

Infant Jesus Parish

Welcome to Morley

20 July 2025

16th Sunday in Ordinary Time



Served by Teresian Carmelite Friars

Fr. Greg Burke, OCD Parish Priest
Fr. John Pallippadan, OCD Assistant Priest
Fr. Adalbert Imperial, OCD Assistant Priest



PARISH OFFICE:

47 Wellington Road, Morley

Office hours:

Monday - Thursday 9.30am -12.30pm

Ph: 9276 8500

www.infantjesusparish.org.au

[infantjesusmorley](https://www.facebook.com/infantjesusmorley)

✕ In Our Church

Morning Mass: Monday - Friday: 7am & 9am

Saturday and Public Holidays: 8.30am

Sunday Masses: 6pm (Saturday),

7.30am, 9.30am, 11.00am (English & Italian) and 6pm

Reconciliation: Saturday 10 - 11am and 5.00 - 5.30pm

Perpetual Novena in Honour of Our Lady of

Mt. Carmel: Wednesday 6.30pm

Exposition of the Blessed Sacrament:

Friday 9.30 - 10.30am

Baptisms, Weddings & Sacraments:

Please contact the Parish Office

enquiries@infantjesusparish.org.au

Ph: 9276 8500

✕ Our Parish Team

Parish Priest: Fr. Greg Burke

pp@infantjesusparish.org.au

Assistant Priest: Fr. John Pallippadan

pallipadanj@gmail.com

Assistant Priest: Fr Adalbert Imperial

ap2@infantjesusparish.org.au

Infant Jesus Primary School: Principal Mel Allen

info@infantjesus.wa.edu.au

Parish Secretary: Lucy Christides

secretary@infantjesusparish.org.au

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enquiries@infantjesusparish.org.au

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prep@infantjesusparish.org.au

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Parish Account Officer: Darren Parnell

accounts@infantjesusparish.org.au

Maintenance Manager: Andrew Davini

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Admin Assistant: Carol Smith

enquiries@infantjesusparish.org.au

Parish Safeguarding Officers: Julie Lambert

julielambert@bigpond.com

Columbarium Committee: Angela Youens

columbarium@infantjesusparish.org.au

Parish Inclusion Coordinator: Sue Baile

suebee444@hotmail.com

✕ Supporting Our Parish Financially

Tap & Give option now available in the foyer

First Collection for Carmelite Friars - EFT Details

Account Name: Carmelite

BSB: 066 132 Account Number: 0080 0015

Reference: Your name

Second Collection for Parish - EFT Details

Account Name: Infant Jesus Parish Morley

BSB: 086 006 Account Number: 66860 6029

Reference: PG-Your name

God bless you and all your family

Dear sisters and brothers,

Show favour, O Lord, to your servants and mercifully increase the gifts of your grace, that, made fervent in hope, faith and charity, they may be ever watchful in keeping your commands. Today's prayer is from the ancient liturgy of Milan. It was used during the time of preparation for Pentecost. It acknowledges the fervour of the community's faith, hope and love shown in its perseverance in prayer. May our faith, hope and love open us to share God's gifts of loving-kindness and compassion.

The **First Reading** (Gen 18:1-10) tells us of Abraham's lavish hospitality, typical of the culture, to three mysterious strangers. The strangers are mysterious because sometimes they are described as being three persons and sometimes one. The fifteenth century icon of the Holy Trinity by Andrei Rublev uses this scene as an image of the Trinity.



Abraham is certainly very hospitable, even if his wife Sarah does all the work. The guests don't just receive a gift however they leave a gift from God- the promise of a child for the aged and childless Abraham and Sarah. With the promise that Abraham's descendants will become a great people. In the **Gospel** (Lk 10:38-42) two sisters, Martha and Mary, give lavish hospitality to Jesus. Martha is busy organising many courses while her younger sister sits at the feet of Jesus and listens to him (the classic image of the disciple as learner). Mary's attitude is one of listening to Jesus and taking his words to heart. Martha and Mary receive from their guest more than they give. Jesus affirms that Mary, the younger sister has understood what is truly important in hospitality. The two subjects of this Gospel are women but we shouldn't see its message solely in terms of the equal dignity and potential of women and men. All of us are invited to reassess "acceptable" boundaries and arbitrary restrictions. Our Church's renewed path of synodality urges us to hear everyone equally: lay or cleric, physician or garbage collector, indifferent to gender, education, nationality, language or political preference. It invites all of us to hear what the Lord has to say and to allow his words to move us into action.

The **Second Reading** (Col 1:24-28) dwells on the abundance of God's gift. Our call to be hospitable means to receive God's abundant gifts and allow them to transform us. God's purpose is to draw the nations of the world into the riches of salvation previously confined to Israel. There is no part of the world where the saving power of Christ is not ready to break out. Hence the striking 'definition' of the 'mystery' Paul serves: 'Christ among you, your hope of glory.' May we graciously live this gift!

Blessings,

Greg

THINKING ABOUT BECOMING CATHOLIC?

Have you – or someone you know – ever considered taking the next step in faith?

You might be:

- *Unbaptised and feeling drawn to explore the Christian faith*
- *Baptised in another Christian tradition and now seeking full communion with the Catholic Church*
- *Baptised Catholic but never confirmed or received First Eucharist*

If any of these apply to you, we'd love to hear from you! Please contact Lucy at the parish office or speak with Fr Greg for more information.

Ph.: 9276 8500

<https://initiation.perthcatholic.org.au/what-is-the-rcia/>



WAYS TO GET INVOLVED IN OUR PARISH COMMUNITY

A heartfelt thank you to everyone who has put their name down to volunteer in the many ministries and groups that help our parish community thrive.



COLLECTORS: The Collector's Ministry assists at weekend Masses, ensuring that the two collections are taken up in a timely and efficient manner. Each Mass has a Collector's team leader and 4 - 6 volunteers assist at all five weekend Masses. This ministry is best suited to those who usually attend Mass at the same time each week.

~If you'd like to volunteer in this role please scan the QR code and complete your details via the link.~
<https://infantjesusparish.org.au/volunteer/>

Parish Pilgrimage to the Jubilee Door

– Expressions of Interest

As part of the Jubilee Year celebrations, we are hoping to organise a **parish pilgrimage from Infant Jesus Parish to the Holy Door at St Mary's Cathedral, Perth.**

This would be a meaningful opportunity for our parish community to journey together in faith and share in the special graces offered during this Jubilee.

Can you help?

We are currently looking for a few people who would be happy to help plan and coordinate the pilgrimage—this may involve assisting with logistics, transport arrangements, or helping to promote the event.



1800RESPECT

1800RESPECT is the national domestic, family and sexual violence counselling, information and support service. If you or someone you know is experiencing, or at risk of experiencing domestic, family and sexual violence, you can call 1800RESPECT on 1800 737 732, text 0458 737 732 or visit www.1800respect.org.au for online chat and video call services:

- Available 24/7; Call, text or online chat
- Mon-Fri, 9am-5pm AEST (except national public holidays): Video call (no appointment needed)
- In an emergency, call 000

Interpreter: 13 14 50

"Eucharist and Integral Ecology: Season of Creation Discussion"

<https://www.youtube.com/watch?v=RVbf-VI8jSk>

Visit the link to view a conversation between Archbishop Mark Coleridge of Brisbane, Australia, and Fr. Daniel P. Horan, OFM, Duns Scotus Professor of Spirituality at the Catholic Theological Union in the United States. Recorded as part of the [#SeasonofCreation](#) webinar series for the Archdiocese of Brisbane on September 11, 2020.

8. Silence in Liturgy

What the General Instruction of the Roman Missal says on sacred silence

This week is the eighth of a series of topics on all things liturgical. The church is dynamic and forever moving to serve the needs of the people of God in each century. It is easy to use language for things that have been part of our growing in the faith. Church scholars have seen the need to change some terminology and rituals to help us move and grow more in our faith and resonate with us in modern times. Very often this new language assists us to discover new insights and find deeper meaning for the rituals and actions that we participate in.

Copies are available in the narthex (foyer) of the church after mass.

Whole School Mass – 24 July 2025

All are welcome to join the Infant Jesus School community for Mass
on
Thursday 24 July at 9:00am.



ST CATHERINE'S HOUSE OF HOSPITALITY CHRISTIAN MEDITATION RETREAT

Meditation is a universal spiritual practice. It is a practice found at the core of all the great religious traditions. It can be practiced by anyone and in Christianity we understand it as a form of prayer. The retreat day will offer its history, some of its benefits and how to practice this ancient art. Christian Meditation can be traced to the writings of John Cassian (4th century). He learnt it from the Desert Fathers and Mothers. There are Christian Meditation groups already operating throughout the Perth metropolitan area. You may care to learn about this simple quiet way to enhance and nourish the gift of silence.

Facilitators: Stephanie Woods and John Coleman.

Tuesday 29 July, St Catherine's House of Hospitality, 113 Tyler St, Tuart Hill.

Registration, 9am. Retreat runs from 9.30am to 3.30pm.

Cost, \$30.00 including morning tea and lunch. Please advise dietary requirements when booking. RSVP (please leave a return phone number if leaving a message on the answering machine) to stcatherines@westnet.com.au or Sr Elizabeth, 08 9443 9020.

Project Compassion Receipts

If you made a donation to Project Compassion and requested a receipt, these are now available for collection from the sacristy.





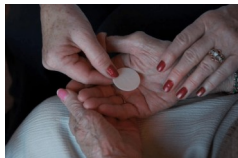
The Pilgrim Statue of Our Lady
In the home of Agnes and Hilary
Ph: 0405 110 989

Calendar of Saints

22 Jul: St Mary Magdalene
25 Jul: St James, apostle
26 Jul: Sts Joachim and Anne, parents of Blessed Virgin Mary

Communion to the Sick

If you are unable to attend mass due to ill health and would like to receive communion at home, please contact Lucy or Theresa at the Parish Centre on 9276 8500 during opening hours to arrange.



For news about events and programs running in the Catholic Archdiocese of Perth please see the notice boards in the Church foyer

Let Us Pray for One Another

Deceased: Ivy Devissea, Evelyn Santineer, Pauline Santineer, Bob Gomes;

Anniversaries: Rosa Lupo, Jim & Gert Harding, George Thomas, Matthew Ety;

and all those in need of our prayers.

"Our God is a God who saves."

Visit our website to download the latest bulletin available from every Thursday afternoon on
<http://infantjesusparish.org.au/bulletin/>



THIS WEEKEND — 20 July 2025—16th Sunday in Ordinary Time

Ministry	Sat 6pm	Sun 7.30am	Sun 9.30am	Sun 11:00am	Sunday 6pm
Proclaimers	Sylvia and Tang	Liz and Nevellene	PA Mass—Joanne		George and Judy
Extraordinary Ministers Of Communion	Marcus; Teresa; Chris and John	Shirley; Michael; Carl and Josie	Linda; Marlene; Roma; Tanya; Patrick and Aileen		Tristan; Adam; Ivor and Thuy
Hospitality	John and Milly	Barb and Veronica	Deb and Lia and Danny (PAS)		Brenda and Vinola
Church Cleaning	Team D— Friday, 25 July 2025 @ 10.30am				

NEXT WEEKEND — 27 July 2025—17th Sunday in Ordinary Time

Ministry	Sat 6pm	Sun 7.30am	Sun 9.30am	Sun 11:00am	Sunday 6pm
Proclaimers	Sabrina and Donna-Marie	Shirley and Sally	Josephine and Leah		Eloise and Adam
Extraordinary Ministers of Communion	Tracy; Marie; Sejin and Marcus	Sr Madeline; Margaret; Valerie and Nevellene	Errol; Marlene; Marilyn; Evelyn; Lucy and Sr Chitra		Sr Chau; Sr Le; Sr Oanh and Emily
Hospitality	Emily and Rebecca	Angela and Selina	Sophie and Caroline		Joanne and Karina
Church Cleaning	Team A— Saturday, 02 August 2025 @ 9.30am				

PLEASE NOTE - If you are unable to attend on your rostered day, please arrange for someone else in your Ministry to take your place.

OUR SPONSORS

If you would like to advertise in this space - please call our Parish Office on 9276 8500.

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The Living Word of God NRSV

16TH SUNDAY IN ORDINARY TIME YEAR C ♦ Sunday 20 July 2025

ENTRANCE ANTIPHON Ps 53:6, 8

See, I have God for my help.
The Lord sustains my soul.
I will sacrifice to you with willing
heart, and praise your name, O
Lord, for it is good.

FIRST READING Gen 18:1-10

The Lord appeared to Abraham by the oaks of Mamre, as Abraham sat at the entrance of his tent in the heat of the day. Abraham looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on - since you have come to your servant." So they said, "Do as you have said."

And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to Abraham, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

(Quiet reflection time)

NEXT SUNDAY'S READINGS

FIRST READING: Gen 18:20-32

RESPONSORIAL PSALM:

Ps 137:1-3. 6-8. R. v.3

SECOND READING: Col 2:12-14

GOSPEL: Lk 11:1-13

RESPONSORIAL PSALM Ps 15.1b-3a, 3b-4a, 4b-5 (R.1a)

R. The just will live in the presence of the Lord.

O Lord, who may dwell on your holy hill?
Those who walk blamelessly, and do what is right, and speak the truth from their heart;
who do not slander with their tongue. **R.**

Those who do no evil to their friends, nor take up a reproach against their neighbours;
in whose eyes the wicked are despised, but who honour those who fear the Lord. **R.**

Those who stand by their oath even to their hurt;
who do not lend money at interest, and do not take a bribe against the innocent.
Those who do these things shall never be moved. **R.**

SECOND READING Col 1:24-28

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is Christ whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

(Quiet reflection time)

The Scripture Readings are taken from NRSV version of the Bible © 1989, Division of Christian Education of the National Council of Churches of Christ in the USA.
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GOSPEL ACCLAMATION Lk 8:15

Alleluia, alleluia!

Blessed are they who have kept the word with a generous heart and yield a harvest through perseverance.

Alleluia!

GOSPEL Lk 10:38-42

Now as Jesus and his disciples went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to Jesus and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her." ✠

COMMUNION ANTIPHON Ps 100:4-5

The Lord, the gracious, the merciful, has made a memorial of his wonders; he gives food to those who fear him.

Scriptural Context

Scriptural context

It is no accident that this story about Martha and Mary immediately follows the parable of the Good Samaritan. We must remember that Jesus is portrayed as telling that parable as clarification of the law to love God and love neighbour. The Samaritan provides an example of what it means to love one's neighbour whilst in this story, Mary provides an example of what it means to love God. Together, the two stories tell us that compassionate service to one's neighbour is crucial but that God does not require service, simply love.