

Infant Jesus Parish

Welcome to Morley

16 November 2025

33rd Sunday in Ordinary Time



Served by Teresian Carmelite Friars

Fr. Greg Burke, OCD Parish Priest
Fr. John Pallippadan, OCD Assistant Priest
Fr. Adalbert Imperial, OCD Assistant Priest



PARISH OFFICE:

47 Wellington Road, Morley

Office hours:

Monday - Thursday 9.30am - 12.30pm

Ph: 9276 8500

www.infantjesusparish.org.au

[infantjesusmorley](https://www.facebook.com/infantjesusmorley)

✳ In Our Church

Morning Mass: Monday - Friday: 7am & 9am

Saturday and Public Holidays: 8.30am

Sunday Masses: 6pm (Saturday),
7.30am, 9.30am, 11.00am (English & Italian)
and 6pm

Reconciliation: Saturday 10 - 11am and
5.00 - 5.30pm

Perpetual Novena in Honour of Our Lady of

Mt. Carmel: Wednesday 6.30pm

Exposition of the Blessed Sacrament:

Friday 9.30 - 10.30am

Baptisms, Weddings & Sacraments:

Please contact the Parish Office
enquiries@infantjesusparish.org.au
Ph: 9276 8500

✳ Our Parish Team

Parish Priest: Fr. Greg Burke

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Assistant Priest: Fr Adalbert Imperial

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Parish Inclusion Coordinator: Sue Baile

suebee444@hotmail.com

✳ Supporting Our Parish Financially

Tap & Give option now available in the foyer

First Collection for Carmelite Friars - EFT Details

Account Name: Carmelite

BSB: 066 132 **Account Number:** 0080 0015

Reference: Your name

Second Collection for Parish - EFT Details

Account Name: Infant Jesus Parish Morley

BSB: 086 006 **Account Number:** 66860

6029 Reference: PG-Your name

Grant us, we pray, O Lord our God,
the constant gladness of being devoted to you,
for it is full and lasting happiness
to serve with constancy
the author of all that is good.

These days the news from the Middle East, Sudan and Ukraine is appalling. So many innocent lives are being lost. It is easy to feel both furious and helpless. Dismay can turn into despair. There are also economic pathways being promoted that increase wealth inequality and create poverty. The ground is shifting beneath our feet. But these disasters are not the last word. God's faithfulness in Christ's resurrection invites us to a trust and fidelity against the odds.

Today's readings refer to teaching or speculation about what is going to happen in the future. They were written in times of turmoil- they speak of how to live well in times of chaos and at the end of times. The hope for a rescue from disaster gave rise to literature described as 'apocalyptic' (*apokalypsis* is Greek for 'revelation'). Apocalyptic literature expresses hope for salvation in highly symbolic form, with vivid imagery depicting upheavals and calamities on a cosmic scale (wars, earthquakes, stars falling from heaven, darkness over the earth, moon turning to blood and so forth). The last book of the New Testament, the Apocalypse, was written to bring hope to persecuted Christians around the year 90 AD. It was not meant to foretell the future or to frighten us today.

So, what do today's readings tell us? The **First Reading** (Malachi 3:19-20) contains a haunting image of hope and healing—for all who hold fast to faith. The **Second Reading** (2 Thess 3:7-12) could be easily misunderstood. The context is heightened expectation of the immediate end of the world and the resulting panic whereby people abandon normal activities. The author practices and teaches we continue living in peace. In the **Gospel** (Lk 21:5-19) Jesus foresaw a future threat to Jerusalem and its Temple. He teaches us how to understand what is going on and how to react, so as to win our life. We believe in the triumph of God's sovereignty in the universe. Until then all is provisional. Wars, famines, earthquakes continue. Those who proclaim the Gospel in word and deed, who work for justice and a more human life for all, are reviled, cast into prison and 'disappeared'. The poor continue to suffer the most, and Jesus says that these things must happen. Grounds for dismay, disillusionment, loss of faith are always there. What Jesus describes in today's gospel sounds so like what is happening today. But we still follow Jesus through all kinds of hardship in hope. Our perseverance will win us our lives.

Lord Jesus you came to bring good news to those who are poor;
you were sent to proclaim liberty to the captives, recovery of sight to the blind,
and freedom for the oppressed.

Help us to love those who are poor as you loved them.

May we be eager to learn from them and to work with them for a new heaven
and a new earth. Fill us with hope for the coming of your reign of justice and
peace.

Blessings,

Greg

Golden Jubilee of Ordination as a Priest

Greg Burke

1975 - 6 December- 2025

The Carmelite Community and Infant Jesus Parish, Morley invite you to celebrate with us the 50th Anniversary of Greg's ordination as a priest in the Teresian Carmelite community.



Archbishop Timothy Costelloe will preside at an Anniversary Mass, on Saturday Morning, 6 December, at 8.30am Infant Jesus Church, 47 Wellington Road, Morley, (Priests are welcome to concelebrate)

This will be followed by brunch to which you are cordially invited.



~All are welcome to bring a plate to share~

Tickets are free but essential for catering purposes. To book please visit eventbrite.com.au and search "Golden Jubilee of Ordination" (or contact the Parish Centre to register) Bookings close 30 November 2025

Annual Community Meeting

Our Annual Community Meeting will be held on **Monday, 24 November 2025 at 7:00pm** in the **Parish Centre**.

Please join us as we reflect on the past year and look ahead together as a community.

Anniversary Gift for Fr Greg

If you would like to contribute towards an anniversary gift for Fr Greg, you're welcome to collect a gifting envelope from the foyer or Parish Centre.

Please be aware of email or online scams during the Christmas period – the parish will never request payments or donations via email.



Thank You – Spring Second-Hand Sale

A huge thank you to all the wonderful volunteers who helped make our Spring Second-Hand Sale such a success!

It was a fantastic community event that brought together parishioners and friends from the wider community. Many people contributed their time and effort over the past few months — and especially in the final week — to ensure everything came together beautifully on the day.

Funds raised will support both our parish and local social welfare groups and this would not be possible without the dedication of such committed volunteers!



Catechist Formation Session – 2025

A special formation session is being offered for catechists, particularly **new catechists**, to explore the Sacraments and the Parish Religious Education Program (PREP), *Gathered in My Name*.

If you are interested in becoming a catechist next year, this is a great opportunity to attend.

Date: Wednesday, 19 November 2025

Time: 9:30am – 1:00pm

Venue: Catholic Education Centre, 50 Ruislip Street, West Leederville WA 6007

Room: James Nestor Hall

Morning Tea: Provided

Cost: Nil

Facilitators: Stephen Harris & Catherine Nguyen

Registration: Please register by **Wednesday, 12 November 2025**

To register contact Catholic Education WA at rae.webb@cewa.edu.au

Save the Date – Parish Half-Day Retreat

You're invited to a two-part half-day retreat at the Parish Centre.

Thursday 4th December & Monday, 8th December

More details, including topics and times, will be shared soon — please mark your calendars and plan to join us for this special time of reflection and renewal.

LifeLink Appeal

Thousands of Western Australian families and individuals will reach out to a LifeLink agency for help in the coming year. Our

Church agencies will respond with care and compassion, providing essential services and support — made possible only through your generous contributions to the LifeLink Appeal.

Appeal envelopes are still available in the foyer, and online donations can be made at www.lifelink.com.au.

Red November: Pray for persecuted Christians

Aid to the Church in Need invites all Catholics to remember, pray for and support persecuted Christians throughout **Red November**. Please pray especially for our brothers and sisters in Nigeria, Sudan and the Middle East, where Christians are facing grave danger right now. Watch the official video and download your Red Rosary prayer card by scanning the QR code or visiting www.rednovember.org



The Knights of the Southern Cross WA invite all men and women over 18 to join them for **A Knights Leadership Breakfast with Mike Needham** on Thursday 4th of December at Fraser's Kings Park.

The topic is **AI and Its Impact in Society: A Christian Perspective**. Hot breakfast and bottomless coffee included in the ticket price.

Register now at go.kscwa.au/lead-4dec25. Early bird offer ends Sunday November 16th.



20. What is a Liturgical Minister?

The **A** question for all liturgical ministers to ask themselves after carrying out their role is, "Did I help the community to pray?"

This week is the twentieth of a series of topics on all things liturgical. The church is dynamic and forever moving to serve the needs of the people of God in each century. It is easy to use language for things that have been part of our growing in the faith. Church scholars have seen the need to change some terminology and rituals to help us move and grow more in our faith and resonate with us in modern times. Very often this new language assists us to discover new insights and find deeper meaning for the copies and actions that we participate in.

Copies are available beside the bulletins in the narthex (foyer) of the church.



The Pilgrim Statue of Our Lady—in the home of Doug & Annette Nathanielsz
Ph: 9276 5048

Calendar of Saints

17 Nov: St Elizabeth of Hungary, religious
19 Nov: St Raphael, OCD, priest
21 Nov: The Presentation of Blessed Virgin Mary
22 Nov: St Cecilia, virgin, martyr

PLEASE VISIT THE PIETY STALL FOR 2026 CALENDARS,
CHRISTMAS GREETING CARDS AND ADVENT
REFLECTION BOOKS

Let Us Pray for One Another

Deceased: Arthur Chemello, Bill & Nettie Beukelaar,
Emeliana Montecillo, Santos & Rotilio Sulib;

Anniversaries: Alex Thupramala, Pietro D'Agostino,
Jennifer Bowley;

Sick: Sarah Laffrey;

Thanksgiving: Grazia Scaglione;
and all those in need of our prayers.

“Rejoice in the Lord and praise his holy name.”

THIS WEEKEND —16 November 2025—33rd Sunday in Ordinary Time

Ministry	Sat 6pm	Sun 7.30am	Sun 9.30am	Sun 11:00am	Sunday 6pm
Acolytes/Altar Ministers	John Tomczak	Chris Lambert	David Ward	Bruce Erneste	Chris Lambert
Altar Servers	Naethan; Meghan and Meldon	Tim; Dan and Aaron	Andrei and Manuel		Amy and Megan
Proclaimers	John and Sylvia	Rita and Nevellene	Personal Advocacy Mass/Joanne		Eloise and Adam
Extraordinary Ministers Of Communion	Sejin; Emily; Marcus and Chris	Valerie; Nevellene; Carl and Josie	Tanya; Joan; Roma; Josephine; Aileen and Marlene		Eloise; Adam; Thuy and Ivor
Hospitality	Sejin and Donna-Marie	Sally and Phung	Jovanna; Victoria and Danny (PAS)		Joanne and Karina
Children's Liturgy			NO CHILDREN'S LITURGY		
Church Cleaning	Team A—Saturday, 22 November 2025 @ 9.30am				

THIS WEEKEND —23 November 2025—Our Lord Jesus Christ, King of the Universe

Ministry	Sat 6pm	Sun 7.30am	Sun 9.30am	Sun 11:00am	Sunday 6pm
Acolytes/Altar Ministers	Peter Nguyen-Le	Cyril Mathew	Chris Yapp	Marion Wayne	David Ward
Altar Servers	Shawn and Andres	Ria; Lia and Frank	Victoria and Kim		Alyssa and Ruben
Proclaimers	Tang and Donna-Marie	Gerri and Clare	Claire and Beblin		Pramila and Judy
Extraordinary Ministers Of Communion	John; Sejin; Emily and Marcus	Sr Madeline; Shirley; Kathleen and John	Lucy; Annette; Magdalene; Joseph; Christina and Anna		Sr Chau; Sr Le; Sr Oanh and Maureen
Hospitality	Roopa and Christina	Quinn and Shirley	Loretta and Riko		Rita and Olivia
Children's Liturgy			Julia/Jasmine		
Church Cleaning	Team B—Thursday, 27 November 2025 @ 10.00am				

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The Living Word of God NRSV

33RD SUNDAY IN ORDINARY TIME YEAR C ♦ 16 NOVEMBER 2025

ENTRANCE ANTIPHON

Jeremiah 29:11,12,14

The Lord said: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you,

FIRST READING

Malachi 3:19-20

The Lord says this:

"See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up," says the Lord of hosts, "so that it will leave them neither root nor branch. "But for you who revere my name the sun of righteousness shall rise, with healing in its wings."

(Quiet reflection time)

RESPONSORIAL PSALM

Psalms 98.5-6, 7-8, 9 (R.9)

R. The Lord comes to rule the earth with justice.

Sing praises to the Lord with the lyre, with the lyre and the sound of melody. With trumpets and the sound of the horn make a joyful noise before the King, the Lord. **R.**

Let the sea roar, and all that fills it; the world and those who live in it. Let the floods clap their hands; let the hills sing together for joy at the presence of the Lord. **R.**

For the Lord is coming, coming to judge the earth. He will judge the world with righteousness, and the peoples with equity. **R.**

SECOND READING

2 Thessalonians 3:7-12

Brothers and sisters, you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labour we worked night and day, so that we might not burden any of you.

This was not because we do not

have that right, but in order to give you an example to imitate.

For even when we were with you, we gave you this command:

"Anyone unwilling to work should not eat."

For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living.

(Quiet reflection time)

GOSPEL ACCLAMATION

Luke 21:28

Alleluia, alleluia!

Lift up your heads and see; your redemption is near at hand.

Alleluia!

GOSPEL

Luke 21:5-19

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?"

And Jesus said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately."

Then Jesus said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name.

"This will give you an opportunity to testify. So make up your minds not to prepare your defence in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict.

"You will be betrayed even by parents, by brothers and sisters, and by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

COMMUNION ANTIPHON

Psalms 72:28

To be near God is my happiness, to place my hope in God the Lord.



The Scripture Readings are taken from NRSV version of the Bible © 1989, Division of Christian Education of the National Council of Churches of Christ in the USA. Excerpts from The English translation of the Roman Missal © 2010, International Commission on English in the Liturgy (ICEL). All rights reserved. Used with permission. Liturgia©Liturgy Brisbane. Art. Used with permission. © Creative Ministry Resources

NEXT SUNDAY'S READINGS

FIRST READING: 2 Samuel 5:1-3

RESPONSORIAL PSALM: Psalm 122. 1-2,3-4a, 4b-5, 6-7, 8-9 (R.1)

SECOND READING: Colossians 1:12-20

GOSPEL: Luke 23:35-43

20. What is a Liturgical Minister

A “minister” is anyone who performs a ministry or service. The word “ministry” comes from the Latin *ministerium*, meaning “service”.

Jesus offered the Church a model of true Christian service shortly before his death when he got down on his hands and knees and washed his disciples’ feet. Afterwards Jesus said to them: “I have set you an example, that you also should do as I have done to you.” (Jn 13: 15)

Christian ministry, then, is about service, not power or prestige. It carries on the saving work of Christ in the world and finds its source in the risen Christ. All those who minister in the Church act in Christ’s name.

A liturgical minister carries out a service within and to the worshipping community. When the people of God gather for public worship – liturgy – they participate in the sacred action of the whole Church. Individual members of the assembly are called to perform particular liturgical ministries in order to help the people to worship well. These liturgical ministers include the priest celebrant or presider, extraordinary ministers of communion, sacristans and servers, readers, ministers of music and hospitality ministers.

People are called to different liturgical ministries depending on their particular gifts and their individual personalities, not on claims of age, rank or seniority. Someone should only perform a certain ministry if she or he has the skill, aptitude and competence needed to serve the community well in that role. The mix of people involved in liturgical ministry needs to reflect the nature of the Church itself – women and men, young and old, people of many races and ways of life.

The Constitution on the Sacred Liturgy states clearly that all involved in liturgical ministry “must be deeply imbued with the spirit of liturgy.... and trained to perform their functions in a correct and orderly manner” (CSL 29).

The documents on the liturgy emphasise that liturgical, biblical and technical preparation and ongoing renewal are needed to help ministers serve the community well. Pre-service and in-service formation is an expectation in all sorts of fields today. Why should the vital area of liturgy be any different?

The role of liturgical ministers is not to do anything for others but to assist the assembly enter into the experience of Jesus’ dying and rising – the great paschal mystery, the heart of all our worship.

The question for all liturgical ministers to ask themselves after carrying out their role is “Did I help the community to pray?”

Liturgy Lines by *Elizabeth Harrington* 2015