

Infant Jesus Parish

Welcome to Morley

27 April 2025



Served by Teresian Carmelite Friars

Fr. Greg Burke, OCD Parish Priest
Fr. John Pallippadan, OCD Assistant Priest
Fr. Adalbert Imperial, OCD Assistant Priest



PARISH OFFICE:

47 Wellington Road, Morley

Office hours:

Monday - Thursday 9.30am -12.30pm

Ph: 9276 8500

www.infantjesusparish.org.au

[infantjesusmorley](https://www.facebook.com/infantjesusmorley)

✠ In Our Church

Morning Mass: Monday - Friday: 7am & 9am

Saturday and Public Holidays: 8.30am

Sunday Masses: 6pm (Saturday),

7.30am, 9.30am, 11.00am (English & Italian)
and 6pm

Reconciliation: Saturday 10 - 11am and
5.00 - 5.30pm

Perpetual Novena in Honour of Our Lady of

Mt. Carmel: Wednesday 6.30pm

Exposition of the Blessed Sacrament:

Friday 9.30 - 10.30am

Baptisms, Weddings & Sacraments:

Please contact the Parish Office

enquiries@infantjesusparish.org.au

Ph: 9276 8500

✠ Our Parish Team

Parish Priest: Fr. Greg Burke

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Assistant Priest: Fr Adalbert Imperial

ap2@infantjesusparish.org.au

Infant Jesus Primary School: Principal Mel Allen

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Parish Secretary: Lucy Christides

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prep@infantjesusparish.org.au

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accounts@infantjesusparish.org.au

Maintenance Manager: Andrew Davini

maintenance@infantjesusparish.org.au

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Parish Safeguarding Officers: Julie Lambert

julielambert@bigpond.com

Columbarium Committee: Angela Youens

columbarium@infantjesusparish.org.au

Parish Inclusion Coordinator: Sue Baile

suebee444@hotmail.com

✠ Supporting Our Parish Financially

Tap & Give option now available in the foyer

First Collection for Carmelite Friars - EFT Details

Account Name: Carmelite

BSB: 066 132 Account Number: 0080 0015

Reference: Your name

Second Collection for Parish - EFT Details

Account Name: Infant Jesus Parish Morley

BSB: 086 006 Account Number: 66860 6029

Reference: PG-Your name

God bless you and all your family

Dear sisters and brothers,

Aware as we are of the death of Pope Francis today we celebrate the Risen Lord during the octave of Easter. Our COLLECT is: *God of everlasting mercy, who in the very recurrence of the paschal feast kindle the faith of the people you have made your own, increase, we pray, the grace you have bestowed, that all may grasp and rightly understand in what font they have been washed, by whose Spirit they have been reborn, by whose Blood they have been redeemed.* This ancient prayer places us in the recurring Easter cycle of festivities. It asks that the faithful be right minded about the power of the resurrection. The entire prayer is based upon faith in the everlasting mercy of God, and so forms a bridge with a Christ-centred interpretation of divine Mercy.

In our **Gospel** we have the appearance 'eight days later' of the risen Lord (Jn 20:19-31). At the Lord's Supper in John's Gospel Jesus promised the disciples that they would receive 'another Paraclete' (the Spirit) to be their guide, enlightener and comforter for the time when he would no longer be physically with them. This Sunday is the 'Johannine Pentecost'. The disciples are fearful, huddling behind closed doors. Jesus comes among them and reassures them: 'Peace be with you.' Their fear now turns to joy. Jesus then imparts the Spirit to the disciples by breathing on them. He explains this in terms of the power to forgive – and correspondingly to retain – sin. This means reconciliation: the reconciliation of the human race to the Father, which is the essential work of Jesus. Now the gift of the Spirit empowers the Church to take up that reconciling mission.

Thomas misses all this and refuses to believe in the resurrection on the other disciples' claim that 'we have seen the Lord'. He lays down his explicit, highly 'physical' conditions. A week later Thomas sees the risen Lord and makes an act of faith that reveals who Jesus is: 'My Lord and My God'.

Pope Francis

With deep gratitude and feelings of loss we remember the gift that Pope Francis has been for us and for our world. For many people he embodied how to be a humble, warm and loving person. Being Pope was not a institutional prison but a liberating grace for him. He saw the Church as a field hospital, where wounds could be healed and hearts could be warmed. He was called to renew the Church's life and mission, grounded in a return to Christ as the source and inspiration of everything the Church sought to do and to be. This meant the church was for everyone without exclusion.

His approach to leadership and service came from a profound spirituality reflecting his deep personal relationship with Jesus. He worked to reform the Vatican according to the vision of Vatican II, addressed issues of financial transparency, and committed to tackling clerical abuse. He embraced refugees and migrants, he worked with other Christian leaders to bring peace. In an alliance with Muslim leaders he sought to build a truly human community. He alerted us to the sins against God's creation brought about by greed.

Cardinal Farrell said: "His entire life was dedicated to the service of the Lord and of His Church. He taught us to live the values of the Gospel with fidelity, courage, and universal love, especially in favour of the poorest and most marginalized. With immense gratitude for his example as a true disciple of the Lord Jesus, we commend the soul of Pope Francis to the infinite merciful love of the One and Triune God." May he be a beacon that guides us in our mission as messengers of hope and joyful bearers of Christ's love.

While we pray at all masses for Pope Francis this week we will offer both the 7.00 and 9.00am masses on Monday 28, April for him. We will also pray that the cardinals be guided by the Holy Spirit as they elect our next pope.

Blessings, Fr Greg

PARISH CENTRE CLOSURE

For all groups who meet in the Parish Centre—please note the centre will be closed from 16th April to 6th May 2025



A mass will be said for Pope Francis on Monday, 28th April 2025 at 7:00am and at 9:00am.

"We are all small and helpless before the mystery of death. Yet what a grace if, at that moment, we keep the flame of faith in our heart! Jesus will take us by the hand..."

Let us think about our own death and imagine the moment when Jesus will take us by the hand and say 'Come, come with me, get up.' There, hope will end and it will be reality, the reality of life.

Think about it; Jesus himself will come to each of us and take us by the hand with his tenderness, with his sweetness, with his love."

~Pope Francis, 2017

A Special Mother's Day Concert and Devonshire Tea



Sunday 11 May, 2.30-3.30pm, St Columba's Church, South Perth. This Mother's Day, treat your mother, grandmother & yourselves to a performance by Perth's finest choral singers and instrumentalists featuring **Paul Wright** (violin) & **Emma Spadaccini** (soprano). Proceeds from this sacred music recital will provide life-giving support for vulnerable mums in Zambia. After the concert Devonshire Tea is available in St Columba's church gardens overlooking a picturesque view of the Swan River. Book early to secure your seats. Cost \$40pp for the concert, \$10pp for Devonshire Tea. Purchase your tickets via the TryBooking site: <https://www.trybooking.com/DALFN>. For more information

Celebration of Divine Mercy Weekend in Lower Chittering, 26/27th April

This year commemorates the twenty-fifth anniversary of the canonisation of Saint Faustina Kowalska and the establishment of Divine Mercy Sunday. On Saturday 26 April, join us for a

Retreat day (9am-4pm) with Fr Dominique Faure, an international retreat presenter. Then on Sunday 27 April, join us for a special

Divine Mercy Sunday afternoon with confession, rosary, Mass, chapel and afternoon tea. For details of both events visit <https://divinemercyshrine.com.au/events/> or email: gingin.chittering@outlook.com.



Please visit the News section on the parish website homepage at infantjesusparish.org.au for links to the **2025 Federal Election** – Guidelines from the Australian Bishops Conference and Guidelines to Synodality.



SACRAMENT OF CONFIRMATION

Enrolment for the Sacrament of Confirmation will be available online from 28th April for students at Infant Jesus Primary School and children attending PREP classes.

Please note the following Confirmation Program dates:

Parents Night: 12th May (Monday) at 7:00pm at the Parish Centre

Commitment Masses: 17th May (Saturday) at 6:00pm &

18th May (Sunday) at 9:30am and 6:00pm

Parent & Child Workshop: 19th May (Monday) at 7:00pm at the Parish Centre

Retreat: 20th May (Tuesday) at the Parish Centre & Church

Confirmation Masses: 7th June (Saturday) at 11:00am OR 2:00pm

Collection of Certificates: 15th June (Sunday) at 9:30am Mass.

Should you have any queries, please email

sacramental@infantjesusparish.org.au



PROJECT COMPASSION BOXES

As Project Compassion 2025 comes to an end, please feel free to bring back any Envelopes and/or Boxes as soon as possible.

Please place the Envelopes or Boxes in either the First or Second Collection. Thank you for your continued support of Project Compassion.

Transport needed to Sunday 9.30am Mass



A long-time Sunday Mass parishioner needs a ride to come to Church, and home again after since she does not have transport. She lives on the corner of Elsegood and Birkett Street, Dianella. Please contact Edwina on 0482533452 if you can assist.

Women 18yrs+ please come join Godly Women with Faith Catholic Ministry at our next gathering to hear John Mutoya speak about Spiritual Warfare

Date: Saturday, 17 May

Time: 10:00am

Location: Our Lady's Assumption Catholic Church, 356 Grand Promenade, Dianella

Tickets available at godlywomenwithfaith.com/eventstalkscourses/



The Pilgrim Statue of Our Lady
This week in the home of
Alisha—Ph: 0450 855 725

Calendar of Saints

28 Apr: St Peter Chanel, priest, martyr
29 Apr: St Catherine of Siena, virgin, doctor
02 May: St Athanasius, bishop, doctor
03 May: Sts Philip and James, apostles

Let Us Pray for One Another

Deceased: Peter Meek, Rita and Alessandro Zuccarino;
Recently Deceased: Giuseppe Araneo;
Special Intention: Charles Athave;
Anniversaries: Rex Wilson, Giosue D'Alessandro, Rosaria Masciulli,
Geoffrey Gomeze, Thomas Choo, Giuseppe Di Renzo, Alex Zuccarino

and all those in need of our prayers.

“Great is His love toward us;

To better manage and organize donations, we kindly ask that all contributions such as toys and homewares be placed in the **Parish Centre** rather than the Church Foyer. This will help ensure items are properly sorted and distributed. Thank you for your generosity and cooperation!

ST VINCENT DE PAUL SOCIETY

An invitation is extended to all who are interested in living out the Gospel message by offering compassionate hands to people in need, within the Morley/Dianella area. The weekly commitment, of about 2 hours in the afternoon, to deliver food to the needy in the Morley/Dianella area, is flexible to allow for time away as needed. All activities are shared, supported by the Society - and completely voluntary. **PLEASE NOTE SVDP MEETS WEEKLY ON A TUESDAY 6:30PM—**



THIS WEEKEND — 27 April 2025—2nd Sunday of Easter

Ministry	Sat 6pm	Sun 7.30am	Sun 9.30am	Sun 11:00am	Sunday 6pm
Proclaimers	Donna-Marie and Sabrina	Nevellene and Valerie	Beblin and Rod		Fely and Alisha
Extr. Ministers Of Communion	Marie; Teresa; Chris A and Sejin	Carl; Josie; Kathleen and Kerry	Magdalene; Annette; Joan; Linda; Marlene and Roma		Sr Chau; Sr Le; Sr Oanh and Emily
Hospitality	Roopa and Manisha	Quinn and Francisca	Roma and Sr Chitra		Maureen and Anthony
Church Cleaning	Team D— Friday, 2nd May 2025 @ 10.30am				

NEXT WEEKEND — 04 May 2025— 3rd Sunday of Easter

Ministry	Sat 6pm	Sun 7.30am	Sun 9.30am	Sun 11:00am	Sunday 6pm
Proclaimers	John and Sylvia	Clare and Bernie	Josephine and Leah		Adam and Marion W
Extr. Ministers of Communion	Emily; Tracy; Marie and Teresa	Margaret; Michael; Valerie and Nevellene	Tanya; Errol; Patrick; Anna; Aileen and Josephine		Thuy; Adam; Maureen and Tristan
Hospitality	Emily and Milly	Mavis and Catrina	Josephine and Barbara		Anne and Pramila
Church Cleaning	Team A—Saturday, 10th May 2025 @ 9.30am				

PLEASE NOTE - If you are unable to attend on your rostered day, please arrange for someone else in your Ministry to take your place.

OUR SPONSORS



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7 Cobbler Place, Mirrabooka WA 6061

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The Living Word of God NRSV

SECOND SUNDAY OF EASTER YEAR C ♦ Sunday 27 April 2025

ENTRANCE ANTIPHON 1 Pet 2:2

Like newborn infants, you must long for the pure, spiritual milk, that in him you may grow to salvation, alleluia.

FIRST READING Acts 5:12-16

Many signs and wonders were done among the people through the Apostles. And the believers were all together in Solomon's Portico. None of the rest dared to join them, but the people held them in high esteem. Yet more than ever believers were added to the Lord, great numbers of both men and women, so that they even carried out the sick into the streets, and laid them on cots and mats, in order that Peter's shadow might fall on some of them as he came by. A great number of people would also gather from the towns around Jerusalem, bringing the sick and those tormented by unclean spirits, and they were all cured.

(Quiet reflection time)

RESPONSORIAL PSALM

Ps 118.2-4, 22-24, 25-27a (R.1)

R. Give thanks, for the Lord is good, God's love is everlasting.

Let Israel say,
"His steadfast love endures forever."
Let the house of Aaron say,
"His steadfast love endures forever."
Let those who fear the Lord say,
"His steadfast love endures forever."
R.

The stone that the builders rejected has become the chief cornerstone. This is the Lord's doing; it is marvellous in our eyes. This is the day that the Lord has made; let us rejoice and be glad in it.
R.

Save us, we beseech you, O Lord!
O Lord, we beseech you, give us success!
Blessed is the one who comes in the name of the Lord.
We bless you from the house of the Lord.
The Lord is God, and he has given us light. **R.**

SECOND READING

Rev 1:9-13, 17-19

I, John, your brother who share with you in Jesus the persecution and the kingdom and the patient endurance, was on the island called Patmos because of the word of God and the testimony of Jesus. I was in the spirit on the Lord's day, and I heard behind me a loud voice like a trumpet saying, "Write in a book what you see and send it to the seven churches."

Then I turned to see whose voice it was that spoke to me, and on turning I saw seven golden lampstands, and in the midst of the lampstands I saw one like the Son of Man, clothed with a long robe and with a golden sash across his chest.

When I saw him, I fell at his feet as though dead. But he placed his right hand on me, saying, "Do not be afraid; I am the first and the last, and the living one. I was dead, but see, I am alive forever and ever and I have the keys of Death and of Hades. Now write what you have seen, what is, and what is to take place after this."

(Quiet reflection time)

GOSPEL ACCLAMATION

John 20:29

Alleluia, alleluia!

You believe in me, Thomas,

because you have seen me;

happy those who have not seen

me, but still believe!

Alleluia!

GOSPEL Jn 20:19-31

It was evening on the day Jesus rose from the dead, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the authorities. Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you."

"When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas, who was called the Twin, one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!"

Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name. ✠

COMMUNION ANTIPHON

cf Jn 20:27

Bring your hand and feel the place of the nails, and do not be unbelieving but believing, alleluia.

Have you thought?

Does he mean us?

When Thomas made his declaration of faith, Jesus said, 'You believe because you can see me. Happy (or Blessed) are those who have not seen and yet believe.' (v29) Because this gospel was written 60 years or so after the time of Jesus, there were indeed many who believed but had not ever seen him. The blessing is on all those who believe without the benefit of a physical encounter of Jesus. Whilst the gospel was written as an acknowledgement of those at the end of the 1st Century, it is also a blessing and encouragement for believers of today!

NEXT SUNDAY'S READINGS

3rd SUNDAY OF EASTER YEAR C

FIRST READING: Acts 5:27-32. 40-41

RESPONSORIAL PSALM:

Ps 29:2. 4-6. 11-13. R. v.2

SECOND READING: Rev 5:11-14

GOSPEL: Jn 21:1-19