

Infant Jesus Parish

Welcome to Morley

31 August 2025

22nd Sunday in Ordinary Time



Served by Teresian Carmelite Friars

Fr. Greg Burke, OCD Parish Priest
Fr. John Pallippadan, OCD Assistant Priest
Fr. Adalbert Imperial, OCD Assistant Priest



PARISH OFFICE:

47 Wellington Road, Morley

Office hours:

Monday - Thursday 9.30am -12.30pm

Ph: 9276 8500

www.infantjesusparish.org.au

[infantjesusmorley](https://www.facebook.com/infantjesusmorley)

✕ In Our Church

Morning Mass: Monday - Friday: 7am & 9am

Saturday and Public Holidays: 8.30am

Sunday Masses: 6pm (Saturday),

7.30am, 9.30am, 11.00am (English & Italian) and 6pm

Reconciliation: Saturday 10 - 11am and 5.00 - 5.30pm

Perpetual Novena in Honour of Our Lady of Mt. Carmel: Wednesday 6.30pm

Exposition of the Blessed Sacrament:

Friday 9.30 - 10.30am

Baptisms, Weddings & Sacraments:

Please contact the Parish Office

enquiries@infantjesusparish.org.au

Ph: 9276 8500

✕ Our Parish Team

Parish Priest: Fr. Greg Burke

pp@infantjesusparish.org.au

Assistant Priest: Fr. John Pallippadan

pallipadanj@gmail.com

Assistant Priest: Fr Adalbert Imperial

ap2@infantjesusparish.org.au

Infant Jesus Primary School: Principal Mel Allen

info@infantjesus.wa.edu.au

Parish Secretary: Lucy Christides

secretary@infantjesusparish.org.au

Reception: Theresa Choo

enquiries@infantjesusparish.org.au

PREP Coordinator: Sue Goodwin

prep@infantjesusparish.org.au

Sacramental Coordinator: Theresa Choo

sacramental@infantjesusparish.org.au

Parish Account Officer: Darren Parnell

accounts@infantjesusparish.org.au

Maintenance Manager: Andrew Davini

maintenance@infantjesusparish.org.au

Admin Assistant: Carol Smith

enquiries@infantjesusparish.org.au

Parish Safeguarding Officers: Julie Lambert

julielambert@bigpond.com

Columbarium Committee: Angela Youens

columbarium@infantjesusparish.org.au

Parish Inclusion Coordinator: Sue Baile

suebee444@hotmail.com

✕ Supporting Our Parish Financially

Tap & Give option now available in the foyer

First Collection for Carmelite Friars - EFT Details

Account Name: Carmelite

BSB: 066 132 **Account Number:** 0080 0015

Reference: Your name

Second Collection for Parish - EFT Details

Account Name: Infant Jesus Parish Morley

BSB: 086 006 **Account Number:** 66860 6029

Reference: PG-Your name

God bless you and all your family

The celebration of the Dedication of our Church brings back memories for some of us. But for all of us it is an occasion to reflect on the meaning of the Church and of the Altar. The prayer below is the Collect of today's mass. The text is from the official Vatican preface explaining how the Catholic Church understands a church and its altar. It certainly merits reading and reflection.

*O God, who year by year renew for us the day
when this your holy temple was consecrated,
hear the prayers of your people
and grant that in this place
for you, there may always be pure worship
and for us, fullness of redemption.*

Collect of the Dedication of a Church

The church is both a people and a building

Through his death and resurrection, Christ became the true and perfect temple of the New Covenant and gathered together a people to be his own. This holy people is the Church 'built of living stones', where the Father is worshiped in spirit and in truth. The building where the Christian community gathers to hear the word of God, to pray together, to receive the sacraments, and to celebrate the eucharist is also called the church. The church building is a special sign of the pilgrim Church on earth and reflects the eternal Church in heaven. The church building is to be dignified with a noble beauty, standing as a sign and symbol of heavenly realities. 'The general plan should convey the image of the gathered assembly. It should allow the participants to take the place appropriate to them and assist all to carry out their individual functions properly.'

The Altar is the Table of the Sacrifice and the Paschal Meal

By instituting a meal as the memorial of the sacrifice he was about to offer to the Father on the altar of the cross, Christ made holy the table where the community would come to celebrate their Passover. The altar is the table for both a sacrifice and a banquet. At this table the priest, representing Christ the Lord, accomplishes what the Lord himself did and what he handed on to his disciples to do in his memory. As St Paul wrote: 'The blessing cup that we bless is a communion with the blood of Christ and the bread that we break is a communion with the body of Christ. The fact that there is only one loaf means that though there are many of us, we form a single Body because we have a share in this one loaf.'

The Altar is Sign of Christ

The Church's children have the power to celebrate the memorial of Christ and take their place at the Lord's table anywhere that circumstances might require. But it is in keeping with the eucharistic mystery that the Christian people erect a permanent altar for the celebration of the Lord's Supper. The Christian altar is the table of sacrifice and of the paschal banquet. On it the sacrifice of the cross is perpetuated in mystery throughout the ages until Christ comes; a table at which the Church's children gather to give thanks to God and receive the body and blood of Christ.

In every church the altar 'is the centre of the thanksgiving that the eucharist accomplishes' and around it the Church's other rites are arrayed. At the altar the memorial of the Lord is celebrated and his body and blood given to the people. The altar a sign of Christ himself. This is the basis for the saying: 'The altar is Christ.'

Blessings,

Greg

33rd Anniversary of the Dedication of Our Church

Please join us in the Atrium after Mass as we come together to celebrate the anniversary of the Dedication of our Church. Enjoy light refreshments, good company, and the joy of being together as a parish family.



Children—please submit your colouring entries in the competition box in the atrium! Winners will be drawn next week

PARISH PILGRIMAGE TO THE JUBILEE DOOR

As part of the Jubilee Year celebrations, a group of 40 parishioners are venturing on a one-day parish pilgrimage from Infant Jesus Parish to the Holy Door at St Mary's Cathedral, Perth.

Date: Friday, 5 September

Time: 9.00am – 3.00pm

Cost: \$40 per person

(includes bus transport, tour, and light lunch)

5 SPOTS LEFT!!

To join us, please register your interest with Lucy or Theresa at the Parish Centre.

9276 8500 — secretary@infantjesusparish.org.au



Community in Bloom Infant Jesus Parish Clothing and Bake Sale

To help make it a success, we are now accepting donations of clean, good-quality clothing — the kind of items you'd be happy to give a friend. We especially welcome donations of **evening wear, cocktail wear, kids clothing, jewellery and handbags** in excellent condition.

Coat hangers are also much appreciated. Donations can be dropped off at the Parish Centre during opening hours.

On the day there will also be a Bake Sale, and we invite parishioners to contribute their favourite cakes, slices, or biscuits to share.

If you can contribute in anyway please get in touch with Lucy or Theresa at the Parish Office.

WAYS TO GET INVOLVED IN OUR PARISH COMMUNITY

Our parish community thrives because of the generous service of volunteers in our many ministries and groups. We are deeply grateful for the time, skills, and care you share so faithfully.

BEREAVEMENT SUPPORT: If you feel called to support others in their journey through grief, we welcome you to join us in this meaningful work. The Bereavement Support Group offers compassionate care to parishioners who are grieving the loss of a loved one. Through prayerful and practical support as well as a monthly Bereavement Mass, our volunteers help the bereaved during their time of mourning.

[~If you'd like to volunteer in this role please scan the QR code and complete your details via the link.~](https://infantjesusparish.org.au/volunteer/)
<https://infantjesusparish.org.au/volunteer/>



Mass Requests

If you would like to have a Mass offered for a particular intention (for a loved one, a special occasion, or the repose of a soul), please complete a **Mass Intention Request Form**, available in the church foyer or Parish Office.

Completed forms may be returned to the Parish Office or given directly to the priest. To be included in the bulletin, all requests must be submitted by the **Tuesday before the intended weekend**.

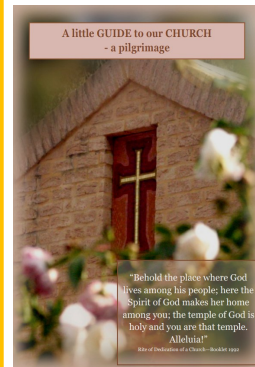
COLUMBARIUM ENQUIRIES

Members of the Columbarium Committee will be available in the parish centre on Monday mornings 9.30am-11.30am, or by appointment. Appointments may be made by email: columbarium@infantjesusparish.org.au or contacting the parish office on 9276 8500.



'A Little Guide to Our Church'

On the anniversary of the Dedication of our Church we encourage you to purchase the book *A Little Guide to Our Church* which is available for purchase at the piety stall after Mass.



This booklet explains the history, design, and artefacts of our church, and can also be used as a self-guided pilgrimage. A wonderful way to deepen your appreciation of our sacred space.

"Behold the place where God lives among his people; here the Spirit of God makes her home among you; the temple of God is holy and you are that temple. Alleluia!"

Rite of Dedication of a Church—Booklet 1992

11. Bells in Liturgy

We don't hear the bells as much as we used to, why?

This week is the eleventh of a series of topics on all things liturgical. The church is dynamic and forever moving to serve the needs of the people of God in each century. It is easy to use language for things that have been part of our growing in the faith. Church scholars have seen the need to change some terminology and rituals to help us move and grow more in our faith and resonate with us in modern times. Very often this new language assists us to discover new insights and find deeper meaning for the rituals and actions that we participate in.

Copies are available beside the bulletins in the narthex (foyer) of the church after mass.



The Pilgrim Statue of Our Lady
In the home of Sujay Jacob - Ph: 0469 589 535

Calendar of Saints

01 Sept: St Teresa Margaret Redi of the Sacred Heart
03 Sept: St Gregory the Great, pope, doctor

Pope Leo XIV's Monthly Intention for September 2025



For our relationship with all of creation
Let us pray that, inspired by St Francis,
we might experience our
interdependence with all creatures
who are loved by God and worthy of
love and respect.

Let Us Pray for One Another

Recently Deceased: Mica Angela M Paez;

Deceased: Jose Mabale, Bill & Nettie Beukelaar;

Anniversaries: Fr Angelo Gatto, OCD, Farai Michelle, Marjorie & John Bamford, Diego Giannagostino, Philomena Piper, Aruna Mendis, Joh Joseph Thornton, Gaetano Puglia, Ceferino & Amalia Lee;

and all those in need of our prayers.

*“May God be gracious to us and bless us
and make his face shine on us.”*

THIS WEEKEND —31 August 2025—22nd Sunday in Ordinary Time

Ministry	Sat 6pm	Sun 7.30am	Sun 9.30am	Sun 11:00am	Sunday 6pm
Acolytes/Altar Ministers	Jeremy Nicoletto	Chris Wray	David Ward	Chris Yapp	John Tomeczak
Altar Servers	Naethan; Megan and Meldon	Elizabeth and Peter	Victoria; Jules and Kim		Alex; Dorothy; Bryant and Alden
Proclaimers	Donna-Marie and Teresa	Shirley and Sally	Josephine and Leah		Marion W and Eloise
Extraordinary Ministers Of Communion	Chris; John; Tracy and Marie	Margaret; Kathleen; Kerryn and Shirley	Joan; Marilyn; Linda; Marlene; Roma and Tanya		Maureen; Eloise; Thuy and Tristan
Hospitality	Emily and Rebecca	Angela and Selina	Cynthia and Barbara		Anne and Pramila
Church Cleaning	Team B—Thursday, 04 September, 2025 @ 10am				

NEXT WEEKEND — 07 September 2025—23rd Sunday in Ordinary Time

Ministry	Sat 6pm	Sun 7.30am	Sun 9.30am	Sun 11:00am	Sunday 6pm
Acolytes/Altar Ministers	Peter Nguyen-Le	Cyril Mathew	Chris Yapp	Marion Wayne	Adrian David
Altar Servers	Shawn; Andres and Matthia	Ria; Lia and Frank	Crissanto; Cesar and Manuel		Amy and Megan
Proclaimers	Meghan and Naethan	Joanne and Gerri	Sr Chitra and Beblin		Maureen and Alan
Extraordinary Ministers of Communion	Sejin; Marcus; Teresa and Emily	John; Valerie; Nevellene and Michael	Sr Chau; Sr Le; Sr Oanh; Patrick; Aileen and Errol		Ivor; Adam; Maureen and Eloise
Hospitality	Sejin and Donna-Marie	Sally and Phung Anh	Deb and Lia		Julie and Adam
Church Cleaning	Team C—Saturday, 13 September 2025 @ 9.30am				

PLEASE NOTE - If you are unable to attend on your rostered day, please arrange for someone else in your Ministry to take your place.

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The Living Word of God NRSV

22ND SUNDAY IN ORDINARY TIME YEAR C ♦ Sunday 31 August 2025

ENTRANCE ANTIPHON

cf Psalm 85:3,5

Have mercy on me, O Lord, for I cry to you all the day long.
O Lord, you are good and forgiving, full of mercy to all who call to you.

FIRST READING

Sir 3:17-20, 28-29

My child, perform your tasks with humility; then you will be loved by those whom God accepts. The greater you are, the more you must humble yourself; so you will find favour in the sight of the Lord. Many are lofty and renowned, but to the humble the Lord reveals his secrets. For great is the might of the Lord; but by the humble he is glorified.

When calamity befalls the proud, there is no healing, for an evil plant has taken root in them. The mind of the intelligent appreciates proverbs, and an attentive ear is the desire of the wise.

(Quiet reflection time)

RESPONSORIAL PSALM

Ps 68.3-4, 5-6a, 9-10 (R.10)

R. God, in your goodness, you have made a home for the poor.

Let the righteous be joyful;
let them exult before God;
let them be jubilant with joy.
Sing to God, sing praises to his name; his name is the Lord,
be exultant before him. **R.**

Father of orphans and protector of widows is God in his holy habitation. God gives the desolate a home to live in; he leads out the prisoners to prosperity. **R.**

Rain in abundance, O God,
you showered abroad;
you restored your heritage when it languished;

your flock found a dwelling in it;
in your goodness, O God,
you provided for the needy. **R.**

SECOND READING

The Scripture Readings are taken from NRSV version of the Bible © 1989, Division of Christian Education of the National Council of Churches of Christ in the USA. Excerpts from The English translation of the Roman Missal © 2010, International Commission on English in the Liturgy (ICEL). All rights reserved. Used with permission. Liturgia©Liturgia Brisbane. Art. Used with permission. © Creative Ministry Resources

Heb 12:18-19, 22-24

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant.

(Quiet reflection time)

GOSPEL ACCLAMATION

Mt 11:29

Alleluia, alleluia!

Take my yoke upon you;

learn from me, for I am gentle

and humble of heart.

Alleluia!

GOSPEL

Lk14:1, 7-14

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, the lawyers and Pharisees were watching him closely. When Jesus noticed how the guests chose the places of honour, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. "But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble

themselves will be exalted."

Jesus said also to the Pharisee who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or sisters or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous." ✕

COMMUNION ANTIPHON

Ps 30:20

How great is the goodness, Lord,
that you keep for those who fear you.

LIVING WORD GOSPEL

What's the cost?

Jesus' message about humility is as relevant today as it was in the first century. It is part of human nature to want to fit in and to want to belong. Sometimes we are tempted to seek this acceptance at any cost. When our sense of belonging is achieved through the harming, humiliation or exploitation of others then the price is too high. When our desire for the latest fashion comes at the expense of others being able to simply live, then the price is too high. When we lift ourselves up by putting others down, then the price is too high.

NEXT SUNDAY'S READINGS

FIRST READING: Wis 9:13-18

RESPONSORIAL PSALM:

Ps 89:3-6, 12-14, 17. R. v.1

SECOND READING:

Philem 9-10, 12-17

GOSPEL: Lk 14:25-33