

Infant Jesus Parish

Welcome to Morley

02 November 2025

The Commemoration of all the Faithful Departed



Served by Teresian Carmelite Friars

Fr. Greg Burke, OCD Parish Priest
Fr. John Pallippadan, OCD Assistant Priest
Fr. Adalbert Imperial, OCD Assistant Priest



PARISH OFFICE:

47 Wellington Road, Morley

Office hours:

Monday - Thursday 9.30am -12.30pm

Ph: 9276 8500

www.infantjesusparish.org.au

[infantjesusmorley](https://www.facebook.com/infantjesusmorley)

✕ In Our Church

Morning Mass: Monday - Friday: 7am & 9am

Saturday and Public Holidays: 8.30am

Sunday Masses: 6pm (Saturday),

7.30am, 9.30am, 11.00am (English & Italian) and 6pm

Reconciliation: Saturday 10 - 11am and 5.00 - 5.30pm

Perpetual Novena in Honour of Our Lady of Mt. Carmel: Wednesday 6.30pm

Exposition of the Blessed Sacrament:

Friday 9.30 - 10.30am

Baptisms, Weddings & Sacraments:

Please contact the Parish Office
enquiries@infantjesusparish.org.au
Ph: 9276 8500

✕ Our Parish Team

Parish Priest: Fr. Greg Burke

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Assistant Priest: Fr. John Pallippadan
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Infant Jesus Primary School: Principal Mel Allen
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Parish Secretary: Lucy Christides
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Parish Account Officer: Darren Parnell
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Maintenance Manager: Andrew Davini
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Admin Assistant: Carol Smith
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Parish Safeguarding Officers: Julie Lambert
julielambert@bigpond.com

Columbarium Committee: Angela Youens
columbarium@infantjesusparish.org.au

Parish Inclusion Coordinator: Sue Baile
suebee444@hotmail.com

✕ Supporting Our Parish Financially

Tap & Give option now available in the foyer

First Collection for Carmelite Friars - EFT Details

Account Name: Carmelite

BSB: 066 132 Account Number: 0080 0015

Reference: Your name

Second Collection for Parish - EFT Details

Account Name: Infant Jesus Parish Morley

BSB: 086 006 Account Number: 66860 6029

Reference: PG-Your name

God bless you and all your family

The 'saints next door', have a significant place in the celebration of the solemnity of All Saints. We acknowledge and give thanks for all the saints; the great cloud of witnesses that surrounds us as we make our pilgrim journey towards our eternal home with God. Some of these saints, of course, are those whose example and witness are formally recognised by the Church. But the cloud of witnesses surrounding us includes so many more than these. It includes all those women and men who lived, with God's grace, the joyful faith, patient hope, and enduring love we call holiness.

The Matthean Beatitudes in our **Gospel** (Mt 5: 1-12) do not give us a recipe for getting on in the world. All cohere around the countercultural idea of living in a non-competitive, non-grasping and compassionate way. To be poor in spirit rather than finding security in possessions or wealth; to be gentle and unselfish, rather than being a bully; to touch the wounds of others and are be prepared to weep alongside the unfortunate; to work for justice and peace; to exercise mercy and be single-minded in pursuit of the good ('pure in heart'); to be ready to endure persecution and calumny for the sake of the gospel: all these things make us vulnerable so that we feel the needs of others. The second clause in each beatitude indicate the action of God that make us blessed: 'shall be comforted', 'shall be satisfied', 'shall have mercy shown to them'. To live in this way makes sense if God is as merciful, kind and loving as Jesus reveals God to be. 'Do it my way,' Jesus assures us, 'and you will find deep peace in your inmost being.' It is for all of us the supreme wisdom.

The Feast of All Souls rarely falls on a Sunday but when it does it takes the place of the usual Sunday readings. Today we remember our beloved dead. As we know from personal experience, those who have gone from us have not ceased to be part of our lives. On the contrary, they can be even more intensely part of who we are and be more present to us.

Our **First Reading** (Is 25: 6-9) tells us of the generosity and abundance of God in a great banquet for all people celebrating that he has 'swallowed up death forever'. In our **Second Reading** (Pet 1: 3-9) we bless God for the new birth into a living hope beyond death. Our **Gospel** (Jn 20: 11-18) is the wonderful story of the encounter of Mary Magdalen with the risen Lord and her mission as an apostle bringing the Good News of the resurrection to the Apostles. Today in the face of death and loss we renew our faith and are strengthened by hope to rekindle our love of God and other people in all their variety.

As people of faith, we entrust our beloved dead to the living God, from whom we all came and to whom we shall return. To God all, both living and dead, are alive.

Father, we believe all that those who have died are not lost forever.

You are our life, and their life, now and always.

Blessings,

Greg



Pope Leo XIV's Monthly Intention for November 2025

For the prevention of suicide

Let us pray that those who are struggling with suicidal thoughts might find the support, care, and love they need in their community, and be open to the beauty of life.

Advent Reflection Group



We're looking for someone willing to lead an Advent Reflection Group in the Parish Centre.

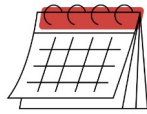
Resources and support will be provided.

If you can help, please contact Lucy at the Parish Office on

Save the Date – Annual Community Meeting Our ACM will be held on Monday, 24 November 2025.

Please mark your calendars and plan to join us as we reflect on the past year and look ahead together.

More details to come soon!



RCIA SPONSORS NEEDED

We're looking for parishioners to accompany and support those preparing to join the Church through the RCIA (Rite of Christian Initiation of Adults).

Sponsors play a vital role in welcoming and walking alongside our candidates on their faith journey.

If you're interested or would like to learn more about what's involved, please contact the Parish Office.

WAYS TO GET INVOLVED IN OUR PARISH COMMUNITY

Our parish community thrives because of the generous service of volunteers in our many ministries and groups. We are deeply grateful for the time, skills, and care you share so faithfully.

CATERING/SOCIAL COMMITTEE: A social group which works with the parish secretary to plan, organize and prepare for parish social events. This committee offers a variety of ways for volunteers to be involved, depending on your particular talents or interests - from food preparation at home to decorating, creative thinking, planning, hands on help or helping in the kitchen. A great way to make new friends.

[~If you'd like to volunteer in this role please scan the QR code and complete your details via the link.~](https://infantjesusparish.org.au/volunteer/)

<https://infantjesusparish.org.au/volunteer/>



A big thank you to everyone who bought strawberries! Your support helps our parish in such a sweet way.

Golden Jubilee of Ordination as a Priest

Greg Burke

1975 - 6 December- 2025

The Carmelite Community and Infant Jesus Parish, Morley invite you to celebrate with us the 50th Anniversary of Greg's ordination as a priest in the Teresian Carmelite community.



Archbishop Timothy Costelloe will preside at an Anniversary Mass, on Saturday Morning, 6 December, at 8.30am Infant Jesus Church, 47 Wellington Road, Morley, (Priests are welcome to concelebrate)

This will be followed by brunch to which you are cordially invited.



**Please book via Eventbrite at
Tickets are free but essential for catering purposes.**

Community in Bloom

We're still accepting quality clothing, evening wear, handbags, kids' dress-ups, and coat hangers.

Donations close Wednesday, 12 November.

You can drop them off at the Parish Centre during opening hours or in the donation box in the church foyer.

We'd also appreciate the loan of clothes racks and free-standing mirrors in the week leading up to the sale.

There'll also be a Bake Sale — if you can contribute baked goods or help on the day, please contact the Parish Centre.

Plus, don't miss our orchid raffle! (pictured below) The winner will be announced on our Facebook page after the event.

Pick up a pamphlet from the church foyer to share with friends and help spread the word!

**PLEASE REGISTER YOUR NAME IN THE
CHURCH FOYER IF YOU ARE ABLE TO HELP.**



NEXT SUNDAY'S READINGS

FIRST READING: Ezekiel 47,1-2, 8-9, 12

RESPONSORIAL PSALM:

Psalm 46.1-2, 4-5, 7-8 (R.4)

SECOND READING: 1 Corinthians 3,9-11, 16-17

GOSPEL: John 2,13-22 (NRSV)

16. Do We Really Know?

This week is the nineteenth of a series of topics on all things liturgical. The church is dynamic and forever moving to serve the needs of the people of God in each century. It is easy to use language for things that have been part of our growing in the faith. Church scholars have seen the need to change some terminology and rituals to help us move and grow more in our faith and resonate with us in modern times. Very often this new language assists us to discover new insights and find deeper meaning for the rituals and actions that we participate in.

Copies are available beside the bulletins in the narthex (foyer) of the church.



The Pilgrim Statue of Our Lady

In the home of Sujay Jacob

Ph: 0469 589 535

Calendar of Saints

04 Nov: St Charles Borromeo, bishop

08 Nov: St Elizabeth of the Trinity, OCD Memorial

Let Us Pray for One Another

Recently Deceased: Frank Barbieri, Joan Mary Goves, Nicola Romanelli, Bob Collopy, Filomena Allosada, Barry Connell;
Deceased: Tobias Alberto Sr., Carmen Alberto, Jose Mabale, Christia Alberto, Ed Reamico, Consolacion Reamico, Yolanda Reamico, Thomas Choo, Jane Lee, Arthur D'Lemos, Edwin Bowers, Moira and Edwin D'Souza;

Anniversaries: Luis Lim, Peter Meek, Sylvia Mestichelli, Barnaba Ha, Barbara Preston;
 and all those in need of our prayers.

THIS WEEKEND —02 November 2025—The Commemoration of all the Faithful Departed

Ministry	Sat 6pm	Sun 7.30am	Sun 9.30am	Sun 11:00am	Sunday 6pm
Acolytes/Altar Ministers	Jeremy Nicoletto	Cyril Mathew	Josephine Joseph-McManus	John Tomczak	Chris Lambert
Altar Servers	Aaditya; Abhay and Aryaan	Ria; Lia and Frank	Victoria and Kim		Alyssa and Ruben
Proclaimers	Sabrina and Donna-Marie	Clare and Gerri	Rod and Tony		Maureen and Georgia
Extraordinary Ministers Of Communion	Marcus; Chris; John and Sejin	Josie; Carl; Shirley and Kathleen	Sr Chau; Sr Le; Sr Oanh; Joseph; Christina and Anna		Maureen; Tristan; Eloise and Ivor
Hospitality	John T and Milly	Barb and Veronica	Sophie and Caroline		Julie and Adam
Children's Liturgy			Lucy/Phil		
Church Cleaning	Team C—Saturday, 08 November 2025 @ 9.30am				

NEXT WEEKEND —09 November 2025—The Dedication of the Lateran Basilica

Ministry	Sat 6pm	Sun 7.30am	Sun 9.30am	Sun 11:00am	Sunday 6pm
Acolytes/Altar Ministers	Bruce Erneste	Chris Wray	Marion Wayne	Tung Nguyen	John Tomczak
Altar Servers	Nathan; Lachlan and Matthia	Elizabeth and Peter	Crissanto and Cesar		Alex; Dorothy; Bryant and Alden
Proclaimers	Marian F and Miroli	Liz and Bernie	Josephine and Leah		Alishia and Marion W
Extraordinary Ministers Of Communion	Emily; Marcus; Chris and John	John; Kerry; Sr Madeline and Margaret	Evelyn; Errol; Patrick; Sr Chitra; Linda and Marilyn		Thuy; Adam; Maureen and Tristan
Hospitality	Emily and Rebecca	Angela and Selina	Patrick and Kyle		Brenda and Vinola
Children's Liturgy			Julia/Monica		
Church Cleaning	Team D—Friday, 14 November 2025 @ 10.30am				

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The Living Word of God NRSV

THE COMMEMORATION OF ALL THE FAITHFUL DEPARTED YEAR C ♦ 26 OCTOBER 2025

ENTRANCE ANTIPHON

Cf 1 Th 4:14; 1 Cor 15:22

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.

FIRST READING

Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. The Lord God will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken.

It will be said on that day, "Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation."

(Quiet reflection time)

RESPONSORIAL PSALM

Psalm 27.1, 4, 13-14 (R.1a or 13)

R. The Lord is my light and my salvation.

The Lord is my light and my salvation; whom shall I fear
The Lord is the stronghold of my life; of whom shall I be afraid? **R.**

One thing I asked of the Lord, that will I seek:
to live in the house of the Lord all the days of my life,
to behold the beauty of the Lord,
and to inquire in his temple. **R.**

I believe that I shall see the goodness of the Lord
in the land of the living.

Wait for the Lord; be strong,
and let your heart take courage;
wait for the Lord! **R.**

SECOND READING

1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ!
By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead;
a birth into an inheritance that is imperishable, undefiled, and unfading,
kept in heaven for you,
who are being protected by the power of God through faith
for a salvation ready to be revealed in the last time.

In this you rejoice,
even if now for a little while you have had to suffer various trials,
so that the genuineness of your faith—
being more precious than gold that, though perishable, is tested by fire—
may be found to result in praise and glory and honour
when Jesus Christ is revealed.
Although you have not seen him, you love him;
and even though you do not see him now, you believe in him
and rejoice with an indescribable and glorious joy,
or you are receiving the outcome of your faith,
the salvation of your souls.

(Quiet reflection time)

GOSPEL ACCLAMATION

Revelation 1:5-6

Alleluia, alleluia!
Jesus Christ is the first-born of the dead;
glory and kingship be his for ever and ever. Amen.
Alleluia!

GOSPEL John 20:11-18

Mary Magdalene stood weeping outside the tomb.
As she wept, she bent over to look

into the tomb;
and she saw two angels in white, sitting where the body of Jesus had been lying,
one at the head and the other at the feet.

They said to her, "Woman, why are you weeping?"
She said to them, "They have taken away my Lord, and I do not know where they have laid him."
When she had said this, she turned around and saw Jesus standing there,
but she did not know that it was Jesus.

Jesus said to her, "Woman, why are you weeping? Whom are you looking for?"
Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away."

Jesus said to her, "Mary!"
She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher).
Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father.
But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'"

Mary Magdalene went and announced to the disciples, "I have seen the Lord,"
and she told them that he had said these things to her.

COMMUNION ANTIPHON
Cf 4 Esdras 2:35,34

Let perpetual light shine upon them,
O Lord, with your Saints for ever, for you are merciful.

The Scripture Readings are taken from NRSV version of the Bible © 1989, Division of Christian Education of the National Council of Churches of Christ in the USA. Excerpts from The English translation of the Roman Missal © 2010, International Commission on English in the Liturgy (ICEL). All rights reserved. Used with permission. Liturgia©Liturgy Brisbane.
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19. Do We Really Know?

Actions I have witnessed and comments I have heard made lead me to wonder whether people really understand some central tenets of Catholic faith and practice, namely, (a) our participation in the Eucharist, (b) the difference between unconsecrated bread and wine and the body and blood of Christ, and (c) the distinction between the Eucharist and the Blessed Sacrament. I'll consider each of these in turn.

(a) At the celebration of Eucharist, the past events of the paschal mystery – Christ's life, death and resurrection – are made present so that we become part of the story and participate in it. Through the readings, prayers, actions and symbols of the Mass, we recall our faith story and remember who we are and always will be. We eat the body of Christ so that we might be the body of Christ, blessed, broken and shared for the life of the world.

(b) I have seen processions of gifts accompanied by lighted candles, smoking thurible and grand music, giving the clear impression that it is about something more than simply bringing forward bread and wine and our gifts for the poor. At one Mass a gift bearer tripped and spilled some hosts onto the floor. The fluster and consternation that ensued (about the hosts, not the person!) convinced me that most people present considered the dropped bread to be the body of Christ. In the Middle Ages, theologians determined that the precise point at which the bread and wine became the body and blood of Christ was at the words of institution ("This is my body... This is my blood..."), and this part of the Eucharistic Prayer came to be called 'the consecration'. The current theological understanding is that the whole of the Eucharistic Prayer consecrates the gifts. During the Eucharistic Prayer we pray that the Holy Spirit will make our offerings holy, so that they may become for us the body and blood of Jesus Christ our Lord.

(c) Continued calls from some quarters for the tabernacle to be put (back) on the altar or immediately behind it demonstrate the confusion that exists between the sacrifice of the Mass and adoration of the reserved Sacrament.

The sacrifice of the Mass is an act of Jesus Christ who offers himself to the Father. Worship offered to Christ in the reserved Sacrament on the other hand is always a human act, often an act of private devotion.

More than 50 years ago, Pope Pius XII stressed the importance of keeping the Mass as an act of sacrifice separate from the worship of adoration so that the faithful would clearly understand the distinctive character of each:

"The altar surpasses the tabernacle because on it is offered the sacrifice of the Lord. In the tabernacle, on the other hand, Christ is present as long as the consecrated species remain, without, however, offering himself perpetually."

The connection between sacrifice and communion is broken and confusion between altar and tabernacle reinforced when the faithful are fed week after week from the tabernacle and not from what was consecrated on the altar at the Mass being celebrated. Actions speak loudly!

Liturgy Lines by *Elizabeth Harrington* Aug 11, 2016

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