

Infant Jesus Parish

Welcome to Morley

13 July 2025

15th Sunday in Ordinary Time



Served by Teresian Carmelite Friars

Fr. Greg Burke, OCD Parish Priest
Fr. John Pallippadan, OCD Assistant Priest
Fr. Adalbert Imperial, OCD Assistant Priest



PARISH OFFICE:

47 Wellington Road, Morley

Office hours:

Monday - Thursday 9.30am -12.30pm

Ph: 9276 8500

www.infantjesusparish.org.au

[infantjesusmorley](https://www.facebook.com/infantjesusmorley)

✕ In Our Church

Morning Mass: Monday - Friday: 7am & 9am

Saturday and Public Holidays: 8.30am

Sunday Masses: 6pm (Saturday),

7.30am, 9.30am, 11.00am (English & Italian) and 6pm

Reconciliation: Saturday 10 - 11am and 5.00 - 5.30pm

Perpetual Novena in Honour of Our Lady of Mt. Carmel: Wednesday 6.30pm

Exposition of the Blessed Sacrament:

Friday 9.30 - 10.30am

Baptisms, Weddings & Sacraments:

Please contact the Parish Office

enquiries@infantjesusparish.org.au

Ph: 9276 8500

✕ Our Parish Team

Parish Priest: Fr. Greg Burke
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Columbarium Committee: Angela Youens
columbarium@infantjesusparish.org.au

Parish Inclusion Coordinator: Sue Baile
suebee444@hotmail.com

✕ Supporting Our Parish Financially

Tap & Give option now available in the foyer

First Collection for Carmelite Friars - EFT Details

Account Name: Carmelite

BSB: 066 132 Account Number: 0080 0015

Reference: Your name

Second Collection for Parish - EFT Details

Account Name: Infant Jesus Parish Morley

BSB: 086 006 Account Number: 66860 6029

Reference: PG-Your name

God bless you and all your family

Dear sisters and brothers,

Today's Collect: *O God, who show the light of your truth to those who go astray, so that they may return to the right path, give all who for the faith they profess are accounted Christians the grace to reject whatever is contrary to the name of Christ and to strive after all that does it honour.*

Christian faith is not just a form of words. It is a programme for living now and for eternal life. The light of truth recalls the risen Christ's triumph over the darkness of sin and death.

Pope Leo spoke about today's **Gospel** (Lk 10:25-37) on 28 May, here is what he said: "Today I would like to talk to you about an expert, knowledgeable person, a doctor of the Law, who needs to change his perspective, because he is concentrated on himself and does not notice others. Indeed, he questions Jesus on the way in which eternal life is "inherited", using an expression that intends it as an unequivocal right. But behind this question is the need for attention: the only word he asks Jesus to explain is the term "neighbour", which literally means he who is near.

Jesus gives us a path for changing the question from who loves me? to who has loved? The first is an immature question, the second is the question of an adult who has understood the meaning of his life. The first question is the one we ask when we sit in the corner and wait, the second is the one that drives us to set out on the path. The parable that Jesus tells has a road as its setting, a difficult road, like life, from Jerusalem, the city on the mountain, to Jericho, the city below sea level. It is an image that foreshadows what might happen: a man is attacked, beaten, robbed and left half dead. It is the experience that happens when situations or people, sometimes those we have trusted, take everything from us and leave us in the middle of the road.

However, life is made up of encounters, and in these encounters, we emerge for what we are. We find ourselves in front of others, faced with their fragility and weakness, and we can decide what to do: to take care of them or pretend nothing is wrong. A priest and a Levite go down that same road. They are people who serve in the Temple of Jerusalem, who live in the sacred space. And yet, the practice of worship does not automatically lead to being compassionate. Indeed, before being a religious matter, compassion is a question of humanity! Before being believers, we are called to be human. After staying a long time in Jerusalem, that priest and that Levite are in a hurry to return home. It is indeed haste, so present in our lives, that often prevents us from feeling compassion. Our own journey takes precedence and so we are not willing to stop for another.

But here along comes someone who is able to stop: he is a Samaritan, a person belonging to a despised people (cf. 2 Kings 17). In his case, the text does not specify the direction but only says that he was travelling. Religiosity does not enter into this. This Samaritan simply stops because he is a man faced with another human needing help. Compassion is expressed through practical gestures. The Evangelist Luke ponders the actions of the Samaritan, whom we call "good", but in the text he is simply a person: a Samaritan approaches, because if you want to help someone, you cannot think of keeping your distance, you have to get involved, get dirty, perhaps be contaminated; he binds the wounds after cleaning them with oil and wine; he loads him onto his horse, taking on the burden, because one who truly helps if one is willing to feel the weight of the other's pain; he takes him to an inn where he spends money, "two silver coins", more or less two days of work; and he undertakes to return and eventually pay more, because the other is not a package to deliver, but someone to care for.

Dear brothers and sisters, when will we too be capable of interrupting our journey and having compassion? When we understand that the wounded man in the street represents each one of us. And then the memory of all the times that Jesus stopped to take care of us will make us more capable of compassion."

An interesting Aussie perspective on Pope Leo can be found here: <https://www.garrattpublishing.com.au/pope-leo-xiv-an-augustinian-an-australian-perspective/>

Blessings,

Greg

THINKING ABOUT BECOMING CATHOLIC?

Have you – or someone you know – ever considered taking the next step in faith?

You might be:

- *Unbaptised and feeling drawn to explore the Christian faith*
- *Baptised in another Christian tradition and now seeking full communion with the Catholic Church*
- *Baptised Catholic but never confirmed or received First Eucharist*

If any of these apply to you, we'd love to hear from you! Please contact Lucy at the parish office or speak with Fr Greg for more information.

Ph.: 9276 8500

<https://initiation.perthcatholic.org.au/what-is-the-rcia/>



Parish Pilgrimage to the Jubilee Door

– Expressions of Interest

As part of the Jubilee Year celebrations, we are hoping to organise a **parish pilgrimage from Infant Jesus Parish to the Holy Door at St Mary's Cathedral, Perth.**

This would be a meaningful opportunity for our parish community to journey together in faith and share in the special graces offered during this Jubilee. We are currently looking for a few people who would be happy to help plan and coordinate the pilgrimage—this may involve assisting with logistics, transport arrangements, or helping to promote the event.



2025 MINISTRY DRIVE

Thank you to all our wonderful volunteers and ministry coordinators who generously gave their time and effort to make the 2025 Ministry Drive a great success.

Our parish community thrives on the energy, dedication, and talents of volunteers who help enrich our liturgical and spiritual life.

A heartfelt thank you to everyone who registered their interest in a ministry or group — we will be in touch soon with the next steps for getting involved in your chosen area.

[~If you haven't already registered your interest in your preferred ministry or group, please scan the QR code and complete your details via the link.~](#)

<https://infantjesusparish.org.au/volunteer/>



CONTAINERS FOR CHANGE

Donate the cash \$\$\$ that's in your containers to our parish

Our parish has joined Containers for Change. We are doing our part to make a difference in our communities and to our environment.

Please use our scheme ID number
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when you return your containers and we will receive the refunds directly into the parish account. For your convenience we have made a little card with our scheme number for your next return. The cards are available in the church foyer. We would love for your support!



*“Do small things with great love.”
– St Thérèse of Lisieux*

7. Go now, you are sent

The Concluding Rite is the shortest and simplest part of the Mass. We are sent out to go in peace to love and serve the Lord.

This week is the seventh of a series of topics on all things liturgical. The church is dynamic and forever moving to serve the needs of the people of God in each century. It is easy to use language for things that have been part of our growing in the faith. Church scholars have seen the need to change some terminology and rituals to help us move and grow more in our faith and resonate with us in modern times. Very often this new language assists us to discover new insights and find deeper meaning for the rituals and actions that we participate in.

Copies are available in the narthex (foyer) of the church after mass.

Whole School Mass – 24 July 2025

All are welcome to join the Infant Jesus School community for Mass
on
Wednesday 24 July at 9:00am.

Project Compassion Receipts

If you made a donation to Project Compassion and requested a receipt, these are now available for collection from the sacristy.



SACRAMENT OF EUCHARIST 2025

Enrolment for the Sacrament of Eucharist for Infant Jesus Primary School and PREP children will be on 21st July 2025.

First Eucharist Program dates are as follows:-

Parents Night: 4th August (Monday) at 7.00pm at the Parish Centre

Commitment Masses: 16th August (Saturday) at 6.00pm
17th August (Sunday) at 9.30am and 6.00pm

Parent & Child Workshop: 18th August (Monday) at 7pm at the Parish Centre

First Eucharist Masses: 6th September (Saturday) at 11.00am OR 2.00pm

Collection of certificates: 14th September (Sunday) mass at 9.30am

Please email sacramental@infantjesusparish.org.au for any enquiries.



The Pilgrim Statue of Our Lady
In the home of Monica Chin
Ph: 9275 1736

Calendar of Saints

15 Jul: St Bonaventure, bishop, doctor
16 Jul: Our Lady of Mount Carmel

Children's Liturgy of the Word

WHAT IS IT? Children's liturgy is an opportunity for children aged 3-8yrs to participate in an age appropriate liturgy of the Word. The priest calls the children forward at the beginning of mass and the group leaders then gather the children to bring them to the parish centre to break open the word through shared reading and activities. The children return to the church at the offertory procession and join their parents. Parents are welcome to accompany their children throughout the children's liturgy.

Let Us Pray for One Another

Recently Deceased: Patrick Mathews, Grazia Carbone, Nicola Pezzotta, Maria Vittoria Cipollini, Carmela Di Renzo, Liliana Lutkewich, Nunzia Grazia Comito;

Deceased: Bill & Nettie Beukelaar, Erice Pegrum, Arthur Chemello, Michael & Ross Lewis, Olga & Dawn Scully, Magdaline, Clive Santineer;

Anniversaries: Fr Joseph Kelly, OCD, Peter Panizza, Mathew, Patrick John Luscombe, Lawrence Chin;

and all those in need of our prayers.

Visit our website to download the latest bulletin available from every Thursday afternoon on
<http://infantjesusparish.org.au/bulletin/>



THIS WEEKEND — 13 July 2025—15th Sunday in Ordinary Time					
Ministry	Sat 6pm	Sun 7.30am	Sun 9.30am	Sun 11:00am	Sunday 6pm
Acolytes/Altar Ministers	Peter Nguyen-Le	Chris Wray	Marion Wayne	Tung Nguyen	Chris Lambert
Altar Servers	Shawn; Josemiguel and Matthia	Tim and Dan	Victoria; Jules and Kim		Alyssa and Ruben
Proclaimers	Megan and John	Clare and Rita	Mike and Tony		Alan and Pramila
Extraordinary Ministers Of Communion	John; Tracy; Marie and Sejin	Valerie; Nevellene; Kathleen and John	Lucy; Evelyn; Christina; Sr Chitra; Annette and Joan		Adam; Ivor; Thuy and Maureen
Hospitality	Marisol and Eliana	Mavis and Francisca	Cynthia and Barbara		Julie and Adam
Church Cleaning	Team C—Saturday, 19 July 2025 @ 9.30am				

NEXT WEEKEND — 20 July 2025—16th Sunday in Ordinary Time					
Ministry	Sat 6pm	Sun 7.30am	Sun 9.30am	Sun 11:00am	Sunday 6pm
Proclaimers	Sylvia and Tang	Liz and Nevellene	PA Mass—Joanne		George and Judy
Extraordinary Ministers of Communion	Marcus; Teresa; Chris and John	Shirley; Michael; Carl and Josie	Linda; Marlene; Roma; Tanya; Patrick and Aileen		Tristan; Adam; Ivor and Thuy
Hospitality	John and Milly	Barb and Veronica	Deb and Lia and Danny (PAS)		Brenda and Vinola
Church Cleaning	Team D— Friday, 25 July 2025 @ 10.30am				

PLEASE NOTE - If you are unable to attend on your rostered day, please arrange for someone else in your Ministry to take your place.

OUR SPONSORS



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The Living Word of God NRSV

15TH SUNDAY IN ORDINARY TIME YEAR C ♦ Sunday 13 July 2025

ENTRANCE ANTIPHON cf Ps 16:15

As for me, in justice I shall behold
your face; I shall be filled with the
vision of your glory.

FIRST READING Deut 30:10-14

Moses spoke to the people, saying,
"Obey the Lord your God by
observing his commandments and
decrees that are written in this book
of the law; turn to the Lord your God
with all your heart and with all your
soul.

"Surely this commandment that I am
commanding you today is not too
hard for you, nor is it too far away. It
is not in heaven, that you should say,
'Who will go up to heaven for us,
and get it for us so that we may hear
it and observe it?' "Neither is it
beyond the sea, that you should say,
'Who will cross to the other side of
the sea for us, and get it for us so
that we may hear it and observe it?'
"No, the word is very near to you; it
is in your mouth and in your heart
for you to observe."

(Quiet reflection time)

RESPONSORIAL PSALM Ps 69.13+16, 29-30, 32-33, 35ab+36 (R.32)

**R. Turn to the Lord in your need,
and you will live.**

As for me, my prayer is to you, O
Lord.
At an acceptable time, O God, in the
abundance of your steadfast love,
answer me.
With your steadfast help, rescue me.
Answer me, O Lord, for your
steadfast love is good; according to
your abundant mercy, turn to me. **R.**

But I am lowly and in pain; let your
salvation, O God, protect me. I will
praise the name of God with a song;
I will magnify him with thanksgiving.
R.

Let the oppressed see it and be glad;
you who seek God, let your hearts
revive.
For the Lord hears the needy, and
does not despise his own that are in
bonds. **R.**

For God will save Zion and rebuild
the cities of Judah;
the children of his servants shall
inherit it, those who love his name
shall live in it. **R.**

SECOND READING Col 1:15-20

Christ is the image of the invisible
God, the firstborn of all creation; for
in him all things in heaven and on
earth were created, things visible and
invisible, whether thrones or
dominions or rulers or powers - all
things have been created through
him and for him. Christ is before all
things, and in him all things hold
together. He is the head of the body,
the church; he is the beginning, the
firstborn from the dead, so that he
might come to have first place in
everything. For in Christ all the
fullness of God was pleased to dwell,
and through him God was pleased to
reconcile to himself all things,
whether on earth or in heaven, by
making peace through the blood of
his cross.

(Quiet reflection time)

GOSPEL ACCLAMATION Jn 6:63, 68

Alleluia, alleluia!
Your words, Lord,
are spirit and life;
you have the words
of everlasting life.
Alleluia!

GOSPEL Lk 10:25-37

A lawyer stood up to test Jesus.
"Teacher," he said, "what must I do
to inherit eternal life?" Jesus said to
him, "What is written in the law?
What do you read there?" The lawyer
answered, "You shall love the Lord
your God with all your heart, and
with all your soul, and with all your
strength, and with all your mind; and
your neighbour as yourself." And
Jesus said to him, "You have given
the right answer; do this, and you will
live."

But wanting to justify himself, the
lawyer asked Jesus, "And who is my
neighbour?" Jesus replied, "A man
was going down from Jerusalem to

Jericho, and fell into the hands of
robbers, who stripped him, beat him,
and went away, leaving him half
dead. Now by chance a priest was
going down that road; and when he
saw him, he passed by on the other
side. So likewise a Levite, when he
came to the place and saw him,
passed by on the other side. "But a
Samaritan while travelling came near
him; and when he saw him, he was
moved with pity. He went to him and
bandaged his wounds, having
poured oil and wine on them. Then
he put him on his own animal,
brought him to an inn, and took care
of him. "The next day the Samaritan
took out two denarii, gave them to
the innkeeper, and said, 'Take care of
him; and when I come back, I will
repay you whatever more you
spend.'" Jesus asked, "Which of these
three, do you think, was a neighbour
to the man who fell into the hands of
the robbers?" The lawyer said, "The
one who showed him mercy." Jesus
said to him, "Go and do likewise." ✠

COMMUNION ANTIPHON cf Ps 83:4-5

The sparrow finds a home, and the
swallow a nest for her young;
by your altars, O Lord of hosts,
my King and my God.
Blessed are they who dwell in your
house, for ever singing your praise.

Historical context – Priests and Levites

The priest and Levite get a pretty bad wrap out of
this story. Yet, their behaviour would have been
unremarkable to the original audience. In Jewish
culture, to touch blood made a person ritually
unclean and unable to participate in religious
rites. Both characters in the story were heading
towards Jerusalem – towards the Temple – to
carry out their religious duties. To touch the
bloodied man would have meant that they were
unable to perform their duties. The audience
would have expected nothing different from these
two men. Their 'crime' was to place duty before
compassion and the needs of another.

NEXT SUNDAY'S READINGS

FIRST READING: Gen 18:1-10

RESPONSORIAL PSALM:

Ps 14:2-5. R. v.1

SECOND READING: Col 1:24-28

GOSPEL: Lk 10:38-42