

Infant Jesus Parish

Welcome to Morley

09 February 2025



Served by Teresian Carmelite Friars

Fr. Greg Burke, OCD Parish Priest
Fr. John Pallippadan, OCD Assistant Priest
Fr. Adalbert Imperial, OCD Assistant Priest



PARISH OFFICE:

47 Wellington Road, Morley

Office hours:

Monday - Thursday 9.30am -12.30pm

Ph: 9276 8500

www.infantjesusparish.org.au

[infantjesusmorley](https://www.facebook.com/infantjesusmorley)

✕ In Our Church

Morning Mass: Monday - Friday: 7am & 9am

Saturday and Public Holidays: 8.30am

Sunday Masses: 6pm (Saturday),

7.30am, 9.30am, 11.00am (English & Italian) and 6pm

Reconciliation: Saturday 10 - 11am and 5.00 - 5.30pm

Perpetual Novena in Honour of Our Lady of Mt. Carmel: Wednesday 6.30pm

Exposition of the Blessed Sacrament:

Friday 9.30 - 10.30am

Baptisms, Weddings & Sacraments:

Please contact the Parish Office

enquiries@infantjesusparish.org.au

Ph: 9276 8500

✕ Our Parish Team

Parish Priest: Fr. Greg Burke

pp@infantjesusparish.org.au

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pallipadanj@gmail.com

Assistant Priest: Fr. Adalbert Imperial

ap2@infantjesusparish.org.au

Infant Jesus Primary School: Principal Mel Allen

info@infantjesus.wa.edu.au

Parish Secretary: Lucy Christides

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enquiries@infantjesusparish.org.au

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prep@infantjesusparish.org.au

Sacramental Coordinator: Theresa Choo

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accounts@infantjesusparish.org.au

Maintenance Manager: Andrew Davini

maintenance@infantjesusparish.org.au

Admin Assistant: Carol Smith

enquiries@infantjesusparish.org.au

Parish Safeguarding Officers: Julie Lambert

julielambert@bigpond.com

Columbarium Committee: Angela Youens

columbarium@infantjesusparish.org.au

Parish Inclusion Coordinator: Sue Baile

suebee444@hotmail.com

✕ Supporting Our Parish Financially

Tap & Give option now available in the foyer

First Collection for Carmelite Friars - EFT Details

Account Name: Carmelite

BSB: 066 132 **Account Number:** 0080 0015

Reference: Your name

Second Collection for Parish - EFT Details

Account Name: Infant Jesus Parish Morley

BSB: 086 006 **Account Number:** 66860 6029

Reference: PG-Your name

God bless you and all your family

Dear sisters and brothers,

In our **Collect prayer** we ask that God in his divine love and kindness will protect us: ***Keep your family safe with unfailing care, O Lord, so that relying solely on the hope of heavenly grace, we may be defended always by your protection.*** (I have slightly modified the text for clarity.)

Our only sure hope, in the face of our weaknesses and propensity to sin, is to rely on God's loving kindness.

In today's **Gospel** from Luke (Lk 5: 1-11) the call of the first disciples comes after Jesus has begun his own ministry. Thus, Jesus models ministry for his 'apprentice apostles'. Jesus uses Simon's boat so he can avoid the crush of the crowd. When he had finished speaking he told Simon, the professional fisherman, to cast his net once more. After a disappointing and long, hard night Simon demurs, but nevertheless does what Jesus asks. There is a huge catch. Simon knows this is a sign of the divine presence and power in Jesus. Simon recognises his own inadequacy. He confesses his unworthiness 'Leave me, Lord; I am a sinful man.' Jesus responds 'Do not be afraid; from now on you will be catching people.' He is now called Peter. **Note:** the usual Greek word for 'catching' an animal for food implies that what is caught ends up dead. But Jesus uses a special term, *zōgrein*, that means 'to catch alive' in order, for example, to protect. the phrase "catching people" has a positive meaning.

Our **First Reading** tells us of the call of Isaiah (Is 6:1-8). In a moment of painful truth-telling he says: 'I am a man of unclean lips and I live among a people of unclean lips.' God does not reject him but sends an angel who purifies his lips with a live coal taken from the altar. His guilt is forgiven and his sin blotted out. When he hears the voice of the Lord saying: "Whom shall I send?" Isaiah replies, "Hear I am, send me."

Only those who humbly accept their own unworthiness know the mercy and power of God. For us, then, we will only become effective witnesses to and ministers of the healing and life-giving grace of God when we humbly acknowledge our weaknesses and failure. Isaiah, Simon Peter and each of us undergo a profound transformation through a personal experience of the mercy of God.

This year Christians celebrate the 1,700th anniversary of the Council of Nicaea, the First Council of the Church, convoked by the Emperor Constantine in 325 to clarify the faith of the church in regard to the divinity and humanity of Christ. This was in response to Arius who held that Christ was not divine but a very holy person. The **Nicene Creed** which is still professed by us and all mainline Christian Churches, was formulated at this Council. It professes faith in God the Father, in Christ as both fully human and fully divine, and in the divinity of the Holy Spirit. Interestingly, the Profession of Faith was originally in the plural, "We believe" thereby signifying that it is the faith of the whole Church. Very recently it was changed in Catholic translations to "I believe". In our **Second Reading** (1 Cor 15:1-11, the Apostle Paul gives the Corinthians the non-negotiable heart of the Gospel. It is a simpler, much earlier creed (circa AD 53-57) which reflects the local problems of those days: "Christ died, was buried, was raised on the third day and appeared to many". As Catholics we happily affirm the faith handed on to us as we find new ways to express the same faith in response to people to issues in today's world.

Blessings, Fr Greg.

Parish Religious Education Programme

Helpers needed - do you have time on Wednesday afternoons during school term time to bring the Good News to our parish children who do not attend Catholic schools? Two catechists are needed to facilitate the PREP classes. You would be working with a wonderful committed team and using an easy-to-follow program and given all the help you need. Please email Sue at prep@infantjesusparish.org.au if interested or if you need more information.



2025

Calendars

Please visit the Piety Stall in the church foyer to purchase your copy for **\$10.00**

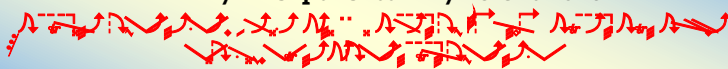
The **Josephite Calendar** includes inspirational quotes from Mary McKillop and images taken by the Josephite Sisters

The **Columban Calendar** contains liturgical information and traditional religious paintings.

20 days ST. JOHN PAUL II PILGRIMAGE 2025 CARMELITE SPIRITUALITY IN FRANCE AND SPAIN with SPIRITUAL DIRECTORS

Frs. John Pallipadan OCD & Adalbert Imperial OCD

Monday 29 Sept—Saturday 18 Oct 2025



Contact Francis Williams ASAP on 0404 893 877

CALLING ALL CATHOLIC YOUTH

Join us for the launch of the Catholic Youth Assembly in the Archdiocese of Perth. This exciting new initiative is designed to lay the foundation for the formation of a Catholic Youth Council (CYC). This synodal process is an opportunity for young people to have a voice in shaping the future of our Church!

- When:** Friday, 7th March 2025
Time: Arrive 6:45pm for 7:00pm Start, Conclude 9:00pm
Where: St Mary's Cathedral Parish Centre, 41 Victoria Square, Perth WA 6000
Parking: Available on-site

Light refreshments and food will be provided.

REGISTER NOW: <https://events.humanitix.com/cya-launch>

CARMELITE RETREAT DAY "ST JOHN OF THE CROSS" (PART 2) Presenter: Fr Adalbert Imperial, OCD

"Dark Night of the Soul: The Inflowing of God in the Soul"

In the Christian Mystical Tradition, the "Dark Night of the Soul" has often been linked with the doctrines of the Carmelite Saint, St John of the Cross. The Dark Night is an important motif in the writings of St John particularly regarding the soul's journey toward greater intimacy with God. Recently, however, the term has entered common parlance with various people attributing different meanings to the phrase.

Join us for a Day Retreat where we will explore what and what does not constitute the Dark Night of the Soul according to the teachings of this eminent Carmelite mystic. The aim is to explore one of the most important concepts in our rich Catholic Tradition to better understand how one may enter and experience the great graces of the Dark Night of the Soul.

Venue:	St Catherines House of Hospitality	Date:	Tuesday 4 March 2025
Address:	113 Tyler Street, Tuart Hill 6060	Time:	9.30am – 3pm
Phone & Email:	9443 9020 stcatherines@westnet.com.au	RSVP:	27 February 2025
RSVP:	27 February 2025	Please Note:	Registration Limit = 35 – pls advise dietary needs.
Cost:	\$30 pp (includes Lunch and Afternoon Tea)		

~ If you have Registered but are not coming please advise St Catherines. There is a wait list. ~

Safer Internet Day 2025

Safer Internet Day is:
Tuesday 11 February 2025.

It is a global day of action dedicated to raising awareness of online safety.

Pope Francis in his 2024 address on Communications Day, asks us to pray that

*'human dignity may never lose its bearings,
and that the wisdom that was present before
all modern technology may return to us.'*

Please access the Safer Internet Day Hub at

<https://www.esafety.gov.au/newsroom/whats-on/sid>

to access Safeguarding Program Resources and eSafety Resources.

CATHOLIC ARCHDIOCESE OF PERTH -EMPLOYMENT OPPORTUNITY-

SUPPORT OFFICER, EPISCOPAL SERVICES (OFFICE OF THE ARCHBISHOP) – PERMANENT, FULL-TIME

Access full job details and criteria on SEEK at <https://www.seek.com.au/job/81805556> and submit your resume and cover letter **by no later than Thursday, 27 February 2025**. We encourage you to apply as soon as possible, as shortlisting and interviews may begin before the closing date.

"Breakfast in the Garden"

When: 8am, Saturday 8 March 2025

Where: GARDEN VENUE - at the Mary MacKillop Centre
16 York Street, South Perth (St Joseph's Convent)

Bring: \$20 for brekkie, BYO chairs, sunscreen, smiles

See poster in foyer or visit <https://www.marymackilloptoday.org.au/>

Calendar of Saints

10 Feb: St Scholastica, virgin

14 Feb: Sts Syril, monk, and Methodius, bishop

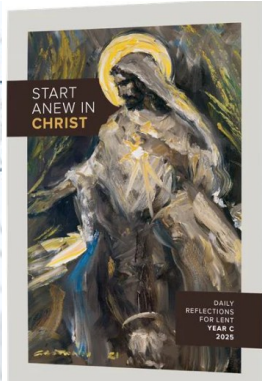
Daily Reflections for Lent

"Start Anew in Christ"

BOOKLETS NOW AVAILABLE

Purchase from the Piety
Stall in the Church foyer

\$6^{ea}



Let Us Pray for One Another

Recently Deceased: Rosalina Sales;

Deceased: Hector Jeffries, Arthur Chemello, Bob Gomes, Luigina Musto, Sharon Rosielle, Alex Zuccarino;

Anniversaries: Kevin Jones, Ignatius De Mello, Grahame Durkin, Isabelle Freeman, Damiana Martinet, Alain Martinet, Emilio Tassone, Mariangela Tassone, Vivian D'Cruze;

and all those in need of our prayers.

"I will praise you, Lord, with all my heart."



The Pilgrim Statue of Our Lady

This week in the home of
Nimasha Fernando—Ph: 0416 920 728

THIS WEEKEND — 09 February 2025—5th Sunday in Ordinary Time

Ministry	Sat 6pm	Sun 7.30am	Sun 9.30am	Sunday 6pm
Acolytes/Altar Ministers	Bruce Erneste	Chris Wray	Josephine Joseph-McManus	Tung Nguyen
Altar Servers	Aaditya; Abhay; Matthia and Savio	Aaron and Frank	Andrei and Leah	Alex; Dorothy and Bryant
Proclaimers	Meghan and Naethan	Bernie and Marie	Josephine and Leah	Judy and George
Extr. Ministers Of Communion	Sejin; Tracy; Chris T and John	Andrew; Margaret; Kathleen and Kerry	Marilyn; Evelyn; Christina; Aileen; Magdalene and Annette	Maureen; Tristan; Eloise and Adam
Hospitality	Sejin and Rose	Mavis and Sally	Deb and Loretta	Anne and Pramila
Church Cleaning	Team A—Saturday, 15 February 2025 @ 9.30am			

NEXT WEEKEND — 16 February 2025—6th Sunday in Ordinary Time

Ministry	Sat 6pm	Sun 7.30am	Sun 9.30am	Sunday 6pm
Acolytes/Altar Ministers	John Tomczak	Chris Lambert	Chris Yapp	David Ward
Altar Servers	Ethan; Nathan and Lachlan	Elizabeth and Peter	Jules and Kim	Alyssa and Ruben
Proclaimers	Marian F and Miroli	Sally and Rita	PAS Mass—Chris A	Pramila and Alan
Extr. Ministers Of Communion	Marie; Teresa; Chris and Sejin	Valerie; Nevellene; Carl and Josie	Anna; Joan; Linda; Marlene; Roma and Tanya	Thuy; Ivor; Maureen and Tristan
Hospitality	Roopa and Manisha	Quinn and Francisca	Sophie; Jovan and Christie (PAS)	Julie and Adam
Church Cleaning	Team B—Thursday, 20 February 2025 @ 10am			

PLEASE NOTE - If you are unable to attend on your rostered day, please arrange for someone else in your Ministry to take your place.

OUR SPONSORS

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The Living Word of God NRSV

Fifth Sunday in Ordinary Time Year C ♦ Sunday 9 February 2025

FIRST READING Is 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings. And one called to another and said:

"Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

(Quiet reflection time)

RESPONSORIAL PSALM

Ps 138.1-2a, 2b-3, 4-5, 7c-8 (R.1b)

R. In the sight of the angels I will sing your praises, Lord.

I give you thanks, O Lord,
with my whole heart;
before the gods I sing your praise;
I bow down toward your holy temple.
I give thanks to your name
for your steadfast love and your
faithfulness. **R.**

For you have exalted your name
and your word above everything.
On the day I called, you answered me,
you increased my strength of soul. **R.**

All the kings of the earth shall praise
you, O Lord,
for they have heard the words of your
mouth.
They shall sing of the ways of the Lord,
for great is the glory of the Lord. **R.**

You stretch out your hand, and your
right hand delivers me.
The Lord will fulfil his purpose for me;
your steadfast love, O Lord, endures
forever.
Do not forsake the work of your hands.
R.

SECOND READING 1 Cor 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand. This is the good news through which also you are being saved, if you hold firmly to the message that I proclaimed to you - unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then Christ appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, Christ appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of the apostles - though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

(Quiet reflection time)

GOSPEL ACCLAMATION Mt 4:19

Alleluia, alleluia!

Come follow me, says the Lord, and I will make you fishers of my people.
Alleluia!

GOSPEL Lk 5:1-11

While Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. Jesus got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat.

When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signalled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink.

But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For Simon Peter and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed Jesus. ✠



Have you thought?

Do not be afraid

When Peter is overcome by the catch of fish and falls on his knees before Jesus, the response Jesus makes is to simply say, 'Do not be afraid'. This phrase is the most often repeated phrase in the Bible. It appears more than 60 times throughout the Bible - depending on which translation one uses. This is an extraordinary number of times for the one phrase to appear. And the references stretch from the first book, Genesis, to the last, Revelation. It is God's message to us echoing throughout the Bible: Do not be afraid!

The Scripture Readings are taken from NRSV version of the Bible © 1989, Division of Christian Education of the National Council of Churches of Christ in the USA. Excerpts from The English translation of the Roman Missal © 2010, International Commission on English in the Liturgy (ICEL). All rights reserved. Used with permission. Liturgia©Liturgia Brisbane.
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Entrance Antiphon:

Psalm 94:6-7

O come, let us worship God and bow low before the God who made us, for he is the Lord our God.

Communion Antiphon: Cf Psalm 106:8-9

Let them thank the Lord for his mercy, his wonders for the children of men, for he satisfies the thirsty soul, and the hungry he fills with good things.