

Infant Jesus Parish

Welcome to Morley

13 April 2025



Served by Teresian Carmelite Friars

Fr. Greg Burke, OCD Parish Priest
Fr. John Pallippadan, OCD Assistant Priest
Fr. Adalbert Imperial, OCD Assistant Priest



PARISH OFFICE:

47 Wellington Road, Morley

Office hours:

Monday - Thursday 9.30am -12.30pm

Ph: 9276 8500

www.infantjesusparish.org.au

[infantjesusmorley](https://www.facebook.com/infantjesusmorley)

✕ In Our Church

Morning Mass: Monday - Friday: 7am & 9am

Saturday and Public Holidays: 8.30am

Sunday Masses: 6pm (Saturday),

7.30am, 9.30am, 11.00am (English & Italian) and 6pm

Reconciliation: Saturday 10 - 11am and 5.00 - 5.30pm

Perpetual Novena in Honour of Our Lady of Mt. Carmel: Wednesday 6.30pm

Exposition of the Blessed Sacrament:

Friday 9.30 - 10.30am

Baptisms, Weddings & Sacraments:

Please contact the Parish Office
enquiries@infantjesusparish.org.au
Ph: 9276 8500

✕ Our Parish Team

Parish Priest: Fr. Greg Burke

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Infant Jesus Primary School: Principal Mel Allen
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Parish Secretary: Lucy Christides
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Parish Safeguarding Officers: Julie Lambert
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Columbarium Committee: Angela Youens
columbarium@infantjesusparish.org.au

Parish Inclusion Coordinator: Sue Baile
suebee444@hotmail.com

✕ Supporting Our Parish Financially

Tap & Give option now available in the foyer

First Collection for Carmelite Friars - EFT Details

Account Name: Carmelite

BSB: 066 132 Account Number: 0080 0015

Reference: Your name

Second Collection for Parish - EFT Details

Account Name: Infant Jesus Parish Morley

BSB: 086 006 Account Number: 66860 6029

Reference: PG-Your name

God bless you and all your family

Dear sisters and brothers,

Today we begin Holy Week. We recall Jesus' triumphant entry into Jerusalem where we join the crowd in proclaiming, 'blessing to the king'. The second part features an extended reading of the Passion of the Lord where we come to see what being a king is for Jesus. He is one who lays down his life for all humanity.

The Collect *Almighty ever-living God, who as an example of humility for the human race to follow caused our Saviour to take flesh and submit to the Cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrection.* The prayer shows the paschal mystery is a unified whole: the birth, death and resurrection of Jesus are one. The incarnation and the cross are the ultimate exemplars of the self-emptying of Christ under the will of God. Patient, creative playing the handed we have been dealt in life is the way. However, our goal is to share in the resurrection of the Lord.

In the **Gospel** of the entry into Jerusalem Jesus is acclaimed as king with the cry 'Peace in heaven'. Jesus brings a peace that is not primarily political. It is peace grounded in God and God's action. It is rejected by those whose power and wealth are threatened by it.

The **First Reading** set down for the Mass (Is 50:4-9) is the third of the Songs of the Servant of the Lord, For the early Christians they provided the script for the sufferings of the Messiah (Luke 24:27, 44-45; Acts 8:30-35). In the **Second Reading** (Phil 2:6-11) Paul quotes a hymn from an early Christian liturgy. Christ's status, as divine and human at this early time is remarkable. At each stage of his life – pre-incarnate, incarnate up to death, and post-resurrection – the disposition of Christ is to pour himself out in self-emptying love. The 'obedience unto death' displayed in the passion is continuous with the divine outpouring of love. Behind every detail of the Passion we are to hear today and on Good Friday is the outreach of divine love to an alienated world.

Luke's **Passion**, unlike those of Mark and Matthew, does not dwell on the details of Jesus' suffering, rather his priority is to proclaim Jesus' innocence. Jesus' execution on the charge of being a fake messiah and troublemaker is a monstrous miscarriage of justice. Jesus is the Messiah, yes. But, he is humble and brings peace (19:42). His kingdom is not made by those who lord it over others (22:25-27). It is a kingdom of service, whose sole aim is reconciliation (with God) and the enhancement of human life. Disciples who reach for their swords are told to put them away (22:49-51). Even as he is nailed to the cross Jesus prays forgiveness for those who torment him (23:34).

'Save yourself', is the cry coming from those who mock him on Calvary: the leaders, the soldiers, one of the thieves crucified with him. Alone, the good thief perceives that Jesus brings salvation of a different kind: not present rescue from death but a reconciliation with God that will open the way to sharing in the Kingdom of God. His simple plea, 'Jesus, remember me ...,' meets with this assurance: 'This day (not in some vague future) you will be with me in Paradise'.

Whoever we are, we are invited to share the faith of the good thief. May the rich blessings of Holy Week be with you and your family always.

Blessings, Fr Greg

PARISH CENTRE CLOSURE

For all groups who meet in the Parish Centre—please note the centre will be closed from 16th April to 6th May 2025

PROJECT COMPASSION PRAYER

We pray for a renewal of our faith during Holy Week. May we learn more deeply what it means to be pilgrims of hope in this Year of Jubilee. Through works such as Project Compassion, may we *Unite Against Poverty* and walk alongside our sisters and brothers towards the new life of Easter.

PROJECT COMPASSION BOXES

As Project Compassion 2025 comes to an end, we want to thank you for your incredibly generous support throughout Lent. With the support of compassionate people like you, others are now forging a path to a better future for their families and their communities.

Please remember to return your Project Compassion boxes on **HOLY THURSDAY** night. Baskets will be placed in the foyer for your boxes.

Transport needed to Sunday 9.30am Mass

A long-time Sunday Mass parishioner needs a ride to come to Church, and home again after since they don't have transport. They live on the corner of Elsegood and Birkett Street, Dianella. Please contact Edwina on 0482533452 if you can assist.



PARKING FOR EASTER Please consider car-pooling or parking further away from the church (perhaps at the school) so that visitors, the elderly and the infirm are able to park without stress this Easter. Also please do not park in the emergency bays at the front of the church and be considerate to our neighbours. And remember to share the joy of Easter with your warmest smile for all!



Thank you to all who bought raffle tickets in last weekend's raffle.

A special thanks to the Ferreira family for your contributions.

The total amount raised was **\$782.75** and all proceeds have gone to Project Compassion.

Congratulations to the prize winners!

1st Prize: Calvin

2nd Prize: Sylvie

3rd Prize: Lina



Palm Sunday

Sunday 13th April
Masses at 7.30am,
9.30am (Families are invited to join in the procession),
11.30am (Italian)
and 6.00pm.
(Saturday 12th April - Vigil Mass at 6pm)

2nd Rite

Wednesday, 9th April at 7:00pm

Please visit the *News* section on the parish website homepage at infantjesusparish.org.au for links to the 2025 *Federal Election – Guidelines from the Australian Bishops Conference* and *Guidelines to Synodality*.

SACRAMENT OF CONFIRMATION

Enrolment for the Sacrament of Confirmation will be available online from 28th April for students at Infant Jesus Primary School and children attending PREP classes.

Please note the following Confirmation Program dates:

Parents Night: 12th May (Monday) at 7:00pm at the Parish Centre

Commitment Masses: 17th May (Saturday) at 6:00pm &
18th May (Sunday) at 9:30am and 6:00pm

Parent & Child Workshop: 19th May (Monday) at 7:00pm at the Parish Centre

Retreat: 20th May (Tuesday) at the Parish Centre & Church

Confirmation Masses: 7th June (Saturday) at 11:00am OR 2:00pm

Collection of Certificates: 15th June (Sunday) at 9:30am Mass.

Should you have any queries, please email sacramental@infantjesusparish.org.au

HOLY LAND GOOD FRIDAY COLLECTION

The annual collection for the support of the church in the Holy Land will take place on Good Friday, April 18. This collection promotes the missionary work of the Church in the Holy Land by providing welfare assistance to local Christians in areas such as health, education, employment, housing. Parishes, and orphanages. It is also used to maintain over 70 churches and shrines associated with the life of Jesus.

Due to the ongoing war, the Church and people of the Holy Land are still struggling with reduced income due to fewer pilgrims and lower church attendance around the world.

The reality for the Holy Land mission is that they will continue to face challenges financial and spiritual and so we again ask Catholics around the world again to be as generous as possible, with their financial support as well as the spiritual support. Please remember the Christians

Easter Triduum

Three days, one great celebration!

Mass of the Lord's Supper - Holy Thursday 17th April
Mass at 7.00pm. Adoration until 9.00pm.
(NO MORNING MASSES)

The Passion of Our Lord - Good Friday 18th April
Stations of the Cross at 9.30am. Via Croce (Italian) at 11.00am.
Celebration of the Passion of Our Lord at 3.00pm.
(NO MORNING MASSES)

Easter Vigil - Saturday 19th April
Vigil Mass with the Service of Light at 7.00pm
(NO MORNING MASSES)

Easter Sunday - 20th April
Masses at 7.30am, 9.30am, 11.30am (Italian) and 6.00pm.



The Pilgrim Statue of Our Lady
This week in the home of
Sujay—Ph: 0469 589 535

Thank you to all who came along to our Parish Busy Bee and did the many needed tasks so willingly, particularly the student from Chisholm College who volunteered their time.

Wishing all our families a happy and safe school holidays!

To better manage and organize donations, we kindly ask that all contributions such as toys and homewares be placed in the **Parish Centre** rather than the Church Foyer. This will help ensure items are properly sorted and distributed. Thank you for your generosity and cooperation!

Let Us Pray for One Another

Deceased: Arthur Chemello;

Anniversaries: Thomas Tighe, Michele Sbrocco, Ado Clozza, Walter Manuel. Bob Gomez;

The Sick of our Parish: Yousif Hanna, Lester Samuel;

and all those in need of our prayers.

“Be strong and take heart, all you who hope in the Lord.”

THIS WEEKEND — 13 April 2025— Palm Sunday

Ministry	Sat 6pm	Sun 7.30am	Sun 9.30am	Sun 11:00am	Sunday 6pm
Acolytes/Altar Ministers	John Tomczak	Chris Wray	Chris Yapp	Chris Lambert	Tung Nguyen
Altar Servers	Shawn; Josemiguel; Andres and Mathan	Elizabeth and Peter	Jules and Kim		Alex; Dorothy and Bryant
Proclaimers	Naethan; Miroli/Marian and Tang	Clare; Joanne and Sally	Chris A; Sr Chitra and Tony		Marie; Maureen and Nathan
Extr. Ministers Of Communion	Chris A; Sejin; Tracy and John	Valerie; Nevellene; Michael and John	Aileen; Josephine; Marilyn; Evelyn; Christina and Sr Justin		Thuy; Tristan; Maureen and Adam
Hospitality	Roopa and John T	Angela and Selina	Sophie and Jovana		Joanne and Marina
Church Cleaning	Team B— Holy Thursday, 17 April 2025 @ 10am				

NEXT WEEKEND — 20 April 2025— Easter Sunday

Ministry	Sat 6pm	Sun 7.30am	Sun 9.30am	Sun 11:00am	Sunday 6pm
Acolytes/Altar Ministers	Peter Nguyen-Le	Cyril Mathew	Marion Wayne	Marion Wayne	David Ward
Altar Servers	Aaditya; Abhay; Matthia and Savio	Aaron and Frank	Andrei and Leah		Alyssa and Ruben
Proclaimers	Easter Vigil	Marie and Liz	Mark and Claire		Pramila and George
Extr. Ministers of Communion	Easter Vigil	Sr Chau, Sr Le, Sr Oanh, Marie McKenna, John Tomczak, Margaret Hartley	Magdalene Lazaroo, Sejin Cheeran, Annette Nathanielz, Vienna Pizzino		4 Volunteers Required
Hospitality	Sejin and Rose	Mavis and Sally	Patrick and Kyle and Christie Richard		Rita and Fely
Church Cleaning	Team C— Saturday, 26 April 2025 @ 9.30am				

PLEASE NOTE - If you are unable to attend on your rostered day, please arrange for someone else in your Ministry to take your place.



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The Living Word of God NRSV

PALM SUNDAY of the PASSION of the LORD - YEAR C ♦ Sunday 13 April 2025

COMMEMORATION OF THE LORD'S ENTRANCE INTO JERUSALEM GOSPEL Luke 19:28-40

Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it."

Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king who comes in the name of the Lord!
Peace in heaven, and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

FIRST READING Isa 50:4-7

The servant of the Lord said:

"The Lord God has given me the tongue of a teacher,
that I may know how to sustain the weary with a word.
Morning by morning he awakens—
awakens my ear to listen as those who are taught.
The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame."

RESPONSORIAL PSALM Ps 126.1-2a, 2b-3, 4-5, 6 (R.3)

R. My God, my God, why have you abandoned me?

All who see me mock at me;
they make mouths at me, they shake their heads;
"Commit your cause to the Lord;
let him deliver;
let him rescue the one in whom he delights!" **R.**

For dogs are all around me;
a company of evildoers encircles me.
My hands and feet have shrivelled;
I can count all my bones. **R.**

They divide my clothes among themselves,
and for my clothing they cast lots.
But you, O Lord, do not be far away!
O my help, come quickly to my aid!
R.

I will tell of your name to my brothers and sisters;
in the midst of the congregation I will praise you:
You who fear the Lord, praise him!
All you offspring of Jacob, glorify him;
stand in awe of him, all you offspring of Israel! **R.**

SECOND READING Phil 2:6-11

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death,
even death on a cross.

Therefore God highly exalted him
and gave him the name that is above every name,
so that at the name of Jesus every knee should bend,

in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

GOSPEL ACCLAMATION Phil 2:8-9

*Praise to you, Lord Jesus Christ,
king of endless glory!
Christ became obedient for us even
to death, dying on the cross.
Therefore God raised him on high
and gave him a name above all
other names
Praise to you, Lord Jesus Christ,
king of endless glory!*

GOSPEL LUKE 22:14-23:56
*The Passion of our Lord Jesus Christ
will be proclaimed in the longer form.*

COMMUNION ANTIPHON Mt 26:42

Father, if this chalice cannot pass without my drinking it, your will be done.

Scriptural Context

One with the lost

Throughout the Gospel of Luke, Jesus is portrayed as not only the champion of the poor and outcast, but indeed being one with them. The witnesses to his birth in this gospel are lowly shepherds, not the wise men from the East. His parables and actions are addressed to the lost and the lowly. He eats with sinners and other outcasts – to the horror of Jewish leaders. Finally, at his death, Jesus is crucified as a criminal with other criminals. This gospel in particular addresses the message and ministry of Jesus to those on the margins of society.

NEXT SUNDAY'S READINGS EASTER SUNDAY YEAR C

FIRST READING: Acts 10:34, 37-43

RESPONSORIAL PSALM:

Ps 117:1-2, 16-17, 22-23. R. v.24

SECOND READING: Col 3:1-4 or
1 Cor 5:6-8

GOSPEL: John 20:1-9 or Luke 24:1-12
or Luke 24:13-35