

Infant Jesus Parish

Welcome to Morley

21 September 2025

25th Sunday in Ordinary Time



Served by Teresian Carmelite Friars

Fr. Greg Burke, OCD Parish Priest
Fr. John Pallippadan, OCD Assistant Priest
Fr. Adalbert Imperial, OCD Assistant Priest



PARISH OFFICE:

47 Wellington Road, Morley

Office hours:

Monday - Thursday 9.30am -12.30pm

Ph: 9276 8500

www.infantjesusparish.org.au

[infantjesusmorley](https://www.facebook.com/infantjesusmorley)

✕ In Our Church

Morning Mass: Monday - Friday: 7am & 9am

Saturday and Public Holidays: 8.30am

Sunday Masses: 6pm (Saturday),

7.30am, 9.30am, 11.00am (English & Italian) and 6pm

Reconciliation: Saturday 10 - 11am and 5.00 - 5.30pm

Perpetual Novena in Honour of Our Lady of Mt. Carmel: Wednesday 6.30pm

Exposition of the Blessed Sacrament:

Friday 9.30 - 10.30am

Baptisms, Weddings & Sacraments:

Please contact the Parish Office

enquiries@infantjesusparish.org.au

Ph: 9276 8500

✕ Our Parish Team

Parish Priest: Fr. Greg Burke

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Infant Jesus Primary School: Principal Mel Allen

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Parish Secretary: Lucy Christides

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enquiries@infantjesusparish.org.au

Parish Safeguarding Officers: Julie Lambert

julielambert@bigpond.com

Columbarium Committee: Angela Youens

columbarium@infantjesusparish.org.au

Parish Inclusion Coordinator: Sue Baile

suebee444@hotmail.com

✕ Supporting Our Parish Financially

Tap & Give option now available in the foyer

First Collection for Carmelite Friars - EFT Details

Account Name: Carmelite

BSB: 066 132 **Account Number:** 0080 0015

Reference: Your name

Second Collection for Parish - EFT Details

Account Name: Infant Jesus Parish Morley

BSB: 086 006 **Account Number:** 66860 6029

Reference: PG-Your name

God bless you and all your family

O God, who founded all the commands of your sacred Law
upon love of you and of our neighbour, grant that,
by keeping your precepts, we may merit to attain eternal life.

This Collect prayer, a modern joining of two sixth century texts, tells us that loving God and our neighbour leads to eternal life. The great commandment itself reflects Gods truth, justice and provident governance of all. Obedience to the divine precepts has ecclesial dimensions associated with peace in the community, lively worship, self-denial, and receiving God's gifts now and in eternal life.

Today's **Gospel** (Lk 16:1-13) features the parable of the Rogue Manager, followed by a number of sayings of Jesus about the use of money. The story of the dishonest manager has obvious contemporary echoes. So why does Jesus tell us to learn from dishonest wealth? I suggest he is telling us not to be passive, believing that we are powerless. We can, in fact, unite with others to act creatively and prudently for justice and peace. How these teachings are received is not included in todays reading. We find this in the next verse along with Jesus' rejoinder (Lk 16.14-15) "The Pharisees, who loved money, heard all these things and sneered at him. And he said to them, "You justify yourselves in the sight of others, but God knows your hearts; for what is of human esteem is an abomination in the sight of God." Nothing has changed after 2000 years where in today's world billionaires and ruthless capitalists are held up as heroes and exemplars.

Jesus offers us an alternative to an economy of affluence, inequality and greed. He puts before us a prophetic economy of compassion for those who struggle on the margins which leads to real communities of persons sustained by mutual respect and caring. The late Walter Brueggemann wrote in The Prophetic Imagination of 'royal consciousness' which tells people they are powerless in a society with an economy of affluence, politics of oppression and a religion that protects the status quo, assuring us there is no alternative. But Jesus shows us God is free and is not bound by this or any other social system. God feels the pain of the excluded, the poor and oppressed. In the Prophets, 'empathy' is a quality of God and it marks those moved by the Spirit.

Our **First Reading** from the prophet Amos (Amos 8:4-7) is a powerful plea for social justice and a denunciation of the hypocrisy of the rich and powerful who benefit from the status quo. The **Second Reading** (1 Tim 2:1-8) expresses belief in God's universal salvific will; no nation, religion or people, no single individual is excluded. It also tells us that we have a peaceful role in social change and reform by prayers in our liturgy for peace and justice.

Our liturgy today challenges us. Who or what do we serve or obey. Is it our own good? Or is it the common good of all? We need to pray for the intention of doing good for all. We should pray for an understanding of what is happening in the world, for creativity and courage and then, openness for the Spirit to guide our actions.

Blessings,
Greg

NEW CARPET PARISH CENTRE

On **MONDAY 22 SEPTEMBER** new carpet will be laid in the parish centre offices and library. This carpet was excess left over from the laying of the carpet in the church. As the offices need to be cleared completely, it would be most helpful if you could avoid coming into the parish office and centre from Saturday 20th – Tuesday 23rd September. Thank you. **The parish office will be closed on Monday 22nd September.**

CONGRATULATIONS

We welcome our recently baptised little ones and pray that God will bless, guide and protect them—Alexander Ingram; Jonathan Siu; Ace Delos Santos and Niko Eral. May God protect and watch over you, little ones, guiding you towards a life of faith and love.



ST CHARLES SEMINARY FAMILY FUN DAY – 19th OCTOBER 2025

You're Invited To A Day of Fellowship, Fun & Games for All Ages!

Come and join the Seminary community for our inaugural Family Fun Day – a time of connection and celebration with our future priests. Laughter, food and fun for all ages.

Date: 19 October 2025

Time: 10.00am – 3.00pm

Place: St Charles Seminary, 30 Meadow Street, Guildford

Come along for a day filled with:

Family Mass @ 10.30am

Games & activities for Kids & Adults

Sausage sizzle for sale or BYO lunch

Free popsicle for all the children

Fun and games with the Seminarians

Bring your family, friends and your game face! BYO Food, drinks, picnic blanket and lots of energy. Let's enjoy this time to relax, laugh and grow in community.

All proceeds go towards the Seminarians Fundraising program

RSVP – 08-9279 1310 or email:

stcharlesseminary@perthcatholic.org.au

by 5th October 2025

IT'S SPRING CLEANING TIME!

If you are going to get busy cleaning out cupboards in the next few weeks, please remember that the parish is collecting:

- clean clothing (adults, children or babies) in good condition for our second hand sale
- toys and books for local charities
- household items and small appliances for local charities.

Thank you for your support!

Items can be dropped to the parish office during office hours or into the collection carton in the church foyer when you come to weekend Masses.



CYM EMPLOYMENT OPPORTUNITIES

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Apply now via <https://www.perthcatholic.org.au/Employment.htm>

Catholic Singles Quiz Night (20-35 yrs) | Wed 22nd Oct, 2025

Join us for a fun night of trivia with other Catholics from around Perth! This event is a great opportunity to meet like-minded people and enjoy good conversation (and food/drinks!) as you team up with other Catholic young adults to put your knowledge to the test - all in a relaxed, social setting. See you there!

For tickets and more information, visit <https://perthcatholicsingles.eventbrite.com> or contact us.

Email: perthcatholicsingles@gmail.com Instagram: @perthcatholicsocials Mobile: 0421 952 963

Date: Wednesday, 22nd Oct 2025 Time: 6:30pm Venue: The Como Hotel (241 Canning Highway Como, WA 6152)

14. Liturgy, the Collection and What's the Rush?

Some thoughts on the collections and leaving Mass early.

This week is the fourteenth of a series of topics on all things liturgical. The church is dynamic and forever moving to serve the needs of the people of God in each century. It is easy to use language for things that have been part of our growing in the faith. Church scholars have seen the need to change some terminology and rituals to help us move and grow more in our faith and resonate with us in modern times. Very often this new language assists us to discover new insights and find deeper meaning for the rituals and actions that we participate in.

Copies are available beside the bulletins in the narthex (foyer) of the church.

SACRAMENT OF RECONCILIATION 2025

Enrolment is only for the children of Infant Jesus Primary School and our PREP Program. Please note the following dates:

Parents Night: 22nd October (Wednesday) at 7.00pm at the Parish Centre

Commitment Masses: 25th October (Saturday) at 6.00pm &
26th October (Sunday) at 9.30am and 6.00pm

Children's Retreat : 30th October (Thursday) at the Parish Centre & Church

Family Retreat & Reconciliation Day: 3rd November (Monday) at 5.30pm/6.00pm/6.30pm OR
6th November (Thursday) at 5.30pm/6.00pm

Please email sacramental@infantjesusparish.org.au for any enquiries.



The Pilgrim Statue of Our Lady

In the home of Shaney—Ph: 0412 589 461

Calendar of Saints

23 Sept: St Pius of Pietrelcina, priest
27 Sept: St Vincent de Paul, priest

Mobility Aid

If you know anyone in our community in need of a walker, please contact the parish office. Thank you.



Let Us Pray for One Another

Recently Deceased: Del Murray;

Deceased: Rudolph Scully, Kathleen Hartley;

Anniversaries: Michael Yu, Dean Pegrum, Michele, Michelina & Joe Scaccia, Gino Ferrelli, Raffaele Colangelo, Samuel Gabriel, Giuseppe Strangio, John Leonard, Giuseppe Guilloti;

Thanksgiving: Cherchy & Devassy Manjooran, Antony Menoth;

and all those in need of our prayers.

*“Blessed are those who fear the Lord,
 who find great delight in his commands.”*

THIS WEEKEND —21 September 2025—25th Sunday in Ordinary Time

Ministry	Sat 6pm	Sun 7.30am	Sun 9.30am	Sun 11:00am	Sunday 6pm
Acolytes/Altar Ministers	Adrian David	Chris Lambert	Marion Wayne	Tung Nguyen	David Ward
Altar Servers	Naethan and Meghan	Elizabeth and Peter	Andrei and Leah		Alex; Dorothy; Bryant and Alden
Proclaimers	Marion F and Miroli	Valerie and Nevellene	PAS Mass—Joanne		Fely and Judy
Extraordinary Ministers Of Communion	Sejin; Marcus; Teresa and Chris	Valerie; Nevellene; Michael and Margaret	Anna; Joan; Marilyn; Linda; Marlene and Roma		Sr Chau; Sr Le; Sr Oanh and Emily
Hospitality	Marisol and Eliana	Mavis and Francisca	Patrick, Kyle and Danny (PAS)		Joanne and Karina
Church Cleaning	Team A— Saturday, 27 September 2025 @ 9.30am				

NEXT WEEKEND — 28 September 2025—26th Sunday in Ordinary Time

Ministry	Sat 6pm	Sun 7.30am	Sun 9.30am	Sun 11:00am	Sunday 6pm
Acolytes/Altar Ministers	Bruce Erneste	Chris Wray	Chris Yapp	John Tomczak	Chris Lambert
Altar Servers	Nathan; Lachlan and Meldon	Ria; Lia and Frank	Crissanto; Cesar and Manuel		Amy and Megan
Proclaimers	Sabrina and Teresa	Sally and Shirley	Mark and Tony		Alishia and Marion W
Extraordinary Ministers of Communion	John; Tracy; Marie and Sejin	Sr Madeline; Kerry; Shirley and Kathleen	Tanya; Patrick; Aileen; Josephine; Lucy and Christina		Maureen; Eloise; Tristan and Thuy
Hospitality	John T and Milly	Barb and Veronica	Jovana and Victoria		Rita and Olivia
Church Cleaning	Team B— Thursday, 2nd October 2025 @ 10.00am				

PLEASE NOTE - If you are unable to attend on your rostered day, please arrange for someone else in your Ministry to take your place.

OUR SPONSORS



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The Living Word of God NRSV

25TH SUNDAY IN ORDINARY TIME YEAR C ♦ 21 SEPTEMBER 2025

ENTRANCE ANTIPHON

I am the salvation of the people, says the Lord. Should they cry to me in any distress, I will hear them, and I will be their Lord for ever.

FIRST READING Am 8:4-7

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale?

We will measure out less and charge more, and tamper with the scales, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat."

The Lord has sworn by the pride of Jacob: "Surely I will never forget any of their deeds."

(Quiet reflection time)

RESPONSORIAL PSALM

Ps 113.1-2, 4-6, 7-8 (R.1a, 7a)

R. Praise the Lord who lifts up the poor.

Praise, O servants of the Lord; praise the name of the Lord. Blessed be the name of the Lord from this time on and for evermore. **R.**

The Lord is high above all nations, and his glory above the heavens. Who is like the Lord our God, who is seated on high, who looks far down on the heavens and the earth? **R.**

The Lord raises the poor from the dust, and lifts the needy from the ash heap, to make them sit with princes, with the princes of his people. **R.**

SECOND READING 1 Tim 2:1-7++

My dearly beloved, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth.

For there is one God; there is also one mediator between God and the human race, Christ Jesus, himself human, who gave himself a ransom for all; - this was attested at the right time.

For this I was appointed a herald and an apostle, a teacher of the Gentiles in faith and truth. I am telling the truth, I am not lying.

(Quiet reflection time)

GOSPEL ACCLAMATION 2 Cor 8:9

Alleluia, alleluia!
Jesus Christ was rich
but he became poor,
to make you rich
out of his poverty.
Alleluia!

GOSPEL Lk 16:1-13

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that the manager was squandering his property.

So the rich man summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.'

"Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.'

"So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.'

"And his master commended the dishonest manager because he had acted shrewdly, for the children of this age are more shrewd in dealing with their own generation than are the children of light.

"And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own?

"No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth." ✠

COMMUNION ANTIPHON Ps 118:4-5

You have laid down your precepts to be carefully kept; may my ways be firm in keeping your statutes.

GOSPEL FOCUS

Using money

Jesus tells his audience to use money to win friends so that when your money fails you your friends will welcome you. This sounds a bit like buying friendship. But what Jesus was saying was to share your riches with those in need and not be boastful and greedy of your wealth. He is calling his audience back to the commands of God to take care of the needy and to make sure that no one is left without enough to live. So the friendship Jesus is encouraging the people to make through their money is a friendship with the poor and the needy.

NEXT SUNDAY'S READINGS

FIRST READING: Am 6:1. 4-7

RESPONSORIAL PSALM:

Ps 145:6-10. R. v.2

SECOND READING: 1Tim 6:11-16

GOSPEL: Lk 16:19-31