

Infant Jesus Parish

Welcome to Morley



12 July 2026

Fifteenth Sunday in Ordinary time, Year A.

Served by Teresian Carmelite Friars

Fr. Adalbert Imperial, OCD
Parish Priest

Fr. John Pallippadan, OCD
Assistant Priest



PARISH OFFICE:

47 Wellington Road, Morley

Office hours:

Monday - Thursday 9.30am -12.30pm

Ph: 9276 8500

www.infantjesusparish.org.au

[infantjesusmorley](https://www.facebook.com/infantjesusmorley)

✕ In Our Church

Morning Mass: Monday - Friday: 7am & 9am

Saturday and Public Holidays: 8.30am

Sunday Masses: 6pm (Saturday),

7.30am, 9.30am, 11.00am (English & Italian)
and 6pm

Reconciliation: Saturday 10 - 11am and
5.00 - 5.30pm

Perpetual Novena in Honour of Our Lady of

Mt. Carmel: Wednesday 6.30pm

Exposition of the Blessed Sacrament:

Friday 9.30 - 10.30am

Baptisms, Weddings & Sacraments:

Please contact the Parish Office

enquiries@infantjesusparish.org.au

Ph: 9276 8500

✕ Our Parish Team

Parish Priest: Fr. Adalbert Imperial

pp@infantjesusparish.org.au

Assistant Priest: Fr. John Pallippadan

pallipadanj@gmail.com

Infant Jesus Primary School: Principal Mel Allen

info@infantjesus.wa.edu.au

Parish Secretary: Lucy Christides

secretary@infantjesusparish.org.au

Reception: Theresa Choo

enquiries@infantjesusparish.org.au

PREP Coordinator: Sue Goodwin

prep@infantjesusparish.org.au

Sacramental Coordinator: Theresa Choo

sacramental@infantjesusparish.org.au

Parish Account Officer: Darren Parnell

accounts@infantjesusparish.org.au

Maintenance Manager: Andrew Davini

maintenance@infantjesusparish.org.au

Admin Assistant: Carol Smith

enquiries@infantjesusparish.org.au

Parish Safeguarding Officers: Julie Lambert

julielambert@bigpond.com

Columbarium Committee: Angela Youens

columbarium@infantjesusparish.org.au

Parish Inclusion Coordinator: Sue Baile

suebee444@hotmail.com

✕ Supporting Our Parish Financially

Tap & Give option now available in the foyer

First Collection for Carmelite Friars - EFT Details

Account Name: Carmelite

BSB: 066 132 **Account Number:** 0080 0015

Reference: Your name

Second Collection for Parish - EFT Details

Account Name: Infant Jesus Parish Morley

BSB: 086 006 **Account Number:** 66860 6029

Reference: PG-Your name

God bless you and all your family

Dear Parishioners,

We all love a good story; it's written in our DNA. Interestingly, according to historians, all ancient civilisations and societies began as oral cultures, began by telling stories. Stories, transmitted in words, poems, songs, and chants were used to preserve history, laws, beliefs, and all sorts of knowledge across many generations. Stories are indeed important!

Accomplished orators and public speakers demonstrate how the good use of stories can form an effective way of connecting with audiences. When we look at the Gospels, it is clear that Jesus knew this well. As the incarnate *Word of God* – the embodiment of God's Self-communication – Jesus knew how best to communicate with the people. This is probably why He used parables so often. Even now, more than 2,000 years since His Resurrection, some of the most beloved and memorable passages of Scriptures are the parables: think only of the Parable of the Prodigal Son, the Good Samaritan, or the Talents. We love a good story! In this Sunday's Gospel, Jesus tells another parable – the Parable of the Sower.

Parables, however, are beguiling. Often presented as stories, parables are simple enough that a child can grasp its meaning. And yet, because such a story "reveals the mysteries of the kingdom of heaven" (mysteries so deep that no saint, philosopher, or mystic has exhausted its meaning), parables continue to challenge us in our daily life and walk to God. Using day-to-day characters, themes, events and experiences, parables somehow invert our expectations and so demand a response from us, the hearers. Parables can convey metaphorical or figurative meanings, impart not just a moral story but divine wisdom.

This Sunday's parable (the longer version) offers a rare example of where Jesus Himself decodes the symbolism to enable greater understanding to us, His disciples. It is worthwhile sitting with this parable (as indeed any parable) that you be able to plumb the depths of its spiritual profundity and so mature in your faith.

At a more general level, it is also worthwhile considering which stories we ourselves like or dislike and why; what stories we tell ourselves in the silence of our heart; and what stories we relate to others about ourselves. Are these stories true, good, and beautiful? Because, ultimately, God desires to write a *unique* story (never to be repeated) using the ups and downs of our life so that He may demonstrate His inexhaustible goodness in the very people He has created.

Yours in Christ,

Fr Ad.

Can you help?

One of our parishioners, Stella M, is looking for a lift to the 7.30am Sunday Mass each week. If you are able to assist, even occasionally, please contact the Parish Office on 9276 8500.

Infant Jesus of Prague Prayer Group

You are warmly invited to join the Infant Jesus of Prague Prayer Group, which meets every Thursday at 2.00pm in the Church. Come together with other parishioners for prayer, reflection, and devotion to the Infant Jesus.

Whether you are a regular member or joining for the first time, everyone is welcome. We encourage you to come along and share in this time of prayer.

New Parishioners' Morning Tea

Are you new to our parish? We warmly invite you to join us for a New Parishioners' Morning Tea after the 8:30am Mass on Saturday, 25 July 2026 at 8:30am.

This is a wonderful opportunity to meet our priests and fellow parishioners, learn more about our community, and enjoy a relaxed morning tea together. Everyone is welcome!



ARE YOU NEW?

Safeguarding Level 1 Online Refresher

A reminder to all parish volunteers that the Safeguarding Level 1 Induction must be completed every three years. The training can be completed online, is self-paced, and takes approximately 45 minutes to complete.

The course can be accessed via:

<https://safeguarding.perthcatholic.org.au/training/>

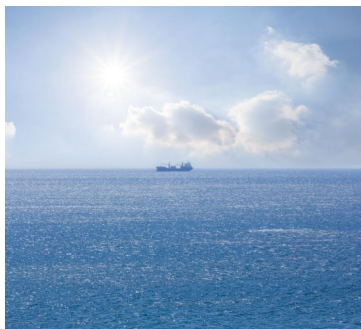


If you are unsure whether your Safeguarding training is due, or if you need assistance accessing the course, please contact the Parish Office.

Sea Sunday

This weekend we celebrate Sea Sunday, a day to remember and pray for seafarers, fishers, and all those who work on or around the sea.

We give thanks for their important contribution to our daily lives and remember those who spend long periods away from their families and communities. Let us pray for their safety, wellbeing, and for all those who provide support and care to seafarers around the world.



SACRAMENT OF FIRST EUCHARIST FOR CHILDREN

The Sacramental Program dates for Infant Jesus School students and PREP children are as follows:

Online Enrolments : 20—27 July

Parents Night : 3 August (Monday) at 7.00pm at the Parish Centre

Retreat : 13 August (Thursday) at the Parish Centre & Church (9.00am to 2.45pm)

Commitment Masses : 15 August (Saturday) at 6.00pm &

16 August (Sunday) at 9.30am and 6.00pm

Parent & Child Workshop : 24 August (Monday) at 7pm at the Parish Centre

First Eucharist Masses : 5 September (Saturday) at 11.00am OR 2.00pm

Collection of certificates : 13 September (Sunday) mass at 9.30am

Any enquiries please contact Theresa at sacramental@infantjesusparish.org.au



A sincere thank you to everyone who generously supported the St Vincent de Paul Winter Appeal last weekend. Your donations will help provide practical assistance and hope to people and families experiencing hardship in our local community. Your kindness and generosity are greatly appreciated.

Infant Jesus Parish Rite of Christian Initiation of Adults (RCIA)

Have you – or someone you know – ever considered taking the next step in faith? You / they might be:

- Feeling drawn to explore the Christian faith
- Currently in another Christian tradition and now seeking to learn more about the Catholic faith.
- Baptised Catholic but never confirmed or received First Eucharist.

Please join us (or invite someone you know to join us) on **Sunday 19th July at 7.30pm** for a light meal and to see how we could explore the RCIA journey together

For more information, contact Lucy at the Parish Office on 9276 8500 or visit the Archdiocese's RCIA webpage.
<https://initiation.perthcatholic.org.au/what-is-the-rcia/>

PERSONAL ADVOCACY SERVICE EVENTS AND VOLUNTEERING

Personal Advocacy Service invites people with developmental and intellectual disabilities, as well as the Deaf and Hard of Hearing communities, and volunteers, to join their community of friendship, faith and belonging. Events include monthly Deaf Social Nights (last Friday of each month), Adapted Liturgies at our parish and Community Garden Club activities. There are also opportunities to volunteer as a SPRED Advocate supporting adults with intellectual disabilities (approximately 2.5 hours per week during school terms). To learn more, visit pas.perthcatholic.org.au/events/



"Take courage! I have overcome the world."
(John 16:33)

EXPRESSIONS OF INTEREST NOW OPEN

WORLD YOUTH DAY 2027 - SEOUL, SOUTH KOREA

Join CYM in Seoul, South Korea for World Youth Day 2027, a once in a lifetime opportunity to encounter faith, friendship, culture, and the global Church alongside millions of young people from around the world. WYD Seoul 2027 will be a life-changing pilgrimage you'll never forget.

Expressions of Interest are NOW OPEN.
cym.com.au/world-youth-day-2027.html

Pope Leo's Prayer Intention for the month of July:

For respect for human life.

Let us pray for the respect and protection of human life in all its stages, recognizing it as a gift from God.



Calendar of Saints

13 July - St Teresa of Jesus "of Los Andres", virgin.
15 July - St Bonaventure, bishop, doctor.
16 July - Our Lady of Mount Carmel.



PILGRIM STATUE OF OUR LADY

Is in the home of:

Sujay Jacob - 0469 589535

Let Us Pray for One Another

Recently deceased: Elizabeth Doven, Filippo Scaglione, Maria Antoinetta Di Rosso, Carmelo Belladonna;

Deceased: Jane Lee, Bill & Nettie Beukelaar, Arthur Chemello;

Anniversaries: Fr Joseph Kelly, OCD, Isave, Ane, Angela, Teresa, Fr. Francis Ly, Maria Rizzi, Lawrence Chin, Sharon Rosielle;

and all who are in need of our prayers.

" My soul is thirsting for you, O Lord, my God.. "

THIS WEEKEND - 12 July - Fifteenth Sunday in Ordinary Time

Ministry	Sat 6pm	Sun 7.30am	Sun 9.30am	Sunday 6pm
Acolytes/Altar Ministers	John	Chris W	Chris Y	Hari
Altar Servers	Naethan, Meghan	Ria, Lia	Andrei, Manuel	Alex, Dorothy, Bryant, Alden
Proclaimers	Marian, Mioli	Valerie, Bernadette	Josephine, Leah	Adam, Georgia
Extr. Ministers Of Communion	John, Chris, Emily, Marcus	Josie, Carl, Noeline, Kerry	Marilyn, Tanya, Vienna, Roma, Sr Chitra, Annette	Thuy, Mellisa, Ivor, Fely
Hospitality	Emily, Rebecca	Sally, Phung	Cynthia, Barbara	Anne, Brenda
Church Cleaning	Team C, Saturday 18 July at 9.30am			

NEXT WEEKEND - 19 July—Sixteenth Sunday in Ordinary Time

Ministry	Sat 6pm	Sun 7.30am	Sun 9.30am	Sunday 6pm
Acolytes/Altar Ministers	Peter	John	David	Ruben
Altar Servers	Shawn, Andres	Aaron, Frank	Crissanto, Cesar	- -
Proclaimers	Meghan, John	Shirley, Sally	PAS Mass	Fely, Alishia
Extr. Ministers Of Communion	Sejin, Andrew, Aadi, Teresa	Margaret, Clare, Shirley, Michael	Aileen, Marlene, Errol, Josephine, Linda, Patrick	Maureen, Tristan, Thuy, Mellisa
Hospitality	TBC	TBC	TBC	TBC
Church Cleaning	Team D, Friday 24 July at 10.30am			

PLEASE NOTE - If you are unable to attend on your rostered day, please arrange for someone else in your Ministry to take your place.

OUR SPONSORS

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The Living Word

Fifteenth Sunday in Ordinary Time, Year A

12 July 2026

FIRST READING:

Isaiah 55:10-11

The rain makes the earth fruitful.

Thus says the Lord: 'As the rain and the snow come down from the heavens and do not return without watering the earth, making it yield and giving growth to provide seed for the sower and bread for the eating, so the word that goes from my mouth does not return to me empty, without carrying out my will and succeeding in what it was sent to do.'

(Quiet Reflection Time)

RESPONSORIAL PSALM

Psalm 64:10-14 R. Lk 8:8

R. The seed that falls on good ground will yield a fruitful harvest.

You care for the earth, give it water, you fill it with riches.
Your river in heaven brims over to provide its grain. **R.**

And thus you provide for the earth; you drench its furrows, you level it, soften it with showers, you bless its growth. **R.**

You crown the year with your goodness.
Abundance flows in your steps, in the pastures of the wilderness it flows. **R.**

The hills are girded with joy, the meadows covered with flocks, the valleys are decked with wheat. They shout for joy, yes, they sing. **R.**

SECOND READING:

Romans 8:18-23

All creation is waiting for the revelation of the children of God.

I think that what we suffer in this life can never be compared to the glory, as yet unrevealed, which is waiting for us. The whole creation is eagerly waiting for God to reveal his sons. It was not for any fault on the part of creation that it was made unable to attain its purpose, it was made so by God; but creation still retains the hope of being freed, like us, from its slavery to decadence, to enjoy the same freedom and glory as the children of God. From the beginning till now the entire creation, as we know, has been groaning in one great act of giving birth; and not only creation, but all of us who possess the first-fruits of the Spirit, we too groan inwardly as we wait for our bodies to be set free.

(Quiet Reflection Time)

GOSPEL ACCLAMATION

Alleluia, alleluia!

The seed is the word of God, Christ is the sower; all who come to him will live for ever.

Alleluia!

GOSPEL

Matthew 13:1-9

A sower went out to sow.

He said, 'Imagine a sower going out to sow. As he sowed, some seeds fell on the edge of the path, and the birds came and ate them up. Others fell on patches of rock where they found little soil and sprang up straight away, because there was no depth of earth; but as soon as the sun came up they were scorched and, not having any roots, they withered away. Others fell among thorns, and the thorns grew up and choked them. Others fell on rich soil and produced their crop, some a hundredfold, some sixty, some thirty.'

Listen, anyone who has ears!

Then the disciples went up to him and asked, 'Why do you talk to them in parables?' 'Because,' he replied 'the mysteries of the kingdom of heaven are revealed to you, but they are not revealed to them. For anyone who has will be given more, and he will have more than enough; but from anyone who has not, even what he has will be taken away. The reason I talk to them in parables is that they look without seeing and listen without hearing or understanding. So in their case this prophecy of Isaiah is being fulfilled:

You will listen and listen again, but not understand,
see and see again, but not perceive.
For the heart of this nation has grown coarse,
their ears are dull of hearing,
and they have shut their eyes,
or fear they should see with their eyes,
ear with their ears,
understand with their heart,
and be converted
and be healed by me.

'But happy are your eyes because they see, your ears because they hear! I tell you solemnly, many prophets and holy men longed to see what you see, and never saw it; to hear what you hear, and never heard it.

You, therefore, are to hear the parable of the sower. When anyone hears the word of the kingdom without understanding, the evil one comes and carries off what was sown in his heart: this is the man who received the seed on the edge of the path. The one who received it on patches of rock is the man who hears the word and welcomes it at once with joy. But he has no root in him, he does not last; let some trial come, or some persecution on account of the word, and he falls away at once. The one who received the seed in thorns is the man who hears the word, but the worries of this world and the lure of riches choke the word and so he produces nothing. And the one who received the seed in rich soil is the man who hears the word and understands it; he is the one who yields a harvest and produces now a hundredfold, now sixty, now thirty.'

ENTRANCE ANTIPHON: As for me, in justice I shall behold your face; I shall be filled with the vision of your glory.

COMMUNION ANTIPHON: The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.

NEXT SUNDAY'S READINGS

FIRST READING: Wisdom 12:13.16-19

SECOND READING: Romans 8:26-27

RESPONSORIAL PSALM: Ps 85:5-6. 9-10. 15-16. R. v.5

GOSPEL READING: Matthew 13:24-43