

Infant Jesus Parish

Welcome to Morley

19 April 2026

Third Sunday of Easter, Year A..



Served by Teresian Carmelite Friars

Fr. Adalbert Imperial, OCD
Parish Priest

Fr. John Pallippadan, OCD
Assistant Priest



PARISH OFFICE:

47 Wellington Road, Morley

Office hours:

Monday - Thursday 9.30am -12.30pm

Ph: 9276 8500

www.infantjesusparish.org.au

infantjesusmorley

✠ In Our Church

Morning Mass: Monday - Friday: 7am & 9am

Saturday and Public Holidays: 8.30am

Sunday Masses: 6pm (Saturday),

7.30am, 9.30am, 11.00am (English & Italian)

and 6pm

Reconciliation: Saturday 10 - 11am and

5.00 - 5.30pm

Perpetual Novena in Honour of Our Lady of

Mt. Carmel: Wednesday 6.30pm

Exposition of the Blessed Sacrament:

Friday 9.30 - 10.30am

Baptisms, Weddings & Sacraments:

Please contact the Parish Office

enquiries@infantjesusparish.org.au

Ph: 9276 8500

✠ Our Parish Team

Parish Priest: Fr. Adalbert Imperial

pp@infantjesusparish.org.au

Assistant Priest: Fr. John Pallippadan

pallipadanj@gmail.com

Infant Jesus Primary School: Principal Mel Allen

info@infantjesus.wa.edu.au

Parish Secretary: Lucy Christides

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enquiries@infantjesusparish.org.au

PREP Coordinator: Sue Goodwin

prep@infantjesusparish.org.au

Sacramental Coordinator: Theresa Choo

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accounts@infantjesusparish.org.au

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enquiries@infantjesusparish.org.au

Parish Safeguarding Officers: Julie Lambert

julielambert@bigpond.com

Columbarium Committee: Angela Youens

columbarium@infantjesusparish.org.au

Parish Inclusion Coordinator: Sue Baile

suebee444@hotmail.com

✠ Supporting Our Parish Financially

Tap & Give option now available in the foyer

First Collection for Carmelite Friars - EFT Details

Account Name: Carmelite

BSB: 066 132 **Account Number:** 0080 0015

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Second Collection for Parish - EFT Details

Account Name: Infant Jesus Parish Morley

BSB: 086 006 **Account Number:** 66860 6029

Reference: PG-Your name

God bless you and all your family

Dear Parishioners,

We are now in the third week of this great season of Easter! In my discussions with parishioners, I am often amazed to hear how some (many!) see Easter as *one* event, namely Easter Sunday. This week, therefore, I thought it opportune to highlight some important elements of this important season.

According to Pope St Leo I (*Sermo xlvii in Exodum*) Easter is the greatest feast (*festum festorum*) and that Christmas is celebrated only in preparation for Easter. Indeed, Easter is the centre of the greater part of the ecclesiastical year. Whilst both Feasts are of central importance, the Church sees in Easter the ultimate end of our Christian vocation: a share of the glory of the Resurrection; our perfection in love; our true participation in the divine life. Below I present a few important facts about this season.

Beginning on the **Easter Vigil** and ending on the Solemnity of **Pentecost** (a word that means "fifty"), the Season of Easter spans a total of **fifty days** (ten more than Lent).

Since 2000, the Second Sunday of Easter is known as **Divine Mercy Sunday** after Pope St John Paul II instituted the Feast.

In the Latin Rite, Easter Sunday is celebrated on the first Sunday after the first full moon (the "Paschal" full moon) that occurs on or after the vernal (spring) equinox (March 21). The date of Easter Sunday, therefore, changes from year to year but will always fall between March 22 and April 25.

Forty days after the beginning of Easter, the Church celebrates the Solemnity of the **Lord's Ascension**. The scriptural basis for this Feast can be found in Acts 1:3 (*"He had shown himself alive to them after his Passion by many demonstrations: for forty days he had continued to appear to them and tell them about the kingdom of God"*; NJB). Forty days after Easter Sunday is a Thursday, however, since 1992, the Conference of Catholic Bishops in Australia moved the Feast to the following Sunday (hence why we now have Ascension Sunday).

As noted above, the Easter Season culminates on Pentecost and indeed there is a great link between the Incarnation, Passion, Death, and Resurrection of Jesus with the descent of the Holy Spirit. It is this gift of the Third Person of the Trinity that constitutes the Church, the confecting of the Seven Sacraments, and our ultimate transformation. What we find throughout the season is a greater emphasis on the Holy Spirit especially after the Feast of the Ascension as reflected by Church's prayers and hymns.

Many great saints have written extensively on the Season of Easter. Among some of the most outstanding are St Melito of Sardis (2nd century), St Athanasius of Alexandria (4th century), and St John Chrysostom (4th-5th century). More recently, popes like Pope St. John XXIII, Pope St. John Paul II, and Pope Benedict XVI have spoken eloquently and insightfully about the central mystery of the Resurrection. They are worth reading!

For those interested in Carmelite Spirituality, St John of the Cross' most exalted mystical work, *Living Flame of Love* (both the poem and the prose which share the same title) speak powerfully of the transformation that is offered to us through the power of the Holy Spirit. This transformation which actuates a deep, abiding, transfiguring union between the soul and God is itself the effects of profound share in the Resurrection that can already be experienced on earth. Importantly, however, this union can only be perfected *after* death and, definitively, at the final Resurrection.

As Jesus continues to walk with us on the journey to heaven, may our hearts burn with truth, justice, and goodness that we may preach the power of the Resurrection to the ends of the earth. May you have a fruitful, joyful, and grace-filled Easter Season.

Yours in Christ,

Fr Ad.

Confirmation Program – Important Information

This program is for children attending Infant Jesus School and Parish PREP students only. Families are asked to please take note of all key dates below and ensure attendance at each session as part of the preparation for the Sacrament of Confirmation.

Confirmation Program dates are as follows:-

Parents Night: 11th May (Monday) at 7.00pm at the Parish Centre

Retreat: 14th May (Thursday) at the Parish Centre & Church

Commitment Masses: 16th May (Saturday) at 6.00pm & 17th May (Sunday) at 9.30am and 6.00pm

Parent & Child Workshop : 18th May (Monday) at 7pm at the Parish Centre

Confirmation Masses: 6th June (Saturday) at 11.00am **OR** 2.00pm

Collection of Certificates: 14th June (Sunday) at 9.30am mass

Should you have any enquiries, please email sacramental@infantjesusparish.org.au

EVERY WEDNESDAY | COMMON GROUND FAITH EDUCATION FOR YOUNG ADULTS

Every Wednesday, 6:00pm to 8:30pm, Catholic Pastoral Centre, 40a Mary St, Highgate (enter via Harold St).

Common Ground is a space where young adults who share similar values and beliefs come together and belong. Through faith formation, prayer, mission, ministry and social activities, Common Ground provides opportunities to grow in faith, deepen your relationship with God and explore what it means to live a life of purpose and meaning. Ask questions, share your struggles, and receive encouragement and guidance. Come along! For more information visit <https://www.cym.com.au/>

RCIA

If you or someone you know is interested in becoming Catholic, please contact the parish office to enquire about joining the RCIA program which will be starting mid-year. We warmly welcome all who are considering this journey of faith.

The Record

Free copies of the latest edition of *The Record* are available in the Church foyer. Please feel free to take a copy and stay up to date with news and stories from across our Archdiocese.

Parish Photos – Installation Mass & Episcopal Visitation

Photos from the Installation Mass and Episcopal Visitation are now available via

<https://archdioceseofperth.pic-time.com/-fradaltbertimperialocdinstallationmass/gallery>

We give thanks for these joyful moments in our parish life. Easter celebration photos will be available soon.



Stay Connected

Follow us on Facebook: **Infant Jesus Parish**
Visit our website: <https://infantjesusparish.org.au/>
Access parish news, information, and weekly bulletins anytime.

Come & See – St Charles Seminary Open Day

Have you ever wondered if God might be calling you to the priesthood? The St Charles Seminary Open Day is a wonderful opportunity for men aged 18+ to explore this question in a welcoming and prayerful environment.

St Charles Seminary
Sunday, 3 May 2026
9:30 AM – 2:30 PM

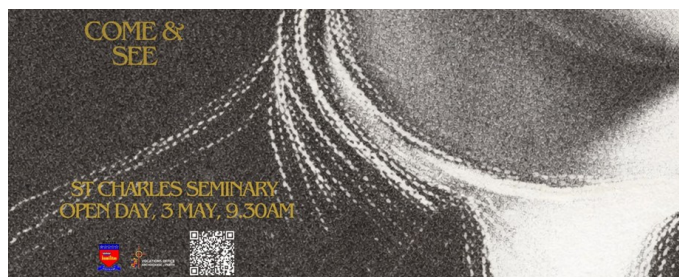
The day includes Mass, brunch and conversation with seminarians and priests, a seminary tour, and time for prayer and reflection.

Come and see where God may be leading you.

Register here:

<https://www.trybooking.com/DKJNS>

For more information contact the Vocations Office:
vocations@perthcatholic.org.au



Episcopal Ordination – Bishop Nelson Po

We give thanks to God for the episcopal ordination of Bishop Nelson Po, who was ordained

Auxiliary Bishop for the Archdiocese of Perth at St Mary's Cathedral on 16 April.

This joyful occasion marks the first episcopal ordination in Perth since 2002 and a significant moment for our local Church. Bishop Po brings with him a deep pastoral heart and many years of faithful service. Please keep Bishop Nelson in your prayers as he begins his ministry among us.



CHURCH CLEANING

VOLUNTEERS NEEDED

Our Thursday cleaning group is seeking a few more helping hands. The commitment is simple—just one hour, once a month—and makes a real difference in keeping our church welcoming and cared for.

If you are able to assist, or would like to find out more, please contact the parish office. All help is warmly appreciated, and new volunteers are very welcome.

PROJECT COMPASSION BOXES

Please remember to return your Project Compassion boxes as soon as possible. Place the boxes in the 1st or 2nd Collection.

PROJECT COMPASSION

LEAVING A LEGACY OF FAITH – REMEMBERING YOUR PARISH IN YOUR WILL

You can support your parish community into the future by leaving a gift in your Will. This helps ensure our Christian mission and parish ministries continue to grow and serve the needs of today and future generations.

For more information, please take a leaflet "Leaving a Legacy of Love" from the foyer, or contact Darren at the parish office on 9276 8500 or accounts@infantjesusparish.org.au.

Pope Leo's Prayer Intention for the month of April.

Let us pray for priests going through moments of crisis in their vocation. That they may find the accompaniment they need and that communities may support them with understanding and prayer.



Calendar

25 April - ANZAC Day



PILGRIM STATUE OF OUR LADY

This week is private devotion.
If you would like our Lady to visit your home, please write your name down on the list in the foyer.

Let Us Pray for One Another

Deceased: Denis Reardon, Bill & Nettie Beukelaar, Cedric Kleinman, Kunjamma Antony;

Anniversaries: Maria Kiem Nguyen, Bob Gomes, Giuseppe Araneo, Jose Mabale, Georgette Noor, Ado Clozza, Andrew Wight, Antonio Campanella, Margaret Erneste;

and all who are in need of our prayers.

"For the glory of your name, O Lord, deliver us."

THIS WEEKEND - 19 April - Third Sunday of Easter.

Ministry	Sat 6pm	Sun 7.30am	Sun 9.30am	Sunday 6pm
Acolytes/Altar Ministers	Jeremy	Chris L	Josephine	Andy
Altar Servers	Shawn, Andres	Aaron, Frank	Crissanto, Cesar	—
Proclaimers	Marian, Mioli	Rita, Clare	Personal Advocacy Mass	George, Pramila
Extr. Ministers Of Communion	Andrew, John, Chris, Teresa	Sr Madeline, John, Michael, Shirley	Sr Chitra, Joan, Roma, Annette, Aileen, Marlene	Maureen, Fely, Thuy, Tristan
Hospitality	Emily, Rebecca	Barb, Veronica	Patrick, Danny	Julie, Adam
Church Cleaning	Team C, Saturday 25 April at 9.30am			

NEXT WEEKEND - 26 April - Fourth Sunday of Easter.

Ministry	Sat 6pm	Sun 7.30am	Sun 9.30am	Sunday 6pm
Acolytes/Altar Ministers	Bruce	Cyril	David	Ruben
Altar Servers	Aaditya, Abhay, Aryaan	Elizabeth, Peter, Paul	Andrei, Manuel	Amy, Megan
Proclaimers	Naethan, Meghan	Gerri, Bernadette	Claire, Beblin	Maureen, Marion
Extr. Ministers Of Communion	Marcus, Tracy, Emily, Sejin	Carl, Josie, Margaret, Kerry	Lucy, Magdalene, Josephine, Joseph	Sr Chau, Sr Le, Sr Oanh, Ivor
Hospitality	Sejin, Donna Marie	Angela, Selina	Cynthia, Barbara	Brenda, Vinola
Children's Liturgy			Ruby/Monica	
Church Cleaning	Team D, Friday 1 May at 10.30am			

PLEASE NOTE - If you are unable to attend on your rostered day, please arrange for someone else in your Ministry to take your place.

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The Living Word

Third Sunday of Easter, Year A

19 April 2026

FIRST READING:

Acts of the Apostles 2:14, 22-33

It was impossible for him to be held by the power of Hades.

On the day of Pentecost, Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him:

I saw the Lord before me always, for with him at my right hand nothing can shake me.

So my heart was glad and my tongue cried out with joy: my body, too, will rest in the hope that you will not abandon my soul to Hades nor allow your holy one to experience corruption. You have made known the way of life to me, you will fill me with gladness through your presence.

'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.'

(Quiet Reflection Time)

RESPONSORIAL PSALM

Ps 15:1-2. 5. 7-11. R. v.11

R. Lord, you will show us the path of life.

Preserve me, God, I take refuge in you.
I say to the Lord: 'You are my God.'

O Lord, it is you who are my portion and cup; it is you yourself who are my prize.' **R.**

I will bless the Lord who gives me counsel, who even at night directs my heart. I keep the Lord ever in my sight: since he is at my right hand, I shall stand firm. **R.**

And so my heart rejoices, my soul is glad; even my body shall rest in safety. For you will not leave my soul among the dead, nor let your beloved know decay. **R.**

You will show me the path of life, the fullness of joy in your presence, at your right hand happiness for ever. **R.**

SECOND READING: 1 Peter 1:17-21

The ransom that was paid to free you was the blood of the Lamb, Jesus Christ.

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason – so that you would have faith and hope in God.

(Quiet Reflection Time)

GOSPEL ACCLAMATION

See Luke 24:32

Alleluia, alleluia!

Lord Jesus, make your word plain to us: make our hearts burn with love when you speak.
Alleluia!

GOSPEL Luke 24:13-35

They recognised him at the breaking of the bread.

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself

came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast. Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.' Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself. When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.✠

The Scripture Readings are taken from NRSV version of the Bible © 1989, Division of Christian Education of the National Council of Churches of Christ in the USA. Excerpts from The English translation of the Roman Missal © 2010, International Commission on English in the Liturgy (ICEL). All rights reserved. Used with permission. Liturgia©Liturgia Brisbane. Art. Used with permission. © Creative Ministry Resources

ENTRANCE ANTIPHON: Cry out with joy to God, all the earth; O sing to the glory of his name. O render him glorious praise, alleluia.

COMMUNION ANTIPHON: The disciples recognized the Lord Jesus in the breaking of the bread, alleluia.

NEXT SUNDAY'S READINGS

FIRST READING: Acts of the Apostles 2:14. 36-41

SECOND READING: 1 Peter 2:20-25

RESPONSORIAL PSALM: Ps 15:1-2. 5. 7-11. R. v.11

GOSPEL READING: John 10:1-10