

Infant Jesus Parish

Welcome to Morley

22 June 2025



Served by Teresian Carmelite Friars

Fr. Greg Burke, OCD Parish Priest
Fr. John Pallippadan, OCD Assistant Priest
Fr. Adalbert Imperial, OCD Assistant Priest



PARISH OFFICE:

47 Wellington Road, Morley

Office hours:

Monday - Thursday 9.30am -12.30pm

Ph: 9276 8500

www.infantjesusparish.org.au

[infantjesusmorley](https://www.facebook.com/infantjesusmorley)

✕ In Our Church

Morning Mass: Monday - Friday: 7am & 9am

Saturday and Public Holidays: 8.30am

Sunday Masses: 6pm (Saturday),

7.30am, 9.30am, 11.00am (English & Italian) and 6pm

Reconciliation: Saturday 10 - 11am and 5.00 - 5.30pm

Perpetual Novena in Honour of Our Lady of Mt. Carmel: Wednesday 6.30pm

Exposition of the Blessed Sacrament:

Friday 9.30 - 10.30am

Baptisms, Weddings & Sacraments:

Please contact the Parish Office

enquiries@infantjesusparish.org.au

Ph: 9276 8500

✕ Our Parish Team

Parish Priest: Fr. Greg Burke

pp@infantjesusparish.org.au

Assistant Priest: Fr. John Pallippadan

pallipadanj@gmail.com

Assistant Priest: Fr Adalbert Imperial

ap2@infantjesusparish.org.au

Infant Jesus Primary School: Principal Mel Allen

info@infantjesus.wa.edu.au

Parish Secretary: Lucy Christides

secretary@infantjesusparish.org.au

Reception: Theresa Choo

enquiries@infantjesusparish.org.au

PREP Coordinator: Sue Goodwin

prep@infantjesusparish.org.au

Sacramental Coordinator: Theresa Choo

sacramental@infantjesusparish.org.au

Parish Account Officer: Darren Parnell

accounts@infantjesusparish.org.au

Maintenance Manager: Andrew Davini

maintenance@infantjesusparish.org.au

Admin Assistant: Carol Smith

enquiries@infantjesusparish.org.au

Parish Safeguarding Officers: Julie Lambert

julielambert@bigpond.com

Columbarium Committee: Angela Youens

columbarium@infantjesusparish.org.au

Parish Inclusion Coordinator: Sue Baile

suebee444@hotmail.com

✕ Supporting Our Parish Financially

Tap & Give option now available in the foyer

First Collection for Carmelite Friars - EFT Details

Account Name: Carmelite

BSB: 066 132 **Account Number:** 0080 0015

Reference: Your name

Second Collection for Parish - EFT Details

Account Name: Infant Jesus Parish Morley

BSB: 086 006 **Account Number:** 66860 6029

Reference: PG-Your name

God bless you and all your family

Dear sisters and brothers,

O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. This Collect prayer for the feast of the Body and Blood of the Lord reflects the devotion to the Eucharist of the 13th century in present day Belgium when the prayer was written. In the prayer the Eucharist is simply understood as the memorial of the Passion rather than the whole Paschal Mystery. To revere the Sacrament then primarily meant adoration and spiritual communion. Our present liturgy tells us that the highest reverence to the Body and Blood of the Lord is to eat and drink of it at the table of the Lord. Finally, today's prayer rejoices that the power of the redemption is alive in us.

Today's feast is a celebration of the real presence of Christ in the Eucharist. Time for quiet in the Eucharistic presence of Jesus is balm for the soul and a privileged entry into an ever-deepening relationship with God. Adoration expresses our thanks to God with mind, heart and body. At the same time, the celebration of the Eucharist calls us to communion and mission. As St Augustine would say when distributing holy communion: "Behold what you are, become what you receive"

Our **First Reading** (Gen 14:18-20) introduces the pagan Melchizedek, Canaanite King of Jerusalem. He gives hospitality to Abraham by offering him bread and wine, Abraham responds by offering him a tenth of all he had. There is 'hospitality' in the exchange which can be linked to the Eucharist. The first association of Melchizedek with the Eucharist appears with Clement of Alexandria (150AD - 215AD).

The **Second Reading** (1 Cor 11:23-26) shows Paul annoyed with how the Corinthian community celebrated the Eucharist, when it was a full, shared meal. Rather than wait for the whole community to arrive- including slaves and servants who had to work all day at the pleasure of their masters. They were often unavoidably late. But the leisured classes who arrived early would start eating. Humiliatingly, the late comers then only got the scraps. Instead of celebrating communion in Christ, the Eucharistic meal itself created or, at least, revealed divisions. For Paul the Eucharist makes present the sacrificial love of Jesus, given at the Last Supper and enacted on Calvary. To eat the bread and drink the cup 'in memory of him' is 'to proclaim his death' as a loving sacrifice of life for the benefit of others – that they might be free (from sin) and enter into the 'new covenant' sealed with his blood. To truly celebrate the Eucharist is to be caught up in Christ's sacrificial love in the world. The celebration of the Eucharist, practical charity and social justice are aspects of the one grace of Christ. In today's **Gospel** (Lk 9: 11-17) also hospitality is a major theme. The multiplication of the loaves and fishes is a symbol of the Eucharist. The disciples see the needs of the crowd and, being practical, they want to send them home. But Jesus says: 'You give them what they need.' Hospitality on such a grand scale is impossible. Jesus makes them ministers of the hospitality of God. The meal is marked by divine abundance. Jesus apprenticed the disciples to be ministers of the hospitality of God for when he will no longer be with them physically. (Brendan Byrne, SJ, sees 'the hospitality of God' as a key to the Gospel of Luke.)

We, too, experience and celebrate God's hospitality in the Eucharist today.

Blessings,

Greg

2025 MINISTRY RECRUITMENT DRIVE

Saturday 21st and Sunday 22nd June

~Be the hands and feet of Christ in our community~

Today on your way out of the Church, please take the opportunity to speak to people who serve in ministries and groups in our parish who can answer any questions you have about what is involved.

<https://infantjesusparish.org.au/volunteer/>

**PLEASE REGISTER YOUR NAME AND DETAILS IN ONE OF THE
MANY MINISTRIES AND GROUPS IN OUR PARISH THAT NEED YOUR HELP**

For a vibrant parish we need YOU and others to serve our church community. Please consider the many opportunities offered where you would be able to serve. This is your opportunity to explore on what is needed, and how you can help by Saying YES!

~Please come and register your interest in your preferred ministry or group with a representative or by scanning the QR code and completing your details via the link.~



Aboriginal and Torres Strait Islander Sunday

6th July 2025

We gather as one in Christ – celebrating the deep faith, culture, and gifts of Aboriginal and Torres Strait Islander Catholics.

Find resources for your Parish at www.natsicc.org.au.



Please visit <https://www.natsicc.org.au> for news and resources of the
National Aboriginal and Torres Strait Islander Catholic Council

Help Christians in the Holy Land

Aid to the Church in Need is providing urgent support to the Church in Israel and Gaza in the ongoing conflict. Without your help, many desperate Christian families will be forced to leave. To make an emergency donation visit www.aidtochurch.org/holyland or scan the QR code.



5. Blessings

A blessing brings people into the orbit of God's loving kindness

This week is the fifth of a series of topics on all things liturgical. The church is dynamic and forever moving to serve the needs of the people of God in each century. It is easy to use language for things that have been part of our growing in the faith. Church scholars have seen the need to change some terminology and rituals to help us move and grow more in our faith and resonate with us in modern times. Very often this new language assists us to discover new insights and find deeper meaning for the rituals and actions that we participate in.

Copies are available in the narthex (foyer) of the church after mass.

St Vincent de Paul Society 2025 Winter Appeal

The 2025 St Vincent de Paul Society's Annual Winter Appeal will again be held this year in our parish. The appeal is to ask for donations so that emergency assistance can be provided to needy people within the Morley/Dianella area. Often, these people, who are of all ages, in varying circumstances, with differing health problems, including children and the elderly, are in need of help because after spending limited money on increased rent and utility bills, do not have enough money left over to buy enough food.

In the past, the parishioners of the Infant Jesus Parish have been very generous with their donations. It is hoped that your generosity will again continue, so that we can keep helping those who are less fortunate and in need of the basics.

At the conclusion of each mass on the weekend of the **28th and 29th of June, 2025**, our Vinnies members will be stationed in the foyer at the rear of the church to collect your donations. Envelopes will be provided in the pews of the church for those who wish to donate by credit/debit transfer. The completed envelopes may be placed in the collection baskets or mailed direct to the Vinnies Head Office in Canning Vale.

Remember, that with your assistance, we can help needy individuals and families by putting some extra food on the table and showing them that there are many caring people in our communities. – Thank you for your compassion and care - Gus Formato, President Morley/Dianella Conference





The Pilgrim Statue of Our Lady
In the home of Judy Adshead—Ph: 0449 548 755

Calendar of Saints

24 June: The Nativity of St John the Baptist
27 June: The Most Sacred Heart of Jesus



Copies of the Safeguarding June Newsletter are available in the Church foyer. Please see for details on upcoming webinars and workshops

Let Us Pray for One Another

Deceased: Bill and Nettie Beukelaar;

Anniversaries: Freda Stewart, Perinparayah Iruthiarayah, Kevin McLaughlin, Angela Colace, Annakutty, Concetta Loiacono;

and all those in need of our prayers.

"I am the living bread from heaven, says the Lord."

THIS WEEKEND — 22 June 2025—The Most Holy Body and Blood of Christ

Ministry	Sat 6pm	Sun 7.30am	Sun 9.30am	Sun 11:00am	Sunday 6pm
Acolytes/Altar Ministers	Bruce Erneste	Chris Wray	David Ward	Tung Nguyen	Chris Lambert
Altar Servers	Nathan and Lachlan	Frank	Victoria; Jules and Kim		Alyssa and Ruben
Proclaimers	Donna-Marie and Sylvia	Shirley and Sally	Josephine and Leah		Judy and Maureen
Extr. Ministers Of Communion	Tracy; Marie; Teresa and Chris A	Margaret; Kathleen; Kerry and Michael	Marilyn; Evelyn; Christina; Sr Justin; Magdalene and Annette		Sr Le; Sr Oanh; Emily and Ivor
Hospitality	Roopa and John T	Angela and Selina	Roma and Sr Chitra		Julie and Adam
Church Cleaning	Team D—Friday, 27 June 2025 @ 10.30am				

NEXT WEEKEND — 29 June 2025—Saints Peter and Paul, Apostles

Ministry	Sat 6pm	Sun 7.30am	Sun 9.30am	Sun 11:00am	Sunday 6pm
Acolytes/Altar Ministers	Jeremy Nicoletto	Chris Lambert	Josephine Joseph-McManus	John Tomczak	Tung Nguyen
Altar Servers	Naethan; Meghan and Meldon	Elizabeth and Peter	Andrei and Leah		Alex; Dorothy and Bryant
Proclaimers	Meghan and Naethan	Marie and Bernie	Rod and Barbara		Fely and Nathan
Extr. Ministers of Communion	John; Sejin; Tracy and Marie	Valerie; Nevellene; Carl and Josie	Joan; Linda; Marlene; Roma; Tanya and Patrick		Maureen; Tristan; Adam and Eloise
Hospitality	Sejin and Rose	Quinn and Francisca	Deb and Loretta		Brenda and Ancilla
Church Cleaning	Team A—Saturday, 5 July 2025 @ 9.30am				

PLEASE NOTE - If you are unable to attend on your rostered day, please arrange for someone else in your Ministry to take your place.

OUR SPONSORS



Justin Merendino
Ray White Whiteman & Associates
T 08 9344 1322
7 Cobbler Place, Mirrabooka WA 6061

Sales Associate
0413 250 998
A/Hrs 08 6219 6772
justin.merendino@raywhite.com

RayWhite



TELL US
your
STORY

Seasons Funeral Homes

Balcatta • Canning Vale • Cockburn Central • Kelmscott
Lake Joondalup • Mandurah • Redcliffe

1800 SEASONS



📞 **NGUYEN TIN PHAT VO**
☎ 0452 044 409
✉ reception.wnse@gmail.com

- CCTV
- SMART ACCESS CONTROL
- SECURITY & INTERCOM

DentalCircle
(08) 9379 3818

Family Friendly Dental Clinic.

Taking Care of Dentures, General Dentistry & Implants.

Bassendean Shopping Centre www.dentalcircle.com.au



The Living Word of God NRSV

THE MOST HOLY BODY AND BLOOD OF CHIRST YEAR C

Sunday 22 JUNE 2025

ENTRANCE ANTIPHON cf. Ps 80:17

He fed them with the finest wheat
and satisfied them with honey from
the rock.

FIRST READING Gen 14:18-20

When Abram heard that his
nephew, Lot, had been taken
captive, he led forth his trained
men, and routed the abductors.
After Abram's return King
Melchizedek of Salem brought out
bread and wine; he was priest of
God Most High. He blessed Abram
and said,

"Blessed be Abram by God Most
High,
maker of heaven and earth;
and blessed be God Most High,
who has delivered your enemies
into your hand!"

And Abram gave him one tenth of
everything.

(Quiet reflection time)

RESPONSORIAL PSALM Ps 110.1, 2, 3, 4, (R.4)

**R. You are a priest for ever,
in the line of Melchizedek.**

The Lord says to my lord,
"Sit at my right hand until I make
your enemies your footstool." **R.**

The Lord sends out from Zion
your mighty sceptre.
Rule in the midst of your foes. **R.**

Your people will offer themselves
willingly on the day you lead your
forces on the holy mountains.
From the womb of the morning,
like dew, your youth will come to
you. **R.**

The Lord has sworn and will not
change his mind,
"You are a priest forever according
to the order of Melchizedek." **R.**

SECOND READING 1 Cor 11:23-26

Beloved, I received from the Lord
what I also handed on to you, that
the Lord Jesus on the night when
he was betrayed took a loaf of
bread, and when he had given
thanks, he broke it and said,

"This is my body that is for you.
Do this in remembrance of me."

In the same way he took the cup
also, after supper, saying,

"This cup is the new covenant in
my blood. Do this, as often as you
drink it, in remembrance of me."

For as often as you eat this bread
and drink the cup, you proclaim the
Lord's death until he comes.

(Quiet reflection time)

GOSPEL ACCLAMATION Jn 6:51-52

**Alleluia, alleluia!
I am the living bread
from heaven, says the Lord;
whoever eats this bread
will live for ever.
Alleluia!**

GOSPEL Lk 9:11-17

Jesus spoke to the crowds about
the kingdom of God, and healed
those who needed to be cured.

The day was drawing to a close,
and the twelve came to him and
said, "Send the crowd away, so that
they may go into the surrounding
villages and countryside, to lodge
and get provisions; for we are here
in a deserted place." But Jesus said
to them, "You give them
something to eat." They said, "We
have no more than five loaves and
two fish-unless we are to go and
buy food for all these people." For
there were about five thousand
men. And Jesus said to his
disciples, "Make the people sit
down in groups of about fifty
each." They did so and made them
all sit down. And taking the five

loaves and the two fish, he looked
up to heaven, and blessed and
broke them, and gave them to the
disciples to set before the crowd.
And all ate and were filled. What
was left over was gathered up,
twelve baskets of broken pieces. ✠

COMMUNION ANTIPHON Jn 6:57

Whoever eats my flesh and drinks
my blood remains in me and I in
him, says the Lord.

HISTORICAL CONTEXT

Table fellowship

In 1st Century Palestine, who you shared
a meal with was a very political act. Your
status in society was judged by who you kept
company with and particularly with whom
you shared food. At times, Jesus broke these
rules and practiced open table fellowship
- sharing meals with people of all stations in
life and often being criticised for his actions
by the Scribes and Pharisees. Part of Jesus'
open table fellowship meant that he also ate
with dignitaries and religious leaders, but
he used these occasions to remind them of
the inclusive message of God that they were
ignoring.

The Scripture Readings are taken from NRSV version of
the Bible © 1989, Division of Christian Education of the
National Council of Churches of Christ in the USA.
Excerpts from The English translation of the Roman
Missal © 2010, International Commission on English in
the Liturgy (ICEL). All rights reserved. Used with
permission. Liturgia©Liturgia Brisbane.
Art. Used with permission. © Creative Ministry Resources

NEXT SUNDAY'S READINGS SAINTS PETER AND PAUL, APOSTLES - YEAR C

FIRST READING: Acts 12:1-11

RESPONSORIAL PSALM:

Ps 33:2-9. R. v.5

SECOND READING: 2 Tim 4:6-8, 17-18

GOSPEL: Mt 16:13-19