

Infant Jesus Parish

Welcome to Morley

04 May 2025



Served by Teresian Carmelite Friars

Fr. Greg Burke, OCD Parish Priest
Fr. John Pallippadan, OCD Assistant Priest
Fr. Adalbert Imperial, OCD Assistant Priest



PARISH OFFICE:

47 Wellington Road, Morley

Office hours:

Monday - Thursday 9.30am -12.30pm

Ph: 9276 8500

www.infantjesusparish.org.au

[infantjesusmorley](https://www.facebook.com/infantjesusmorley)

✠ In Our Church

Morning Mass: Monday - Friday: 7am & 9am

Saturday and Public Holidays: 8.30am

Sunday Masses: 6pm (Saturday),

7.30am, 9.30am, 11.00am (English & Italian)
and 6pm

Reconciliation: Saturday 10 - 11am and
5.00 - 5.30pm

Perpetual Novena in Honour of Our Lady of

Mt. Carmel: Wednesday 6.30pm

Exposition of the Blessed Sacrament:

Friday 9.30 - 10.30am

Baptisms, Weddings & Sacraments:

Please contact the Parish Office

enquiries@infantjesusparish.org.au

Ph: 9276 8500

✠ Our Parish Team

Parish Priest: Fr. Greg Burke

pp@infantjesusparish.org.au

Assistant Priest: Fr. John Pallippadan

pallipadanj@gmail.com

Assistant Priest: Fr Adalbert Imperial

ap2@infantjesusparish.org.au

Infant Jesus Primary School: Principal Mel Allen

info@infantjesus.wa.edu.au

Parish Secretary: Lucy Christides

secretary@infantjesusparish.org.au

Reception: Theresa Choo

enquiries@infantjesusparish.org.au

PREP Coordinator: Sue Goodwin

prep@infantjesusparish.org.au

Sacramental Coordinator: Theresa Choo

sacramental@infantjesusparish.org.au

Parish Account Officer: Darren Parnell

accounts@infantjesusparish.org.au

Maintenance Manager: Andrew Davini

maintenance@infantjesusparish.org.au

Admin Assistant: Carol Smith

enquiries@infantjesusparish.org.au

Parish Safeguarding Officers: Julie Lambert

julielambert@bigpond.com

Columbarium Committee: Angela Youens

columbarium@infantjesusparish.org.au

Parish Inclusion Coordinator: Sue Baile

suebee444@hotmail.com

✠ Supporting Our Parish Financially

Tap & Give option now available in the foyer

First Collection for Carmelite Friars - EFT Details

Account Name: Carmelite

BSB: 066 132 **Account Number:** 0080 0015

Reference: Your name

Second Collection for Parish - EFT Details

Account Name: Infant Jesus Parish Morley

BSB: 086 006 **Account Number:** 66860 6029

Reference: PG-Your name

God bless you and all your family

Dear sisters and brothers,

Today we begin the third week of Easter. This is our collect: *May your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our adoption, we may look forward in confident hope to the rejoicing of the day of resurrection.* The vitality of this prayer is conveyed by the vocabulary: exultation, youthfulness of spirit and rejoicing. These are connected to baptism, the renewal of spirit and the healing of the relationship between humanity and God. The tone is confident hope in the day of resurrection.

The Gospel tells us of an appearance of the risen Lord to seven of the disciples by the Lake of Galilee, (Jn 21:1-19). There are echoes of St Luke's version of the call of Simon Peter (Lk 5:1-11): the fruitless fishing all night, the miraculously abundant catch when they follow the instructions of Jesus, a deep conversion for Peter, followed by a commissioning of him for a new pastoral role. What is curious about this is that it follows the appearance of the risen Lord and the commissioning and empowerment by the Holy Spirit (Jn 20: 19-23) What happened in between? Anyway, the Lord 're-founds' the core community of the Church around the pastoral leadership of Peter. The number of fish might reflect of an ancient belief that there were 153 nations in the world. As such, it foreshadows the worldwide mission of the Church.

The Papal Conclave

The conclave will begin on Wednesday afternoon, 7 May. This is the formal assembly of cardinals convened to elect a new pope. "Conclave" originates from the Latin 'cum clave', meaning 'with a key', indicating the locked doors behind which the election takes place to ensure confidentiality and prevent external influence. The conclave is deeply rooted in prayer and guided by the Holy Spirit, reflecting the Church's belief that the pope is chosen not only by human decision but also by divine will.

The conclave begins 15 to 20 days after the death or resignation of a pope. Only cardinals under the age of 80 can vote. Of the 252 cardinals worldwide, 135 are eligible to vote in this conclave. The election requires a two-thirds majority. All ballots are secret. After each round, the ballots are burned, producing either black smoke (no election) or white smoke (the election of a new pope). Two ballots are held each day; however, if the voting begins on the afternoon of the first day, there is only one ballot. After three days of inconclusive voting, a day's break is allowed for prayer and discussions before resuming the process.

Before the conclave, the cardinals meet in 'general congregations'. The general congregations are in some ways more important than the conclave. The general congregations offer a forum that's more open and discussion-oriented than the actual conclave. This allows cardinals to exchange views, identify candidates and, to some degree, lobby for their favourites.

The congregations are an occasion when the careful discernment of character and competence of potential candidates is more subtle than partisan. The congregations are a stage in which the disparate and diverse members of the college of cardinals get to know one another. In addition to the formal speeches, known as interventions, there are the coffee breaks and walks to and from the Vatican. For 80% of the conclave voters, this is an entirely new experience. They need time to take in different ideas and pastoral situations and take the measure of the potential candidates.

Pray for the cardinals as they prepare to elect the next pope: may the Holy Spirit illuminate their hearts and minds.

Blessings, Fr Greg

PARISH CENTRE CLOSURE

For all groups who meet in the Parish Centre—please note the centre will be closed from 16th April to 6th May 2025

The Pope's Monthly Intention for May 2025

For working conditions

Let us pray that through work, each person might find fulfilment; families might be sustained in dignity; and that society might be humanized.

A Special Mother's Day Concert and Devonshire Tea



Sunday 11 May, 2.30-3.30pm, St Columba's Church, South Perth. This Mother's Day, treat your mother, grandmother & yourselves to a performance by Perth's finest choral singers and instrumentalists featuring **Paul Wright** (violin) & **Emma Spadaccini** (soprano). Proceeds from this sacred music recital will provide life-giving support for vulnerable mums in Zambia. After the concert Devonshire Tea is available in St Columba's church gardens overlooking a picturesque view of the Swan River. Book early to secure your seats. Cost \$40pp for the concert, \$10pp for Devonshire Tea. Purchase your tickets via the TryBooking site: <https://www.trybooking.com/DALFN>. For more information email leong@catholicmission.org.au



**PROJECT
COMPASSION**

PROJECT COMPASSION BOXES

As Project Compassion 2025 comes to an end, please bring back any Envelopes and/or Boxes as soon as possible.

Please place the Envelopes or Boxes in either the First or Second Collection. Thank you for your continued support of Project Compassion.

Women 18yrs+ please come join Godly Women with Faith Catholic Ministry at our next gathering to hear John Mutoya speak about Spiritual Warfare

Date: Saturday, 17 May

Time: 10:00am

Location: Our Lady's Assumption Catholic Church, 356 Grand Promenade, Dianella

Tickets available at godlywomenwithfaith.com/eventstalkscourses/events/



LOST PROPERTY

PLEASE CONTACT THE PARISH OFFICE 9276 8500

A men's watch was left behind at the Easter Vigil Service and is at the Parish Centre. Please get in touch if this belongs to you.

Please visit the *News* section on the parish website homepage at infantjesusparish.org.au for links to the **2025 Federal Election** and the **Papal Conclave**



Transport needed to Sunday 9.30am Mass

A long-time Sunday Mass parishioner needs a ride to come to Church, and home again after since she does not have transport. She lives on the corner of Elsegood and Birkett Street, Dianella. Please contact Edwina on 0482533452 if you can assist.



Catholic Archdiocese of Perth

Employment Opportunities

The Catholic Archdiocese of Perth has employment opportunities for suitably qualified persons to join its team and continue the good work of the Church.

For details and how to apply, refer to

<https://www.perthcatholic.org.au/Employment.htm>.

DETAILS OF ARCHDIOCESE AND PARISH EMPLOYMENT OPPORTUNITIES ARE POSTED IN THE CHURCH FOYER

FR AD'S 40TH BIRTHDAY CELEBRATION

Sunday, 18th May at 12:00 PM

You're warmly invited to join us in celebrating Fr Ad's 40th birthday!
Please register your attendance in the Church foyer.

KINDLY BRING A PLATE OF SAVOURY FOOD TO SHARE.

We look forward to celebrating together!



WHAT IS A PAPAL CONCLAVE?

(Please visit website for links to resources and prayers for the Papal Conclave) - CCIL Liturgical Resources

In Catholic tradition, a conclave is the formal assembly of cardinals convened to elect a new pope. The term "conclave" originates from the Latin *cum clave*, meaning "with a key," symbolising the locked doors behind which the election takes place to ensure confidentiality and prevent external influence. Before the conclave, each cardinal places a hand on the book of the Gospels and pledges to follow the conclave rules and secrecy, which ban communication with the outside world, including news or messages.





The Pilgrim Statue of Our Lady
This week in the home of
Alisha—Ph: 0450 855 725



BEREAVEMENT MASS

Our next Bereavement Mass will be held on
Tuesday, 06 May 2025 at our 9.00am Mass.

Infant Jesus Whole School Mass

Thursday 15 May at 9am

All are welcome to celebrate with our parish children.



Let Us Pray for One Another

Deceased: Lourdes Dias Sardo, Honey Rosario;
Recently Deceased: Giuseppe Araneo;
Anniversaries: Farid Dizon Yazid, John Stilt, Rose Joseph, Helen Ross, Cosmo Zinni, Maria Moore;
Thanksgiving: Ralph, Rebecca, and family;

and all those in need of our prayers.

*"Lord, my God, I called to you for help,
and you healed me."*

THIS WEEKEND — 04 May 2025—3rd Sunday of Easter

Ministry	Sat 6pm	Sun 7.30am	Sun 9.30am	Sun 11:00am	Sunday 6pm
Acolytes/Altar Ministers	Bruce	Cyril	David	Chris Y	Tung
Altar Servers	Savio, Andres, Meldon	Ria, Lia, Frank	Crissanto, Cesar, Manuel		Amy, Megan, Alden
Proclaimers	John and Sylvia	Clare and Bernie	Josephine and Leah		Adam and Marion W
Extr. Ministers Of Communion	Emily; Tracy; Marie and Teresa	Margaret; Michael; Valerie and Nevellene	Tanya; Errol; Patrick; Anna; Aileen and Josephine		Thuy; Adam; Maureen and Tristan
Hospitality	Emily and Milly	Mavis and Catrina	Josephine and Barbara		Anne and Pramila
Church Cleaning	Team A—Saturday, 10th May 2025 @ 9.30am				

NEXT WEEKEND — 11 May 2025— 4th Sunday of Easter

Ministry	Sat 6pm	Sun 7.30am	Sun 9.30am	Sun 11:00am	Sunday 6pm
Acolytes/Altar Ministers	Hari	Chris L	Chris Y	John	David
Altar Servers	Shawn, Josemiguel	Tim, Dan	Victoria, Jules, Kim		Alyssa, Ruben
Proclaimers	Megan and Teresa	Shirley and Sally	Mike and Barbara		Maureen and Alan
Extr. Ministers of Communion	Chris A; John; Sejin and Tracy	Kathleen; Kerry; Carl and Josie	Sr Chau; Sr Le; Sr Oanh; Marilyn; Evelyn and Christina		Adam; Eloise; Thuy and Tristan
Hospitality	Marisol and Donna-Marie	Barb and Veronica	Deb and Loretta		Julie and Adam
Church Cleaning	Team B— Thursday, 15 May 2025 @ 10.00am				

PLEASE NOTE - If you are unable to attend on your rostered day, please arrange for someone else in your Ministry to take your place.

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The Living Word of God NRSV

THIRD SUNDAY OF EASTER YEAR C ♦ Sunday 4 May 2025

ENTRANCE ANTIPHON

cf Ps 65:1-2

Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise,
alleluia.

FIRST READING Acts 5:27-32, 40-41

The captain went with the temple police and brought the apostles, who were teaching in the temple, and had them stand before the council. The high priest questioned the apostles, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Then the council ordered the apostles not to speak in the name of Jesus, and let them go. As they left the council, they rejoiced that they were considered worthy to suffer dishonour for the sake of the name.

(Quiet reflection time)

RESPONSORIAL PSALM

Ps 30.1+3, 4-5, 10+11a+12b (R.1a)

**R. I will praise you, Lord,
for you have rescued me.**

I will extol you, O Lord, for you have drawn me up, and did not let my foes rejoice over me.
O Lord, you brought up my soul from Sheol, restored me to life from among those gone down to the Pit. **R.**

Sing praises to the Lord, O you his faithful ones,
and give thanks to his holy name.
For his anger is but for a moment;
his favour is for a lifetime.
Weeping may linger for the night,
but joy comes with the morning. **R.**

Hear, O Lord, and be gracious to me!
O Lord, be my helper!
You have turned my mourning into dancing.
O Lord my God, I will give thanks to you forever. **R.**

SECOND READING Rev 5:11-14

I, John, looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honour and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne
and to the Lamb
be blessing and honour and glory
and might
forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshipped.

(Quiet reflection time)

GOSPEL ACCLAMATION

Alleluia, alleluia!

Christ is risen,

the Lord of all creation;

he has shown pity on all people.

Alleluia!

GOSPEL Jn 21:1-19

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter; Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter; "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about ninety meters off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." He said this to indicate the kind of death by which he would glorify God. After this he said to him, "Follow me." ✠

COMMUNION ANTIPHON

cf Jn 21:12-13

Jesus said to his disciples:

Come and eat.

And he took bread and gave it to them, alleluia.

The Scripture Readings are taken from NRSV version of the Bible © 1989, Division of Christian Education of the National Council of Churches of Christ in the USA. Excerpts from The English translation of the Roman Missal © 2010, International Commission on English in the Liturgy (ICEL). All rights reserved. Used with permission. Liturgia©Liturgia Brisbane. Art. Used with permission. © Creative Ministry Resources

NEXT SUNDAY'S READINGS

4th SUNDAY OF EASTER YEAR C

FIRST READING: Acts 13:14, 43-52

RESPONSORIAL PSALM:

Ps 99:1-3. 5. R. v.3

SECOND READING: Rev 7:9, 14-17

GOSPEL: Jn 10:27-30