

Infant Jesus Parish

Welcome to Morley



14 June 2026

Eleventh Sunday in Ordinary time, Year A.

Served by Teresian Carmelite Friars

Fr. Adalbert Imperial, OCD
Parish Priest

Fr. John Pallippadan, OCD
Assistant Priest



PARISH OFFICE:

47 Wellington Road, Morley

Office hours:

Monday - Thursday 9.30am -12.30pm

Ph: 9276 8500

www.infantjesusparish.org.au

[infantjesusmorley](https://www.facebook.com/infantjesusmorley)

✠ In Our Church

Morning Mass: Monday - Friday: 7am & 9am

Saturday and Public Holidays: 8.30am

Sunday Masses: 6pm (Saturday),

7.30am, 9.30am, 11.00am (English & Italian) and 6pm

Reconciliation: Saturday 10 - 11am and 5.00 - 5.30pm

Perpetual Novena in Honour of Our Lady of Mt. Carmel: Wednesday 6.30pm

Exposition of the Blessed Sacrament: Friday 9.30 - 10.30am

Baptisms, Weddings & Sacraments: Please contact the Parish Office

enquiries@infantjesusparish.org.au
Ph: 9276 8500

✠ Our Parish Team

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Parish Inclusion Coordinator: Sue Baile
suebee444@hotmail.com

✠ Supporting Our Parish Financially

Tap & Give option now available in the foyer

First Collection for Carmelite Friars - EFT Details

Account Name: Carmelite

BSB: 066 132 Account Number: 0080 0015

Reference: Your name

Second Collection for Parish - EFT Details

Account Name: Infant Jesus Parish Morley

BSB: 086 006 Account Number: 66860 6029

Reference: PG-Your name

God bless you and all your family

Dear Parishioners,

In last Sunday's Solemnity of the Most Holy Body and Blood of Christ (Corpus Christi), we celebrated in a very particular way the real presence of Jesus among us. The very name of the Feast points clearly to this mystery: the Most Holy Body and Blood of Christ.

We celebrate this same presence in every Mass. We will do so shortly in the Liturgy of the Eucharist. I would like to explain briefly what we are about to do, so that we may participate with a deeper understanding.

The Liturgy of the Eucharist has three parts. I call them the three ps.

- Preparation of the gifts
- Prayer: The Eucharistic Prayer
- Partaking: Communion

1. The Preparation of the gifts: The altar is prepared. The gifts, **bread and wine**, will be brought from the community and I will receive them, place them on the altar, and say some preparatory prayers over them. The prayers and responses tell us clearly that we are preparing to perform a sacrifice. For example, towards the end of the preparation I ask you: *"Pray brothers and sisters, that my sacrifice... and you reply: 'May the Lord accept the sacrifice from your hands for the praise and glory of his name...' Finally, I say a prayer over the gifts.*

2. Prayer: The Eucharistic Prayer:

i. At the Consecration, I, **in the person of Christ**, **change** the bread and wine into His Body and Blood: "This is my Body... this is the chalice of my Blood."

The bread and wine have become the Body and Blood of Christ.

ii. **show** them to you and ask you to take and eat of His Body and to drink from the chalice of his Blood.

iii. **proclaim** that they will be given up for you, poured out for you: sacrificial language. Through the sacrifice of Christ will be remembered and made present "for the forgiveness of sins". This takes place after the "Mystery of Faith" when I pray on your behalf the prayer of "Anamnesis" or "Remembering" where we remember and make present the Sacrifice or Offering of Christ:

"Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you Lord,
the Bread of life and the Chalice of Salvation..."

Who are the "we" who are offering the Sacrifice?

- Jesus is offering himself
- I, as his ministerial priest, am offering him in the Sacrament.
- I am doing so on behalf of you, his Body, in this way you are exercising your baptismal priesthood.

Therefore, we are all saying to the Father: "We offer, you, Lord, the Bread of life and the Chalice of Salvation."

Jesus is offering Himself through the ministry of the priest, who represents you, to the Father in this most powerful prayer.

It is no wonder that at the end of the prayer we are all called, as the priest sings the doxology or hymn of praise: "Through him, and with him, and in him...": to respond, Amen! with even greater power than when we greet the Book of the Gospel with Alleluia!

"Amen" here means, Yes! this is my prayer.

3. Partaking:

One participates fully in a sacrifice when one partakes of the victim that has been offered. This happens when the priest and the people partake of the Body and Blood of Christ in the Communion Rite. In doing so there are two effects:

- i. We receive the fruits of the sacrifice. We receive the Spirit, which Christ breathed forth at his death (Jn 19, 30). We receive the gifts and fruits of the Spirit in our lives.
- ii. We join ourselves to the sacrificial victim; we choose the way of the Cross in our own lives. We give ourselves to the Father in and through Jesus. We respond to his challenge in the Gospel: "If anyone would come after me let him take up his cross and follow me" and again "Where I am my servant will be too".

We celebrate the Sacrament of the Eucharist, of the offering of the Most Holy Body and Blood of Christ to the Father in the Liturgy of the Eucharist in the Mass. This begins with the preparing of the gifts of bread and wine brought forward from the community. These gifts are transformed into the Body and Blood of Christ and offered to God the Father in the Eucharistic Prayer. They are consumed by the congregation, which in this way partakes of the fruits of his sacrifice and joins itself to "his Death and Resurrection".

Yours in Christ,

Fr Gerard Moran.



St Vincent de Paul Society
good works

The 2026 St Vincent de Paul Society's Annual Winter Appeal will again be held this year in our parish. The appeal is to ask for donations so that emergency assistance can be provided to needy people within the Morley/Dianella area. Often, these people, who are of all ages, in varying circumstances, with differing health problems, including children and the elderly, are in need of help because after spending limited money on increased rent and utility bills, do not have enough money left over to buy enough food.

In the past, the parishioners of the Infant Jesus Parish have been very generous with their donations. It is hoped that your generosity will again continue, so that we can keep helping those who are less fortunate and in need of the basics. At the conclusion of each mass on the weekend of the 4th and 5th of July, 2026, our Vinnies members will be stationed in the foyer at the rear of the church to collect your donations. Envelopes will be provided in the pews of the church for those who wish to donate by credit/debit transfer. The completed envelopes may be placed in the collection baskets or mailed direct to the Vinnies Head Office in Canning Vale.

Remember, that with your assistance, we can help needy individuals and families by putting some extra food on the table and showing them that there are many caring people in our communities.

Thank you for your compassion and care - Gus Formato, President Morley

Parish Week Volunteers Needed!

We're still looking for parishioners to help bring Parish Week (commencing 24 August) to life. It's a wonderful opportunity to meet others, share your gifts, and help create a memorable celebration for our parish community.

Contact or WhatsApp Tristan on 0412 732 329 by Monday 15 June to get involved.

New Parishioner Morning Tea - Saturday 25 July, following the 8.30am Mass - Infant Jesus Parish Centre
"I've been coming here for ages and nobody speaks to me."

No one in our parish should ever feel this way.

Whether you're new to Infant Jesus Parish or have been attending quietly for some time, we warmly invite you to join us for morning tea after Mass. It's a wonderful opportunity to meet fellow parishioners, make new connections, and feel more at home in our parish community.

Current parishioners are warmly invited to join us and help extend a welcoming hand of friendship.

~ We would love to welcome you ~

WORLD YOUTH DAY 2027 - SEOUL, SOUTH KOREA



"Take courage! I have overcome the world."
(John 16:33)

EXPRESSIONS OF INTEREST NOW OPEN

Join CYM in Seoul, South Korea for World Youth Day 2027 — a once in a lifetime opportunity to encounter faith, friendship, culture, and the global Church alongside millions of young people from around the world. WYD Seoul 2027 will be a life-changing pilgrimage you'll never forget.

Expressions of Interest are NOW OPEN

<https://cym.com.au/world-youth-day-2027.html>

Did You Know? One in Seven Christians Worldwide Experiences Persecution

An estimated one in seven Christians worldwide experiences persecution or discrimination because of their faith. In countries including Nigeria, Burkina Faso, Pakistan and China, Christians can face imprisonment, violence, or pressure to abandon their faith simply because they follow Christ. Yet despite persecution, countless Christians continue to gather for Mass and practise their faith with remarkable courage - even when doing so may place their freedom or lives at risk.

These Christians are not strangers to us. They are our brothers and sisters in Christ, and we are called to stand with them in prayer and solidarity.

Through Aid to the Church in Need (ACN), discover their stories and be inspired by the courage of Mathieu and Pauline, catechists from Burkina Faso who were kidnapped for their faith.

Read their remarkable story by scanning the QR code



THINKING ABOUT BECOMING CATHOLIC?

Have you – or someone you know – ever considered taking the next step in faith?

You might be:

- *Unbaptised and feeling drawn to explore the Christian faith*
- *Baptised in another Christian tradition and now seeking full communion with the Catholic Church*
- *Baptised Catholic but never confirmed or received First Eucharist*

If any of these apply to you, we'd love to hear from you! Please contact Lucy at the parish office.

Our next RCIA program will commence in July.

Ph.: 9276 8500

<https://initiation.perthcatholic.org.au/what-is-the-rcia/>



Help young people in Myanmar to learn and flourish

Catholic Mission invites you to stand in solidarity with Fr Salai Michael MSP and the communities of the Archdiocese of Yangon and the Diocese of Patheingyi in Myanmar. Through the faithful work of the Missionaries of St Paul, children and young people are being given the opportunity to learn, grow and flourish despite the challenges of ongoing internal conflict and uncertainty. Through the Ecological Farming Project, Fr Salai is doing more than providing education and a safe place for children to call home. By teaching practical skills and nurturing their faith, confidence and sense of purpose, he is helping to lay the foundations for a brighter future. Your support of Catholic Mission helps bring Christ's love to communities in need. Together, we can accompany children and families in Myanmar, planting seeds of hope today that will bear fruit for generations to come. As we approach 30 June, your tax-deductible gift can help provide a safer and brighter future for young people in Myanmar. Support this life-giving project by donating today at catholicmission.org.au/myanmar



catholic mission
Reach out. Give life.



Pope Leo's Prayer Intention for the month

June is dedicated to the values of sports.

Let us pray that sports be an instrument of peace, encounter, and dialogue among cultures and nations, and that they promote values such as respect, solidarity, and personal growth.



Calendar of Saints

20 June - Saturday Mass of Virgin Mary



PILGRIM STATUE OF OUR LADY

This week is private devotion.

If you would like our Lady to visit your home, please write your name down on the list in the foyer.

Let Us Pray for One Another

Recently deceased: Deanna Webster Thexeira, George Windsor, Giuseppe Cicirello;

Deceased: Arthur Chemello, Paul Christopher Dunning;

Anniversaries: Diego Barzasi, Bryan Yeo, Philip Illich, Roma Illich, Antonio De Paolis, Anne Monaghan;

Sick: Bernerdette and Rolana Martins;

And all who are in need of our prayers.

"Keep me safe, O God; you are my hope."

THIS WEEKEND - 14 June - Eleventh Sunday in Ordinary Time

Ministry	Sat 6pm	Sun 7.30am	Sun 9.30am	Sunday 6pm
Acolytes/Altar Ministers	Aadi	Chris W	Chris Y	Ruben
Altar Servers	Abhay, Aryaan	Elizabeth, Peter, Paul	Andrei, Manuel	Amy, Megan
Proclaimers	Sylvia, Tang	Valerie, Rita	Rodney, Tony	George, Fely
Extr. Ministers Of Communion	Andrew, Emily, Sejin, Aadi	Noeline, Margaret, Quinn, Michael	Errol, Linda, Joseph, Christina, Evelyn, Marilyn	Thuy, Ivor, Fely, Tristan
Hospitality	Loretta, Roopa	Quinn, Shirley	Deb, Lia	Julie, Adam
Children's Liturgy	-	--	Lucy / Phil	-
Church Cleaning	Team C, Saturday 20 June at 9.30am			

NEXT WEEKEND - 21 June - Twelfth Sunday in Ordinary Time

Ministry	Sat 6pm	Sun 7.30am	Sun 9.30am	Sunday 6pm
Acolytes/Altar Ministers	Adrian	Bruce	Chris Y	Tung
Altar Servers	Shawn, Andres, Matthia	Ria, Lia	Victoria, Kim	Alex, Dorothy, Bryant, Alden
Proclaimers	Marian, Miroli	Gerri, Liz	PAS Mass	Pramila, Maureen
Extr. Ministers Of Communion	Teresa, Tracy, Andrew, John	Shirley, Josie, Car., Sr Madeline	Tanya, Vienna, Sr Chitra, Roma, Joan, Annette	Mellisa, Maureen, Tristan, Thuy
Hospitality	Marisol, Eliana	Mavis, Francisca	Patrick, Danny	Brenda, Vinola
Children's Liturgy	-	-	PAS Mass	-
Church Cleaning	Team D, Friday 26 June at 10.30am			

PLEASE NOTE - If you are unable to attend on your rostered day, please arrange for someone else in your Ministry to take your place.

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The Living Word

Eleventh Sunday in Ordinary Time, Year A

14 June 2026

FIRST READING:

Exodus 19:2-6

You will be a kingdom of priests, a consecrated nation.

From Rephidim the Israelites set out again; and when they reached the wilderness of Sinai, there in the wilderness they pitched their camp; there facing the mountain Israel pitched camp.

Moses then went up to God, and the Lord called to him from the mountain, saying, 'Say this to the House of Jacob, declare this to the sons of Israel, "You yourselves have seen what I did with the Egyptians, how I carried you on eagles' wings and brought you to myself. From this you know that now, if you obey my voice and hold fast to my covenant, you of all the nations shall be my very own, for all the earth is mine. I will count you a kingdom of priests, a consecrated nation."

(Quiet Reflection Time)

RESPONSORIAL PSALM

Ps 99:2-3. 5. R. v.3

R. We are his people: the sheep of his flock

Cry with joy to the Lord, all the earth.
Serve the Lord with gladness.
Come before him, singing for joy. **R.**

Know that he, the Lord, is God.
He made us, we belong to him,
we are his people, the sheep of his flock. **R.**

Indeed, how good is the Lord,
eternal his merciful love.
He is faithful from age to age. **R.**

SECOND READING:

Romans 5:6-11

We have been reconciled to God through the death of his Son; we are saved by his life.

We were still helpless when at his appointed moment Christ died for sinful

men. It is not easy to die even for a good man – though of course for someone really worthy, a man might be prepared to die – but what proves that God loves us is that Christ died for us while we were still sinners. Having died to make us righteous, is it likely that he would now fail to save us from God's anger? When we were reconciled to God by the death of his Son, we were still enemies; now that we have been reconciled surely we may count on being saved by the life of his Son? Not merely because we have been reconciled but because we are filled with joyful trust in God, through our Lord Jesus Christ, through whom we have already gained our reconciliation.

(Quiet Reflection Time)

GOSPEL ACCLAMATION

Mark 1:15

Alleluia, alleluia!
The kingdom of God is near;
repent and believe the Good News!
Alleluia!

GOSPEL

Matthew 9:36 – 10:8

He summoned his twelve disciples, and sent them out.

When Jesus saw the crowds he felt sorry for them because they were harassed and dejected, like sheep without a shepherd. Then he said to his disciples, 'The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to his harvest.'

He summoned his twelve disciples, and gave them authority over unclean spirits with power to cast them out and to cure all kinds of diseases and sickness.

These are the names of the twelve

apostles: first, Simon who is called Peter, and his brother Andrew; James the son of Zebedee, and his brother

John; Philip and Bartholomew; Thomas, and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Zealot and Judas Iscariot, the one who was to betray him. These twelve Jesus sent out, instructing them as follows:

'Do not turn your steps to pagan territory, and do not enter any Samaritan town; go rather to the lost sheep of the House of Israel. And as you go, proclaim that the kingdom of heaven is close at hand. Cure the sick, raise the dead, cleanse the lepers, cast out devils. You received without charge, give without charge.' ✠

Living the gospel

Apostles, not disciples

There is a lovely distinction in this gospel passage between disciples and apostles. Jesus calls his twelve disciples, commissions them and sends them out to continue his work. From then on, they are referred to as 'apostles'. Disciples are followers, but apostles have been sent out. In our own lives we are called to accept the challenge of being apostles, not disciples. For we are not just followers, we have been sent out by Jesus to continue his work. To be a disciple is just the first step. Disciples follow a path; apostles take the initiative and forge their own path.

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ENTRANCE ANTIPHON: O Lord, hear my voice, for I have called to you; be my help. Do not abandon or forsake me, O God, my Saviour!

COMMUNION ANTIPHON: There is one thing I ask of the Lord, only this do I seek: to live in the house of the Lord all the days of my life.

NEXT SUNDAY'S READINGS

FIRST READING: **Jeremiah 20:10-13**

SECOND READING: **Romans 5:12-15**

RESPONSORIAL PSALM: **Ps 68:8-10. 14. 17. 33-35. R. v.14**

GOSPEL READING: **Matthew 10:26-33**